

WESLEYAN ALMANAC MARCH, 1876.

First Quarter, 3 day, 5h, 33m, Morning. Full Moon, 10 day, 11h, 5m, Morning. Last Quarter, 17 day, 9h, 10m, Afternoon. New Moon, 25 day, 3h, 57m, Afternoon.

Table with columns for Day of Week, SUN, MOON, and RISES. Lists sunrise and sunset times for each day of the month.

THE TIDES.—The column of the Moon's Southern gives the time of high water at Parrsboro, Cornwallis, Horton, Hantsport, Windsor, Newport and Truro.

The water at Pictou and Cape Tormentine, 2 hrs and 11 minutes LATER than at Halifax. At Annapolis, St. John, N.B., and Portland, Maine, 3 hours and 25 minutes LATER, and at St. John's, Newfoundland, 39 minutes EARLIER than at Halifax.

FOR THE LENGTH OF THE DAY.—Add 12 hours to the time of the sun's setting, and from the sum subtract the time of rising.

FOR THE LENGTH OF THE NIGHT.—Subtract the time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning.

ALL THINGS BY AND FOR THE SON OF GOD.

I COL. I., XIV. (By Rev. Ralph Becken, A.M.)

II. In close connection with the divine origin and destinies of the human race comes the thought which, if Revelation had not conveyed it, we would never have presumed a probability, that every thing in the universe was not only created by the Son of God but so constituted by Him that it might be made available for the purpose of aiding him in the glorious undertaking of blessing and restoring the fallen world.

III. Things invisible were made by and for the Son of God. Different ranks of the invisible portion of the creation are enumerated. "Whether they be thrones, principalities or powers." Did not Christ so constitute His angels that they might be readily available as agents for forwarding many purposes involved in the plan of redemption.

IV. By a very hasty allusion we may discover the comprehensiveness of the assertion that "all things were made for the Son of God." Made either mediately or immediately. All the agencies at work he notices, and all events transpiring in history, are fulfilling his good pleasure.

Those who are Christ's brethren will be crowned with him. The universe has yet to witness the gala day when the Son of God shall crown as kings and priests unto God fallen man whom he has saved.

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THE ART OF CHRISTIAN LIVING. When you think, when you speak, when you read, when you write, when you sing, when you walk, when you seek for delight:

To be kept from all evil at home and abroad. Live always as under "the eye of the Lord." Whatever you think, both in joy and woe, Think nothing you would not like Jesus to know.

Whatever you say, in a whisper or clear, Say nothing you would not like Jesus to hear. Whatever you read, tho' the page may allure, Read nothing of which you are perfectly sure.

Conspiration at once would be seen in your look; If God should say solemnly "Show Me that book!" Whatever you write, in haste or with heed, Write nothing you would not like Jesus to read.

Whatever you sing, in the midst of your glees, Sing nothing that God's listening ear could dispense. Wherever you go, never go where you fear God's question being asked you "What dost thou here?"

Whatever the pastime in which you engage, For the cheering of youth or the solace of age, Turn away from each pleasure you'd shrink from pursuing, Were God to look down and say "What are you doing?"

A VESSEL WITH QUEER PASSENGERS SENT OVER NIAGARA FALLS. From the Detroit Post.

Captain Gilbert Pratt, a veteran mariner now living in Belleville, Ont., whose period of service on the lakes dates back nearly half a century, recalls an incident which, though it has been almost forgotten, attracted considerable attention in its day.

The vessel had become old and rotten and was no longer serviceable. Instead of loading her and sending her out late in the season heavily insured to be wrecked, he chose a more harmless plan, but not one less profitable to himself.

He induced the proprietors of the hotels at Niagara Falls to buy the vessel and send her over the falls. This was about the year 1830. The proposition was eagerly accepted by the hotel proprietors, who saw in it a capital advertising scheme, and one which would be certain to pay them well.

After the discredit which the character of our seamen sustained by the wreck of the "Deutschland," it is pleasant to find an instance of the heroism of English sailors has caused much gratitude in Sweden.

plunging over the fall, shipping a little water, righting herself, and moving on in fine style. In going over the second rapid the mast went by the board and the bear with it, and neither was again seen.

A CHILD'S BEAUTIFUL FAITH. Birdie was only four years old, but she had already been taught that God loved her, and always took care of her.

"It is God's voice," Birdie said, mamma, and her own voice trembled. "He talks very loud, don't he mamma? S'pose it's so as deaf Betsy can hear, and the other deaf folks."

"O Birdie! dear come straight away from that window," said one of her sisters, whose cheeks were blanched with fear.

"What for?" asked Birdie. "Oh! because the lightning is so sharp and it thunders so loud."

THE WONDERFUL LOVE OF GOD. If we only have believed what our Saviour has told us of the love of God, of the joy he has over the returning wanderer, we never could stay away from him as we do.

OBITUARY. MR. GEORGE VARNER. On the 4th December, 1875, Brother George Varner, of Lakeville, N.B., exchanged mortality for life, aged 70 years.

His last illness was short, stricken with Paralysis while leading family worship he lingered on the borders of the spirit land but one week, patiently waiting for the word of release, when the Lord called him home.

By his will, forty dollars was bequeathed to the Missionary Society of the Methodist Church of Canada.

At Absalom father's "He and there, too the GOLDEN rule, pursueth whole lesson."

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