

*The Biblical World*, continuing "The Old and New Testament Student," furnishes a prospectus of the freshest thoughts on Biblical subjects for 1894. In the January number the editorial is on "Three Attitudes of Mind toward the Early Stories of Genesis." There is begun "Twelve Studies in Genesis," a series of letters from representative pastors on "How Much I Study the Bible and How," and "Twelve Living Topics," the one in this issue being "Jesus' Idea of the Kingdom of God." There are many other interesting articles and departments, but we only mention "The Babylonian Account of Creation" as being now of special interest. In February, an editorial on "Why is it Necessary to Study the Bible?" There is also a revised translation of "The Chaldean Account of the Deluge"; and in March the editorial is on "Bearing of our Views of the Historical Character of Genesis on the New Testament," with able articles on "The Theology of Paul and John Compared," "Hinduism Points of Contact with Christianity," "The Duties of Man as Taught by the Book of Proverbs."

*The Thinker*, a review of world-wide Christian thought, has an attractive bill-of-fare for 1894, covering "The Theological Questions of the Day," "The Gospel in Nature," "Some Controverted Articles of the Apostles' Creed," "The Synoptic Problem," "Religion and Science," "Some Prominent Difficulties in the Gospels," "Current Christian Thought," besides expository and a great variety of other papers. Some of these are begun in the January number which is the first number of Volume V. In the February number, under Bible Thought, the concluding paper on "The Westcott and Hort Text of the Greek Testament" is given; and in March the departments of Expository, Theological and Scientific Thought are especially good.

*Christian Literature and Review of the Churches* is the combination of these excellent monthlies. The first issue of the new series was in November, 1893. The aim of this publication is to give a monthly record of the religious thought and action of the world. The general editors are: American, Amory H. Bradford, D.D.; English, Henry S. Lunn, M.D., with special editors representing the Anglican, Presbyterian, Congregational, Baptist and Methodist Churches. It stands for Christian unity and aims to present the best thoughts of the best minds in the religious world. In the January number appears "The Stumbling Block and the Hope of Christian Unity," "The Teaching of Our Lord as to the authority of the Old Testament," "Christianity and Roman Paganism," and other articles. Perhaps the most interesting departments are "The Progress of the Churches," "Progress of the Re-Union Movement," and "Our Philanthropic Agencies." The February number contains articles on "The Brotherhood of Christian Unity," "Agrapha," "Socialism," "The Teaching of our Lord as to the Authority of the Old Testament"; and among others specially interesting to our readers, will be Archdeacon Farrar's account of "Dr. Stephenson's Hours," Miss Willard's article on "La Marichele," and an illustrated paper on the "World's Parliament of Religion."

*Christian Thought* for December, the last work of Charles F. Deems, with the American Institute of Christian Philosophy. It is an "Inspiration" number as we have "The Bible Doctrine of Inspiration," by Prof. Warfield, "Inspiration in the Old Testament," by Prof. Mitchell, "Inspiration under Review," by Revs. Lampe and McLane, and Dr. Warfield's "Reply to his Critics." The other articles are: "Lessons from the Parliament of Religions," by Lyman Abbott; "A Pen Picture of the Parliament," by Miss F. E. Winslow, and "Criminals not the Victims of Heredity," by Wm. F. Round. The number opens with a sketch of the life of Dr. Deems.