CHURCH NEWS. BRITISH AND FOREIGN.

THE Rev. W. Colquhoun has been called to Pirst Omagh, Ireland.

THE Rev. William MacMordie has been inducted into the Mourne Presbyterian Church, Kilkeel, Ireland.

MR. THOMAS HUGHES, author of "Tom Brown's Schooldays," has undertaken to write the life of Bishop Fraser.

St. Patrick's Day was observed as a day of united prayer for Ireland; and large meetings were held at Dublin and Belfast. The invitation was issued by the Irish Branch of the Evangelical

THE exodus of Jews from Russian Poland has attained extraordinary proportions. Statistics show that during 1885, 20,150 left the country for America, to say nothing of those who emigrated

of his pastorate.

THE Rev John Rankin, probably the oldest abolitionist in the United States, certainly the oldest in the ministry, died recently at Ironton, Ohio. It was more than sixty years ago that he began his contention against slavery, long before Garrison and Phillipps had moved.

KISSING games and dancing in connection with Sunday School and church entertainments are occupying the attention of some of the English clergymen. The Vicar of Wheelock has refused to permit members of his choir to resume their places in church because they attended a dancing party.

PROFESSOR A. B. BRUCE, of Glasgow, Scotland, is to be the Ely lecturer this year in the Union Theological Seminary, Allegheny, Pa. He will give ten lectures, the main subject being the miraculous element in the gospel. lectures will all be delivered during the first three weeks of April.

THERE are now 194 native labourers connected with the livesbyterian Mission in Syria. The total number of pupils in schools is 5,881. Three steampresses and six hand-presses printed, last year, 19,000,000 pages, half of them Holy Scripture. From the beginning, 283,000,000 pages have been printed.

the Hora Apocalyptica, has retired from the incumbency of Christ church, Brighton. He is one of the last of the surviving local contemporaries of Frederick Robertson.

REV. DR. MCLAUCHLAN, of Free St. Columba's church, Edinburgh, died on Sabbath, March 21st. For over thirty years he was minister of the Gaelic congregation in Edinburgh. He was Moderator of the Free Assembly in 1876. Some years ago the Daily Review said that "for the Highland people Dr. McLauchlan has done more than any other man living.

In the Philadelphia Conference last week resolutions were adopted protesting against Sunday work, which includes camp-meetings, funerals and unnecessary travel on Sundays; refusthe columns of such papers as a medium for advertising.

impaired health. He suffered from heart disease.—N. Y. Observer.

THE Queen has intimated her intention of bestowing upon Mrs. Tulloch a Rav. R. Lawson, minister of the pension of £200 a year from Her Ma. West parish, Maybole, in the March pesty's Privy Purse, as a token of the number of his Monthly Letter to his great respect the Queen had for the late congregation, throws out the excellent principal Tulloch. She has also been pleased to appoint the Rev. Dr. James MacGregor, of St. Cuthbert's, Edinburgh, to be one of her chaplains in the burgh, to be one of her chaplains in the late and functions of the late of t place of the late Principal Tulloch.

THE Rev. Mr. Robertson, home mission deputy, Church of Scotland, is making a vigorous effort throughout the Church to raise for the ensuing assembly the special fund of £10,000, needed beyond the ordinary collections and subscriptions, for the endowment of the additional hundred parishes under taken by the Church in 1876. The sum of £2,000 is still required to complete the undertaking.

college would provide a site, he was of Him who has for us robbed the prepared at his own personal expense to grave of its victory. In a climate like erect a hall for the education, first, of ours, the service of course ought to be the daughters of ministers; and sec- | short, but need not be dispensed with; andly, of other ladies who might wish to avail themselves of the advantages of collegiate education.

A TABLET is about to be placed in the vestibule of Newington church, Edinburgh, to the memory of Dr. Begg. The inscription runs —"A true patriot and philanthropist, an able minister of the New Testament, an eloquent man, and philanthropist, an able minister of the New Testament, an eloquent man, and philanthropist, an eloquent man, and philanthropist, an eloquent man, and philanthropist, an eloquent man, all broken down with dryspina, liver complaint, and is convenient to two leading all broken down with dryspina, liver complaint, lives of street cars. Rates moderate. Best of tended valiantly for the faith, withstood for me, when landed libook litters came to my all change in our Presbyterian form of the street cars and the street cars. A select private boarding board for secretary the hard and street cars. Rates moderate. Best of the street cars are made and the street cars. Rates moderate. Best of the street cars to my the street cars to my the street cars. It is to be succeed to the street cars. The street cars are street cars. The street cars are street cars. The street cars are street cars. Best of the street cars are street cars. The street cars are street cars are street cars. The street cars are street cars

worship, testified and suffered for the i crown rights of the Redcemer, as King in Zion and Governor among the na-

THE Irish Presbyterian Orphan Society has completed its second decade without pausing in its career of progress and development. During the first five years of its existence the subscriptions amounted o £13,629; in the second five they rose to £23,805; in the third to £32,496; whilst in the five years just closed they attained to £35,785. During these twenty years £116,597 has been paid directly for the maintenance and education of 6,831 orphans.

