

the Holy Land from all parts of the world, together with numerous converts from the Jewish and Mohammedan religions.

The major part of both the congregations attending the English and Arab churches in Jerusalem were present, as well as members of the local Young Men's Christian Association and Young Women's Christian Association, while the singing was made exceedingly sweet by a choir of boys and girls from the Jewish and Arab schools. The dispensary, and therefore the medical work among the poor, also had its representatives.

In the morning of the same day on which this meeting took place many of those who afterward assembled to hear Mr. Moody had been present at the bright service in the church on Mount Zion, when the resurrection of our Lord was commemorated with every accompaniment of joy by a hearty and reverent congregation. It is especially interesting to note that no human figures appear in the decoration of this church, which was erected for the use of Jewish worshippers, the reason being that such decoration would be offensive to Hebrew converts, so strong is their aversion to any thing approaching idolatry.

The Young Men's Christian Association of Jerusalem, which was recently started, has two small rooms in the building of the government postal office just outside the Jaffa Gate. Here I attended a Bible reading, at which all present were English-speaking people. There is a special section of this institution for Arab converts, of which the first dragoman I had during my tour in Palestine was a member. It was the custom of this guide during the winter evenings to spend many hours with a fellow member reading the Bible, acquainting himself especially with such portions as would be useful to him in conducting travellers through the Holy Land. He certainly needed to study, for not only did he speak English far more fluently than clearly, but he also was very incorrect in his quotation of Scripture, although he generally seemed able to give the accurate reference to chapter and verse.

The Young Women's Christian Association in Jerusalem numbers about 80 members, with an average attendance at the weekly class of 25 to 30.

The portion of his congregation that seemed most to interest Mr. Moody, however, on the afternoon referred to, was the choir of children from the mission schools, and he felt so stirred by the sight of their happy faces, and the knowledge of the surroundings from which they had been snatched, that he was moved to ask the people present to give an offering which should pay for the education of a boy in the Jewish school. The £30 necessary was without any effort collected.

One cannot help feeling that whatever success missions may have among adults, it is in the many Arab and Jewish schools that the best return for Christian labor will be found. Calling one morning at the Mount Zion school for Jewish boys, under the control of the London Jews Society, I found the scholars hard at work at their lessons. On the slate were the dates of the kings of Judah and Israel and the periods of the