

RULES FOR YOUNG CHRISTIANS.

1. Never neglect daily private prayer; and, when you pray, remember that God is present, and that he hears your prayers. Heb. xi, 6.

2. Never neglect daily private Bible reading; and, when you read, remember that God is speaking to you, and that you are to believe and act upon what he says. I believe all backsliding begins with the neglect of these two rules. John v, 39.

3. Never let a day pass without trying to do something for Jesus. Every night reflect on what Jesus has done for you, and then ask yourself, What am I doing for him? Matt. 5, 13—16.

4. If ever you are in a doubt as to a thing being right or wrong, go to your room, and kneel down and ask God's blessing upon it. Col. iii, 17. If you cannot do this it is wrong. Rom. xiv, 23.

5. Never take your Christianity from Christians, or argue that because such people do so and so, that therefore you may. 2 Cor. x, 12. You are to ask yourself "How would Christ act in my place?" and strive to follow him. John x, 57.

6. Never believe what you feel if it contradicts God's word. Ask yourself, Can what I feel be true, if God's word is true? and if *both* cannot be true believe God and make your own heart the liar. Rom. iii, 4; 1 John v, 10, 11. —*Brownlow North.*

 NONE OTHER NAME.

"A few persons were collected round a poor blind man, who had taken his station on a bridge over a London canal, and was reading from an embossed Bible. Receiving from the passers-by of their carnal things, he was ministering to them spiritual things. A gentleman on his way home from the city, was led by curiosity to the outskirts of the crowd. Just then the poor man, who was reading in the 4th chapter of the Acts, lost his place, and while trying to find it with his finger, kept repeating the last clause he had read—'none other name—none other name—none other name.' Some of the people smiled at the blind man's embarrassment, but the gentleman went away deeply musing. He had lately become convinced that he was a sinner, and had been trying in many ways to obtain peace of mind. But religious exercises, good resolutions, altered habits, all were ineffectual to relieve his conscience of its load, and enable him to rejoice in God. The words he had heard from the blind man, however, rang their solemn music in his soul—'None other name!' When he reached his home and retired to rest, these words like evening chime from village tower nestling amongst the trees, were still heard—NONE OTHER NAME—NONE OTHER NAME—NONE OTHER NAME! And when he awoke, in more joyful measure, like matin bells saluting the morn, the strain continued—NONE OTHER NAME—NONE OTHER NAME—NONE OTHER NAME.' The music entered his soul, and he awoke to a new life. I see it all! I see it all! I have been trying to be saved by my own works, my repentance, my prayers, my reformation. I see my mistake. It is Jesus who alone can save. To Him I will look. 'Neither is there salvation in any other. For there is none other name—none other name—none other name—under heaven given among men whereby they must be saved.'"

 INFLUENCE FOR ETERNITY.

One pound of gold may be drawn into a wire that would extend round the globe. So one good deed may be felt through all time and cast its influence into eternity. Though done in the first flush of youth, it may gild the last hours of a long life, and form the brightest spot in it. Work while it is day. The night cometh.