

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 6, 1921

VOL. XLIX.

NO. 27

## Catholic Mutual Benefit Association

OF CANADA

An Exclusively Catholic and Canadian Fraternal Insurance Company for Men and Women. Incorporated by Act of Dominion Parliament. Adequate Rates, Whole Life and Twenty and Thirty Years Assessment Policies. Over Eight Million Dollars Paid to the Families of Deceased Members

For further information address  
**J. E. H. HOWISON,**  
Grand Secretary,  
59 St. Denis St., Montreal, P.Q.  
April 14, 1920—ly

## Mail Contract

SEALED TENDERS, addressed to the Postmaster General will be received at Ottawa until noon on Friday, the 3rd of June, 1921, for the conveyance of His Majesty's Mails, on a proposed contract for four years, six times per week, on the route, East Baltic Rural Mail Route No. 1, from the first October next. Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of East Baltic, and at the office of the Post Office Inspector, JOHN F. WHEAR, Post Office Inspector, Charlottetown, April 27, 1921—3j

W. E. Bentley, K. C.—J. A. Bentley.

## McLEOD & BENTLEY

Barristers, Attorneys and Solicitors  
**MONEY TO LOAN**  
Offices—Bank of Nova Scotia Chambers, Charlottetown, P. E. Island.

## J. D. STEWART

Barrister, Solicitor and Notary Public.  
OFFICE:  
**NEWSON BLOCK**  
Charlottetown

Branch Office Georgetown

## Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW. CALL UP  
**DEBLOIS BROS.**  
Water Street, Phone 251

## LIME

We have on hand quantity of  
**St. John LIME**  
C. LYONS & Co.

## EXCISE TAX LICENSES

Retailers, Jewellers, Manufacturers and Sales Tax Licenses as required under the Amendment to the Special War Revenue Act, 1915, are ready for issue, and application forms may be had from the undersigned. Firms not in possession of Licenses on the 15th November, 1920, will be subject to penalty as provided in the Act. PENALTY: For neglect or refusal to take out a License shall be a sum not exceeding ONE THOUSAND DOLLARS. F. J. CASEY, Collector of Inland Revenue for Charlottetown.

## Connolly Estate Scholarships

Applications will be received by the undersigned until June 11th, 1921, from all Students desirous of competing in a written examination for one of the Connolly Estate Scholarships offered annually by the Trustees Estate of Owen Connolly. This Examination, to be held the Third Week of July in Charlottetown and Summerside, will be open to all deserving students who, upon investigation, shall have been found eligible to compete in accordance with the provisions of the Will of the late Owen Connolly. Each applicant shall state his name in full, age, name of both parents, Post Office address, and the nature and extent of his studies during the past year. M. J. SMITH, Secretary—Trustees Estate of Owen Connolly. Kinkora, P.E.I., May 17, 1921, May 18, 1921.

## CANADIAN NATIONAL RAILWAYS

### Change in Time—P. E. I. Division

Commencing Monday, June 27, 1921, the following changes will go into effect:  
No. 39 Train will leave Charlottetown for Borden at 6.45 a.m. instead of 7.00 a.m., making close connection at Sackville, with Maritime for Ferry, Halifax, and Intermediate Stations. This will enable passengers to reach Halifax at 5.05 p.m., instead of 8.00 p.m., as at present.  
No. 40 Train will leave Borden at 8.40 p.m., and reach Charlottetown at 10.55 p.m. instead of 11.30, as at present.  
No. 11 Train will leave Borden at 6.50 a.m., connect with No. 39 at Emerald Junction and arrive at Summerside at 9.40 instead of 9.55, as at present.  
No. 13 Train will connect with No. 40 at Emerald Junction, leave that Station at 9.25 p.m. and arrive at Summerside at 10.30 p.m. instead of 11.05 p.m., as at present.  
No. 14 Train will leave Summerside at 7.03 a.m. instead of 7.05, as at present.  
No. 15 Train will leave Charlottetown at 6.20 a.m. instead of 6.35 a.m., as at present; but the change will not effect present time East of Royal Junction. ALL OTHER TRAINS WILL RUN AS AT PRESENT.

## Dominion of Canada

PRINCE EDWARD ISLAND  
In the Probate Court, 12th George Y. A. D. 1921.  
In Re Estate of John C. Morrissey, late of Earncliffe, in Queen's County in the said Province deceased, testate.  
By the Honourable A. Bannerman Warburton, Surrogate Judge of Probate, &c., &c.  
To the Sheriff of the County of Queen's County or any Constable or literate person within said County.

## GREETING

Whereas upon reading the petition on file of Reverend Peter D. McGuigan, of Vernon River, Prince, and Patrick Morrissey, of Orwell, in Queen's County aforesaid, Farmer, the Executors of the above-named Estate, praying that a citation may be issued for the purpose hereinafter set forth: You are therefore hereby required to cite all persons interested in the said Estate to be and appear before me at a Probate Court to be held in the Court House in Charlottetown, in Queen's County in the said Province, on Monday, the Twenty-seventh day of June next, coming, at the hour of Eleven o'clock, forenoon of the same day, to show cause, if any they can, why the Accounts of the said Estate should not be passed and the Estate closed, as prayed for in the said petition; and on motion of John S. MacDonald, Esq., Proctor for said petitioner.