REV. LANSING BURROWS, D.D., one of the secretaries of the Southern Baptist Convention which met in Augusta, Ga., last year has compiled some inter-esting statistics for the Minutes of the Convention. In the fifteen states and one territory composing the convention are 570 liaptist associations, 14,100 The Rev. Robert Monigomery, of Victoria St. Presbyterian Church, Helfast, has been presented with an address ship is 997,529 whites and 871,043 and a purse of sovereigns on the occasion of completing the twenty-fifth year the United States, 28,599. Total Baptar Churches in the world 22,809. tist churches in the world, 33,800. Total Baptist membership in the United States, 2,307,753. Total Baptist membership in the world, 3,059,635.

> AT the recent conference the Bishop of Bedford is stated to have said that the number of persons who attended Divine worship in one district in Lon-don was only 3,000 out of 60,000; and that in others the attendants were not above one per cent, of the population.
> The right rev. prelate, in the course of his remarks, very properly insisted upon the great need of "aimple, straight-forward, manly preaching, and more plain expository sermons." Dr. How further stated that one noble lady had offered him £2,000 a year for the rest of her life in aid of mission preachers and mission rooms. That is the kind of Christianity London needs just now.

AT the annual dinner of the Princeton Alumni President McCosh spoke of the design to make Princeton a University, and said:—"In order to accomplish our end fully we would be the better of \$300,000, but I calculate that \$150,000 would place us on a satisfactory footing and I think I see my way to procure one-half of this sum. There is a pros-pect, through the generosity of one of our younger professors, to get an En-dowment for a professor of Archaeology, who will be a member of our School of REV. JAMES VAUGHAN, the last of that group of distinguished Brighton Att, but who will also aid the departments of History and of Classics. We greatly need a high class teacher of Prench and the Romanco languages, when rewho can give instruction, when required, in Italian and Spanish, and I hope to get this done. I believe that \$50,000, or, better, \$100,000 in addition, will place our college on a broad and solid foundation as a college or a Uni-

THE first revision of the Malagasy Bible, says the Chronicle of the London Missionary Society, is now completed and the second already commenced. In the preface to the concluding portion the Revision Committee record their gratitude to God for enabling them to finish a work of such importance. They say -" This revision was begun Dec. 1st, 1873, but it was suspended from March 7th, 1876, to October 28th, 1878, owing to the absence of Mr. Cousins ing to support all newspapers publishing on furlough; the work has, therefore, occupied the Committee a little more than nine years. The Committee has the columns of such persons are not all the more than nine years. sat on 433 days, and has held 771 sittings chiefly of three hours each. Twenty-two missionaries have been members of the Committee, of whom REV. THOMAS R. WELSH, D.D., used in Hamilton, Ontario, March 25th. Dr. iwenty have taken part in the work, Welsh had been the leading man of the but of the seven who were present at Presbyterian Church in Arkansas for the first meeting, only the Rev. L. Parkey of the Norwegian Missionary and the Rev. W. E. Cousins, sorrow to many a heart all through his the principal revisor, are still members church and state. He gave up pastoral of the Committee." The second reviswork fifteen months ago on account of ion ought not to occupy a very long time. Future generations of Malagasy Christians will owe much to the labours of this Revision Committee.

conducted, are mere scenes of frivolity, if nothing worse. There is a religious ceremony, it is true, but it is of the briefest, and those present seem relieved when it is over. Why should there not be a little Christian praise at marriages to allow all present to breathe publicly a wish for the highest welfare of those who have been united? Then, at funerals, there is no public religious service at all the round the grave, and Christians are sasket, and Shout Debess coulding Raisins in Valent buried in silence, as though there was class selected do and Selanas; Currante le Patras AT the last meeting of the committee of the Methodist College in Belfast Ireland, Sir William McArthur and feeling that every true believer should nounced that if the trustees of the be burned with scrop, in public testimony college would provide a site, he was of Him who has for us cabbad the committee was tous; searched on any sentence on an sentence; and independent and success the trustees of the burned with scrop, in public testimony of the was of Him who has for us cabbad the and the recent occasions on which it Attention of Visitors to the City profitable impression that I think the practice might be continued."

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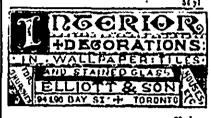
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