

made just enough mistakes, then these mistakes were no mistakes at all, but make up the perfection of his (Wesley's) life.

What a comfort this would have been to Wesley during his life, if he had but known it! and if the thought here brought out is a correct one, it will tend to make any mistakes in our own lives lose their regrettable character, for may they not, in future years, minister comfort to future historians?

Alas for the comfort the mistake doctrine gives, for this comfort refuses, after all, to be comforted, revealing this fact by seizing upon every additional grain of comfort which even illogical thought may afford.

NOMENCLATURE CHANGING.

We have occasionally stated that a change is taking place in holiness nomenclature, since special attention had been called to the work of the Spirit by the teachings of the Canada Holiness Association. Here is a specimen of such change in a clipping from the *Christian Standard*:

QUESTIONS ANSWERED.

"Do believers receive the Holy Ghost at conversion?"

They do. "Ye have received the spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God." (Romans viii. 15, 16.)

Please tell us the difference between the witness of the Holy Ghost and the baptism of the Holy Ghost.

The witness of the Holy Ghost is God's testimony to our justification, to our conversion, to our adoption, to our regeneration, to our entire sanctification, to any of the things that are freely given to us of God, whereby we know that we have them. (1 Cor. ii. 12.)

The baptism of the Holy Ghost is that manifestation and operation of the Spirit whereby we are cleansed from all sin, sanctified wholly, made perfect in love, and filled with the graces of the Spirit. It is called being "filled with the Spirit."

"State when believers receive each, if there is any distinction."

There is a distinction.

The witness of the Spirit is received first at the time of conversion. It is also given at any time, to any blessing, when it is first conferred upon us.

The baptism of the Holy Ghost is received when we are sanctified wholly.

ITEMS.

We direct attention to some changes in the city meetings:

The Saturday night meeting has been removed to a hall in one of the Yonge Street Arcades, that situated on the corner of Gerrard and Yonge Streets. A very eligible hall is to be fitted up as its permanent abode, in a few weeks. In the meantime the meeting will be held, alternately, in two of the other halls on the same (first) flat. There will be a bulletin board indicating the place, so that no difficulty will be experienced by any in finding it.

The desire to have this meeting in a public hall took shape, some time ago, in the minds of many, in a manner quite independent, the one of the other, and gradually ultimated in this result.

It was thought that the time had come for a meeting, offering more facilities to strangers in the city and the public generally for attending than parlor meetings do.

No undue haste was evinced by any one in the matter, and now we believe that we are following the pillar of the cloud in making this departure.

There will likely be a standing Saturday advertisement in one or more of the city dailies.

Friends visiting the city, to remain over Sabbath, will easily find this gathering, when desirous of attending one of our meetings, whilst any and all, who, from any motive, desire to secure accurate knowledge concerning the work of the Canada Holiness Association, are frankly offered the opportunity to attend.

No collections or compromising tests of a public character. Entrance on Gerrard Street.

The Monday Meeting.—This meeting is now held at the residence of Mrs. Hughes, 28 St. James' Avenue.