

Logan, between Trenton and Cape George.

With reference to the petition from Glen Bard, the Presbytery agreed to recommend the application to the Committee on the Hunter's Church Building Fund, and to urge the giving of a Free Grant of \$500.00 to the people of that place, to aid them in building a church.

The Committees appointed to visit congregations in the interests of the Augmentation Fund reported, when it was found that in most cases the visitation had been effected, the deputations cordially received, and action taken to secure the attainment of the desired object. The Presbytery were gratified to learn that a very general disposition had been manifested to increase largely the contributions to the Supplementing Fund and they were pleased to receive the information that at least one congregation which has been below the minimum, viz., Blue Mountain, Barney's River and Garden of Eden had made arrangements to pay their pastor the amount aimed at by the Assembly.

An extract minute of a meeting of the congregation of Scotsburn was submitted, intimating their wish that Mr. McLeod of West River, should supply them with preaching on every alternate Sabbath afternoon during the remainder of the current year, and at the same time proposing to contribute at the same rate as they have been accustomed to do to a settled pastor. It also appeared that the session of West River are favourable to the proposal in the event of its meeting the approval of the Presbytery. It was agreed to allow the matter to lie on the table till the next regular meeting of Presbytery, and to appoint a Committee consisting of Messrs. Donald Carruthers, Laird, Alex. Grant, and Robert Fraser, to confer with the people of Scotsburn and Salt Springs, ament the proposal and to report at next meeting.

Messrs. E. Scott, J. D. McGregor, G. W. Underwood, and H. Primrose intimated their inability to fulfil their appointment as Commissioners to Assembly, when Messrs. J. F. Forbes, Thomas Grant C. A. Harrington, and G. Sinclair, were appointed in their room, with Messrs. A. W. McLeod, D. C. Fraser, John Cumming, and Alex. Grant, Stellarton, at alternates.

Moderation in a call was granted to the congregation of Glenelg, and Mr. George was appointed to preach and moderate on Monday the 10th inst., at 11 o'clock, a. m.

Mr. R. Cumming on behalf of the Committee on Temperance submitted a report with recommendations which was received and adopted.

The recommendations are as follows:—

1. That we all do the best we can to secure the faithful enforcement of the Temperance Laws that we at present have.

2. That we also press forward for still more stringent legislation with the view of obtaining total prohibition.

With reference to the proposal to separate Cape George from Antigonish, and to erect it into a mission station, it was agreed to allow the decision of the matter to lie over, and to endeavour in the meantime to give C. George as much supply as possible by means of Catechists.

Principal McKnight was nominated as moderator of the General Assembly at its approaching meeting.

It was agreed that the next regular meeting of the Presbytery should be held on the first Tuesday of July at 9½ o'clock a. m., and that an adjourned meeting should be held at New Glasgow, on Wednesday the 29th inst, at 11 o'clock, a. m.

E. A. McCurdy, Clerk.

MISCELLANEOUS.

Britain.

There are twenty-eight blind clergymen in the Church of England.

The late Mr. Arthur Wells, of Nottingham, England, who died a short time since, left \$15,000 to the London Missionary Society.

Mr. David Blair, a wealthy Scotchman has joined the Benedictine monks at Inverness, and made over to them an annual income of £6,000.

Mr. B. Whitworth, M. P., himself a life abstainer, estimates that there are now five million abstainers in the United Kingdom.

Two thousand English physicians have signed a declaration that alcoholic drinks are inimical to the health, prosperity, morality and happiness of mankind.

A meeting to protest against Sabbath desecration was held in Partick. The provost attributed the superiority of Scotch workmen to the worship and holy quiet of their Sabbath.