88 Notices.

Tupper, Wm., Kentville; Townsend, Rev. G., Amherst; Teel, Edward, New Dublin; Tupper, Stephen, Liverpool; Tucker, E.D., Halifax, 2; Uniacke, A.M., Halifax; Vaux, Joseph, Albion Mines; Vogler, Thos., New Dublin; Vogler, Leonard, do; Wilson, B., Halifax; Wylde, Chas. J., do; Wilkinson, Captain, do; Wilkins, Rev. L. M., Albion Mines; Wentworth, Jas., do; Wright, Jno., Hammond's Plain; Wentzill, Henry, New Dublin; Wagner, Elkanah, Wolf, Henry, do; Williams, Richard, Liverpool; Welling, Mrs. Arichat; Wiswell, W.H., Halifax; Yewens, Rev. H.L., Digby; York, John, Albion Mines; Yates, Miss, Amherst, Young, Mrs. J.B., Halifax; Zwicker, B., Mahone Bay.—To be Continued.

## To Correspondents.

Our respected friend "Neither Antinomian or Ritualist" is astonished and indignant at the fierce attacks lately made by all the Anti-Ritualist papers upon the ancient and scriptural practice of religious fasting and abstinence, and brings forward the well-known texts from the New Testament to prove that those who in these days of rebuke, yearn for the presence of Christ the Bridegroom, and therefore by His own direction fast and pray, deserve at least our respect. If we are convinced of the presence of a great danger to God's Church, let us—if we regale ourselves with the good things of this life without stint—at least forbear applying stinging epithets, to those of our breth-ren who are so earnest in their apprehensions as to use a well-known scriptural means of averting God's wrath.

We are sorry that want of space prevents the insertion of our esteemed correspondent's remarks in full. But he is not the only one who begins to see that extreme Ritualism is largely assisted by the blind zeal of such as attack Scriptural truths and Apostolic practices, and deny the very language of our own formularies, in their efforts to exterminate what none of us advocate. If ever extreme Ritualism obtain a footing in these Provinces, its success will be mainly owing to the system lately adopted of free and copious advertising in harsh and uncharitable language—confounding with this novelty Scriptural doctrines and primitive practices, which as believers in the

Bible and consistent churchmen we are bound to maintain.

Thanks to our good friend "Truth" for his favourable opinion. The Church—Chronicle has received a great deal of warm encouragement from both clergy and laity in this Province and New Brunswick for which we feel truly grateful, but if we have hitherto been silent on this subject and henceforth observe—as a rule—the same reticence, our friends must attribute it to that natural modesty which at the outset of their career, Editors possess as well as other men. We are new to the business yet—experience may possibly thicken our skin. "Truth's" communication will appear next month.

Rev. H. L. Yewens-too late for this number-will find room next month.

DIED.—At Rosetté, Annapolis County: on the 14th. ult., after a painful illness, Mary L., wife of the Rev. W. S. Gray.

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