Provincial Arestevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XVI. No. 46.

HALIFAX, N. S., WEDNESDAY, NOVEMBER 16, 1864.

Whole No. 800

Religious Miscellann

" It is more Blessed." # Gice ! as the morning that flows out of heaven;

Give! as the waves when their channel is riven Give ! as the free air and sunshine are given ; Lavishly, utterly, joyfully give. Not the waste drops of thy cup overflowing, Not the faint sparks of the hearth ever glowing, Not a pale bud from the June roses blowing;

Pour out thy love like the rush of a river, Wasting its waters, forever and ever,

Scatter thy life as the summer's shower pouring !

What if no blossom looks upward adoring? Look to the life that was lavished for thee

Laid on an altar all ashen and dreary; Though from its pulses a faint miserere Beats to thy soul the sad presage of fate; Bind it with cords of unshrinking devotion, Smile at the song of the restless emotion, 'Tis the stern hymn of eternity's ocean; Hear, and in silence thy future await.

So the wild wind strews its perfumed caresses, Evil and thankless the desert it blesses; Bitter the wave that its soft pinion presses : Never it ceaseth to whisper and sing. What if the hard heart give thorns for thy roses What if on rocks thy tired bosom reposes? Sweeter is music with minor-keyed closes;

Fairest the vine that on ruin will cling. Almost the day of thy giving is over: Ere from the grass dies the bee-haunted clover.

What shall thy longing avail in the grave? Give as the heart gives whose fetters are break- present assist in this needed work?

Life, love and hope, all thy dreams and thy ligion, at that meeting, both very wealthy, who other evil; for it confesses the one eternal Cre-

dren were in bed—they were accustomed to rise other appliances for good. dearly, from the eldest to the youngest, to add to the common stock—a stock diminished by the intemperance of the father, who, for some time had been in the habit of spending his evenings.

The other rich man reflected and reasoned, for most matter and mind, can only of the connection at present subsisting between the subject over in his own mind, but all resulted in his casting an additional five pounds in the plate, and he went his way to the habit of spending his evenings.

The other rich man reflected and reasoned, for most metter and mind, can only of the connection at present subsisting between the subject over in his own mind, but all resulted in his casting an additional five pounds in the plate, and he went his way to the habit of spending his evenings.

The other rich man reflected and reasoned, for most metter the time that has elapsed of the connection at present subsisting between the connection at a neighbouring public house. His wife was counting-house and mart to amass more wealth. has no reason, no motive, and no capacity for choose between an Establishment and the faith, She put away some articles of clothing she had been mending for one of the children; and wearwandered back to her early wedded life; they made with the "unrighteons mammon" were A poor Hottentot in Southern Africa lived alluded to this subject, and in his last words we were both at that time thoughtless and gay. She waiting him in the better world, and the once with a good Dutchman who kept up family which we were scarcely prepared. Dr. Manning thought of the gradual estrangement from home neglected district was bringing forth cheering prayer daily. One day he read, 'Two men went has told us how the high churchmen of his day first child; and how, when watching over it, she came the scene of the public meeting, and a rehad been led to think of the prayers of a now collection of the battle he had fought out and the reader, and whispered, 'Now I'll learn how is actually capable of sacrificing "advantages" glorified mother; how she, too, had knelt and lost that night. Many such scenes also passed to pray.' The Dutchman read on. 'God, I for the sake of the faith once delivered to the prayed for the forgiveness of sins, and obtained in review, and no comfort could his riches give thee I am not as other men.' mercy through faith in the Lord Jesus Christ, him, nor could be find any good excuse for havand how she had been enabled to hold on her ing refused to obey the counsel of conscience. the Hottentot. troubled way, at times rejoicing even in tribula- Whether he was "saved as by fire," or whether Again the Dutchman read, 'I fast twice in a tion. She prayed long for her husband's conver- " drowned in destruction and perdition," it is week. I give tithes of all I possess.' sion, and thus far, saw no answer to her prayers; not for man to say. There is reason to fear that 'I don't do that. I don't pray in that mann and now, placing the Bible (her salace and joy fessors, and that the apostle's awful words of The good man read on until he came to the since she had found the way of peace) on the warning (1 Tim. vi. 9) are not without a terrible publican, who would not lift up so much as his seat of the arm chair, she knelt and read some meaning. O'! to think of a lost soul saying in eyes to heaven.' of the precious promises of God; then, pouring the far-off coming eternity, "I was a lover of forth her soul in simple childlike prayer, such as money, though a professor of religion. I would 'Stood afar off,' read the other. only a woman strong in faith could have offered, not heed Christ's words to take heed and beware she rose, refreshed, strengthened and calm. of covetousness, and I am damned forever in Throwing her shawl over her head, she wended destruction and perdition."