And I do hereby order that a true copy hereof be forthwith published in some Newspaper published in Charlottetown, in Queen's County aforesaid, once in each week for at least four consecutive weeks from the date hereof, and that a true copy hereof be now forthwith posted in the following public places respectively, namely: In the Hall of the Court House in Charlottetown aforesaid; at or near Crabb's Corner, and at the City Weigh Scales in Charlottetown, so that all persons interested in the said Estate as aforesaid may have due notice thereof.

Given under my Hand and the Seal of the said Court [L. S.] this Twenty-first day of May, A. D. 1921, and in the Twelfth year of His Majesty's reign. (Sgd.) A. B. WARBURTON, Judge of Probate. May 23, 1921—4j

Minard's Liniment Relieves Neuralgia.

## Glimpse of Early Days

By Dr. Roderick A. McEachen. (Written for the N.C.W.C. News Service.)

A reading of early religious texts impresses us with the fact that the Christian teachers of the first centuries were confronted by practically the same problems as those of today. Human nature is always the same; the same human inclinations exist in all ages. In those far-off days there was the same love of pleasure, the same worldly spirit. In the midst of the luxury and pomp that prevailed in pagan civilization, the Christians had adopted a new form of life fashioned after the life and teachings of Christ. It was the mission of the Christian teacher to develop this 'new life' amongst his people by warning them against the practices and vices of pagan life, and by training them to live in the light of divine truth.

The 'Didache' (The Teaching of the Apostles) (written by an unknown author toward the end of the first century, is a text used for religious teaching. In the first part the author describes the 'two ways,' the way of life and the way of death. Beautifully he portrays the virtues of the 'Christian' life. The second part of this work treats of the Mass, showing clearly that Mass was celebrated in the far-off day as it is today. Gather together, it says, 'on the Lord's Day to break bread and give thanks. But first confess your sins so that your sacrifice may be pure.' The Didache admonishes the faithful to prepare well for the reception of the Holy Eucharist. 'If any one is holy, let him approach; but if any one is not holy, let him repent.'

Love was then the distinguishing mark of Christians, according to the mandate of Christ. 'By this shall all men know that you are my disciples if you have love one for another.' (St. John 13, 35). It was this quality, in the lives of the Christians that impressed the pagans and made them exclaim: 'Behold these Christians, how they live, how they love one another.' Yet then, just as today, sometimes discussions arose among the faithful.

We have a copy of a letter written to the Corinthians by Pope Clement about the end of the first century. There was some trouble in the congregation of Corinth and the Saint was writing to remind them of their duty. It is love that is to restore peace and harmony among them: 'Who can describe the bonds of God's love! What man can tell in a fitting manner the excellence of its beauty. The height to which love elevates us is unspeakable. Love unites us to God; love covers a multitude of sins; love beareth all things, is always long-suffering. There is nothing base, nothing arrogant in love. Love admits no schisms, gives rise to no seditions. Love does all things in harmony. Through love all the elect of God have been made perfect; without love nothing is pleasing to God. By love the Lord has taken us to Himself. Out of love for us Jesus Christ, submissive to the will of the Father, shed His blood for us, gave His flesh for our flesh, His life for our souls.' This remarkable passage shows that the third successor of St. Peter

## realized the unifying power of love.

—Perhaps the most important catechetical text of antiquity which we possess is 'The Shepherd,' written about the middle of the second century by Hermas, of Rome. In a series of visions, precepts and similitudes he teaches the Christian life. The Church he symbolically describes as a tower in course of construction. The faithful are the stones already placed in the wall. Other stones are lying round about. Some of these the builders reject because they will not fit into the structure (the impenitent). Others that are round and uneven must be hewn and made smooth so as to fit into the wall. These are those who are too much attached to worldly goods and pleasures.

The early Christian teachers emphasized the position of brotherly love in the Christian life. We have a letter written by St. Polycarp (martyred in 155) to the Philippians, in which he says in part: 'Be you lovers of the brotherhood, loving one another, be united in the truth, treating one another with the meekness of Christ.' In the same letter he speaks of a certain Valens and his wife who had fallen away: I am very sad, Brethren, for him and his wife; may the Lord grant them true repentance. But you be prudent in this case; do not look upon them as enemies, but call them back as suffering and erring members. St. Polycarp was a disciple of St. John; little wonder, then, that he knew so well the Gospel of love.

St. Ignatius, another disciple of St. John, in a text which he has left us, might well have been advising us how to deal with the bigots of today: 'Pray without ceasing for them. There is always hope that they will repent and turn to God. Teach them at least by your example. Be meek in the presence of their arrogance, humble in contrast to their boasting; offer your prayers in return for their blasphemies. Be steadfast in faith to offset their error; put your gentleness against their cruelty. While we take care not to imitate their conduct, let us be their brethren in all things.'

