

ing the enemy rejoices. Oh let us put aside our childish weapons. Let those who are mere players in the scene interest themselves about religious trifles; but let us remember that days and years are quickly passing, and there is yet much to be done—a great work for our Lord—a work in our own souls and in the souls of others—a Saviour to make known to hearts as yet ignorant of Him, and to be better known and better loved by ourselves! And I am persuaded that the more real and deep the work of God is within us, the less importance we shall attach to the mere outworks of religion, and the more heartily we shall labor for the Lord.

ON THE DETRACTORS OF THE CHURCH REVIVAL.

ON Tuesday, August 13th, the Bishop of Llandaff opened a new iron church, dedicated in the name of St. Stephen, at Cardiff. The preacher was Dr. Perowne, a low churchman, who took for his text the words in the Epistle to the Ephesians, "Endeavoring to keep the unity of the Spirit in the bond of peace," and his object was to show the difference between unity and uniformity. The latter he believed to be impossible, except in a despotic organization like that of Rome, but true Christian unity was not impossible. Speaking in no latitudinarian spirit—for he did not think it a matter of indifference what a man believed, though he thought it infinitely more important how he believed—he was sure that a profession of the most orthodox creed was at dust in the balance compared with holiness of life, and a man might contend earnestly for the faith and yet have his portion with the hypocrites. We might be good Protestants; we might cherish the purity of faith which the Reformation gave us—and he yielded to no man in his loyal attachment to the principles of the Reformation—but he could not deny the finger of God in the great Church movement, that wondrous revival of Church life which our age had witnessed. To deny this was, in his opinion, to fight against God. We might deplore what we considered its excesses, and regret that many of those who had been active in the movement had stepped beyond the bounds of prudence and wisdom; but was that a reason for denouncing them as though they had denied the faith, and were worse than infidels? for opposing them? for holding aloof from them? for refusing to acknowledge the works of the Spirit? for calling good evil, and evil good? There was one sin never to be forgiven—the sin of those who beheld Christ's work and said that He cast out devils by the prince of devils. He concluded by an earnest appeal to his hearers to be united in the warfare against sin.

Diocesan Intelligence.

NOVA SCOTIA.

(FROM OUR OWN CORRESPONDENT.)

NEW ROSS.—We have received the following letter, which we hope will be promptly responded to:—"DEAR MR. EDITOR,—You will confer on

us a great favor by kindly making room in your valuable paper, for the following: This, our Parish of Christ Church, New Ross, is situated in the very heart of Nova Scotia, and was formerly settled by a disbanded regiment of soldiers. The people are very poor, in fact there is not one who is even in comfortable circumstances. When first placed in charge of this parish, I found a very dilapidated old church building far beyond repairs. We at once commenced building a new Church, and have so far succeeded in our undertaking that we have, after the most self-denying efforts on the part of the people struggling through nearly five years of difficulties, accomplished the work so far that at present we stand in need of about \$250 to finish the work. The people, though poor as regards the wealth of this world, are rich in the possession of the Faith of their Fathers. The settlement is a widely scattered one; the roads rough and uninviting, and yet, although the storms of snow and rain have made their way even to the Holy Table, the people have never forgotten their duty and service at God's special Throne of Grace. In behalf of my flock, I beseech those who are touched by our poverty, and who do not wish our service of praise and thanksgiving to be interrupted by the rude blasts of the coming winter, to send us at least one dollar towards the completion of our work. All donations will be thankfully received and duly acknowledged by yours in the Faith, JOSEPH W. NORWOOD, Incumbent Christ Church, New Ross, N.S."

The Rev. E. Agassiz, who has been recently appointed a Chaplain H.M.F., is not a Graduate in Arts of King's College, as stated in the last issue of the CHURCHMAN. He was a Divinity Student in the College, 1874-75.

The Rev. D. Nickerson, M.A., who has been appointed by the Chaplain-General to Minister to the Forces in Cyprus was a Divinity Student in King's College, and graduated B.A., 1867.

HALIFAX.—The Cathedral is being repaired and painted. The Rector, Rev. John Abbott, S.A.C., goes "home" for a visit Sept. 3rd.

ALBION MINES.—The Rev. D. F. Moore has taken charge of this parish—vacant by the resignation of Rev. Dr. Bowman. The P.O. address is Stellarton.

NEW ROSS.—We hear that Rev. W. Atwater is likely to succeed Rev. J. W. Norwood, in the Rectory of New Ross.

FAULKLAND.—Rev. J. Skinner, late of Newfoundland Diocese, has taken charge of this mission.

FREDERICTON.

(FROM OUR OWN CORRESPONDENT.)

SHEDIAC.—The Rev. O. S. Newham is leaving New London, P. E. I., and has accepted the parish of St. Andrews, Shediac, N. B.

FOREIGN MISSIONS.—The fourth report of the Board of Foreign Missions, for the diocese of Fredericton, has been issued. During the past year the Board has remitted the sum of \$1,138.43 for the support of missionary operations in different parts of the world. In addition to this, barrels and parcels of clothing have been forwarded through the Algoma Aid Association to the Indian homes, from all parts of the diocese. The offerings of the children in connection with the Sunday Schools of St. Paul's, Portland; St. George's, Carleton; and the Church of the Good Shepherd, Fairville; will in future be given to maintain several of the "Famine Orphans of India." "The government will support them for one year, after this private charity must provide Christian orphanages. The children are now left in thousands." The support of each child is only twenty-five dollars a year. Let meetings specially intended for children, be held in every parish in the diocese, and the appeals for these "little ones of the kingdom of God," will be found not to have been in vain.

The report, the Board cannot allow to close without an expression of a deep sense of the loss

they have sustained in the removal of one who was an able and active fellow worker. The addresses in connection with the work of the Board, by the late lamented Rev. J. Frederick Carr, rector of Kingsclear, on "Missionary Labors and Successes in India, and Greenland," will not soon be forgotten in Fredericton and St. John.

MISS MURRAY.—Death has of late greatly thinned the ranks of the devoted servants of Christ, and His Holy Church, in the parish of Kingsclear. On the morning of Sunday, the 11th inst., were borne to their last resting place, in the beautiful churchyard of St. Peter's Church, Kingsclear, the remains of Elizabeth Jane Murray, eldest daughter of the late Isaac Murray, Esq., Spring Hill.—The Burial Service was said in the church and at the grave, by Rural Dean Roberts, of Fredericton, and was listened to by a large concourse of sorrowing friends. Sorrowing for the early loss of the talented gentlewoman, whose holy, active and peaceful life had been a blessing to so many. "If God had willed I would have gladly stayed; but we are His, and it is sweet to do a little thing for Him who loves us so. He needeth me: forbid me not. Deny me not to Him. And I am so content to die for this."

"WANTED! ONE DOLLAR EACH."—From 200 persons, or fifty cents each from 400 persons, or any sum even smaller than this, to enable a few Church families, most of them of very slender means indeed, to complete a Church which they have commenced. It is now boarded in and shingled—the work being done by themselves,—and the above sum, together with a small grant made by the S.P.C.K., conditionally, will enable them to complete it. The missionary in charge has arranged to give them fortnightly Sunday services, which he has already commenced in a very small and dilapidated school house. Contributions from the faithful are thankfully received and acknowledged by the missionary, Rev. C. Willis, Rector, Petiteodiac, N.B., or James R. Deveraux, Esq., Salisbury, Co. of Westmoreland, N.B.

CARLETON: St. George's.—The Sunday School Anniversary Service was held in the Parish Church, (which was beautifully decorated for the occasion), on the Ninth Sunday after Trinity, the 18th ult. The children were arranged on the front seats nearest the chancel; the congregation, which filled the Church in every part, behind them. Prayers to the third collect were said by the Rev. J. W. Millage, and by the Rev. Stanley Boyd to the end. Psalms 104, and 150 were chanted by the choir and children antiphonally, and the effect was very fine. Hymns A. and M., 344, 387, 398, 399 were sung. The tune of 398 was by Dr. Davis, of Montreal. The singing throughout was excellent; thus bearing witness to the indefatigable exertions of the Rector and Mrs. Dowling, our volunteer organist and choir leader, in training the children. The sermon was preached by the Rev. T. E. Dowling, from the text, "Ye are the salt of the earth," and was listened to by the children with an attention which shewed that they understood every word. In fact the behaviour of the children during the whole service was perfect. Their reverent attitudes, their evident enjoyment of the music, their hearty responses, were most praiseworthy. The children having marched in procession through the chancel, entered the school-room which is connected with the Church, where, in the presence of those of the parents and congregation who chose to enter, the distribution of prizes earned during the past year was made. It would be trespassing too much on your valuable space to give the names of all the punctual scholars, but the following are the names of those who never missed a Sunday: In Miss Strange's class—Annie G. Whipple; Annie Morgan. In Miss Helen Croft's class—Emma Low. In Miss McLauchlan's Class—Kate McFrederick; Anna E. Blake. In Mr. Stackhouse's class—Alfred Stackhouse and Charles E. McFrederick. The total number of prizes given was 29—16 girls and 13 boys.

On Thursday, the 22nd August, the annual picnic of the Congregation and Sunday School was held on the grounds of Stephen Netmore, Esq., near the Bay of Friday, which, when visi-