Today we hear much about immodesty in dress, painted faces, and other social offenses. Clement, a priest of Alexandria, has written a treatise which shows that the same abuses existed in his day. This text was written towards the end of the second century; it is called the Pedagogus (The Tutor). In ancient times the slave who was entrusted with a boy's training and education was called a pedagogus. Clement, in this work, is teaching the art of the Christian life. Christ is our pedagogus. Christian training, the author tells us, must first lead us to love God and to understand His love for us. We must become as little children and live the divine truth in all simplicity. We are the children, Christ the Teacher.

Describing the faithful as children (at play, he says: 'Christ from a window above gazes down upon our laughter.' He refers beautifully to Christ's love for us in the Holy Eucharist: 'The Word (Christ) is all things to the child, father, mother, teacher, nurse. 'Eat my flesh,' He says, 'and drink my blood.' (St. John VI, 53-54). The Lord indeed supplies us with fitting nurture; He gives us His flesh and He pours out His blood, and so nothing is lacking in the growth of His children.'

## MILBURN'S

## Laxative PILLS

Stimulate the sluggish liver, clean the foul-coated tongue, do away with the accumulation of the stomach gases, banish the bilious headaches, cause the floating specks before the eyes to disappear, and prevent constipation, jaundice, heartburn, water brash and all sickness arising from a disordered condition of the liver and bowels.

The author enters into the details of every day-life, showing how the Christian should live. There is a chapter on foods, one on drink, one on house furnishings, one on banquets and other social functions, and one on laughter. 'Our speech should be polite and agreeable,' he says, 'but we should not be carried away by laughter. To laugh with moderation is a mark of good breeding.'

It is as we have always recognized that politeness, good manners and all form of gentility are an integral part of the Christian life. When well-bred men lift the hat to ladies, rise when they enter the room, offer them the seat which they occupy, and concede right of women to safety first in time of danger; they are observing customs that have grown out of our veneration for the Blessed Virgin Mary. Good table manners cheerful greetings, politeness in address, and many little acts of courtesy, such as holding the door for others to pass, beg pardon when passing before others, undoubtedly are old Christian customs that have their origin in the brotherly love that existed among our ancient brethren.

Many reprehensible practices that prevail today existed in the pagan society in which the early Christians lived. Clement gives us a remarkable chapter on true beauty. Then he speaks his mind on the use of cosmetics. 'The practice of excessive ornamentation,' he says, 'belongs not to ladies, but to women of the street. They season their flesh like sauce. They spend the day shut up in their rooms, lest they be discovered mixing the colors with which they are to be adorned. In the evening this artificial beauty crawls forth from its dark corner into the light. From the use of these cosmetics they are pallid, subject to disease; their flesh, which has been so often painted with poisons, is disintegrating. They insult the Creator by acting as though He had not given them all the beauty that belongs to them.'

Nothing escapes this Christian writer. He tells us how the hair should be worn, how they should deport themselves at their social gatherings and at the games, and even how they should walk. It is an adjustment of the to the teachings of Christ, who is our Model and our Teacher. In conclusion he cries out: 'O followers of a blessed teaching! Let us conform to the beautiful person of the Church, and like little children let us run to our mother. If we hearken to her words we shall glorify the teachings whereby we are trained and sanctified as little children of God.'



Mr. F. W. Gray, Edmonton, Alta., writes: 'Last winter I was in bed for a month with fever. My kidneys constantly gave me trouble, and I was warned to be very careful. On an evening attack of kidney trouble, followed by constant pains in my back, I took two boxes of Doan's Kidney Pills. Relief was quickly apparent, and now I have no trouble. "Doan's" have saved me much pain, and I am deeply thankful to them. Price, 50c a box at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.'

## CARTERS

### Feed, Flour & Seed Store

#### QUEEN STREET

#### WE SELL FLOUR WE BUY OATS

The Best Brands are: Robin Hood, Victory, Beaver, Gold Medal, Queen City. Black and White Oats, Island Wheat, Barley, Buckwheat, Timothy Seed, Flax Seed, Early Potatoes.

#### FEED HAY

Bran, Middlings, Shorts, Cracked Oats, Oil Cake, Feed Flour, Oats, Bone Meal, Linseed Meal, Calf Meal, Chick Feed, Schumacker Feed, Hay, Crushed Straw, Rolled Oats, Cornmeal, Oat Flour, Cracked Corn, Poultry Supplies, &c. &c.

## Carter & Co. Ltd.

WHOLESALE RETAIL

## Look. Read. Realize!

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor. If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor. WELL, there's where we shine!!! We study the business. We know what suits a young man

we know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W. H. Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order-from... \$30.00 to \$48.00  
Overcoats, Ready-to-Wear..... \$15.00 to \$36.00

## Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or a failure is a question of how we do things without thinking. To Save is the only way to success

## Gloves

We have just the kind of Gloves you need lined and unlined. Also Wool-Gloves for this time of year. Suedes and Tans—both combination. Price..... \$1.00 to \$4.00

## MacLELLAN BROS.