wait for anything, is it not?"

his lips-he seemed to quail before her. About this time, the Rev. J. Rattenbury was

stationed at Leeds. On the Sunday following but the hour of his deliverance came

On the Sunday after his conversion, martin returned from the chapel to his own happy home, returned from the chapel to his own happy home, with a firm step—the mid-day meal was spread upon the table—children were already seated; but his heart was full. "Children," said he, turning to him with a firm step—the mid-day meal was spread upon the table—children were already seated; but his heart was full. "Children," said he, turning to him with a sight, who are able to teach on the spot. According to the law of the counting to the law of the sake of obtaining freedom of any heart that the same can are added by some time of common sense, sound it to see if any the sake of obtaining freedom of any heart that the same can be to take the risk. At a more favor, because they are always in a houst the same continue to not he spot. According to the law of the sake of obtaining freedom of any heart that the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he spot. According to the law of the same continue to not he same continue to not he same continue to not he spot. According to the law of the same continue to not h nour mother's prayers are now answered. to thers, and are suited to be wise counsellors? destroyed her husband's house, and stole his is expected to include many clergymen and peo- braving a much greater danger?" have passed that house where i spent so much the passed that house which house where i spent so much the passed that house whith house character and influence are unequivocal?

What do you mean strength to them, the passed that an eccentric man, who is blessing, for both husband and wife are now living which the passed that an eccentric man, who is blessing, for both husband and wife are now living which the passed that an eccentric man, who is blessing, for both husband and wife are now living which the passed that an eccentric man, who is blessing, for both husband and wife are now living them.

What do you mean strength them, if you were to respire to end them.

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What do you mean strength them, if you were to respire them.

What do you mean strength them, if you were to respire to end them.

What do you mean strength them, if you were them, if you were the creep living them, if you whose character and innuence are unequivocal? little property. The sad event may be made a ple of evangelical or low church views, are seri
"We are aware that an eccentric man, who is blessing for both bushed and rife to make the same of the sad event may be made a ple of evangelical or low church views, are seri
"What do you mean, sir.?" said Ned. the spot which had been, in times past a Bethel common sense and refined taste are not commo-

stand in the hour temptation. God heard those prayers; and Martin

been prominent in the service of Satan. The Two Stewards.

The more we consider the responsibility con-Give as He gave thee who gave thee to live. are we astonished at the indifference of many Through the burnt sands that reward not the could do so again. He, the Almighty One, is desire which, the more it is fed, the less it is deed. One of the arms was suspended from he may graciously say of this or that talent, use of what his people contribute, and the spiri-

> reflections. Take the following illustration :-A public meeting was held in the outskirts of churches. - Watchman and Reflector. London, at which statements were made respecting the results of an effort set on foot two years before. A missionary bad worked for that period in a neglected neighborhood, and his labors had in Belfast, has recently issued a Critical Comfully dawn upon this dark part of the earth, not been in vain. Children growing up in igno- mentary on the book of Genesis, from a notice of rance had been sent to various schools, drunkards which, by Dt. Thompson, of the Tabernacle, we may be asked, Why are such scenes taking place had been reclaimed, several persons induced to extract the following:-

attend public worship, and some, it was hoped, had been really converted to God. It was also terpretation laid down in the introduction, and stated that several other neglected districts might to his sphere as an interpreter of the Hebrew be found within a mile of the room where they text, Dr. Murphy makes the book of Genesis inwere then met, which, if cultivated as the one telligible and self-consistent under all the lights either go or send to some of the many defensenow reported of, might, it was hoped, under of modern science and criticism. His style is less little towns beyond, and lay in ambush and God's blessing, yield similar fruit. If sixty singularly compact and pregnant. Take the fol-Thou wilt have vanished from friend and from pounds a year were guaranteed, the society would lowing comment on the first verse of Genisis: place an agent in one or more of those neglected "This simple sentence denies Atheism---for

about nineteen years ago, a pious woman was sitting waiting the return of her husband from his drift toil. It was almost midnight; her chiles and a strange, and soon a good man was found at work, talk-ling comes from nothing, he himself must have these evils in the synodical condemnation of always been. It implies his omnipotence; for he heritical books, and in "mutual forbearance the horse; and just as Mr. Biair joined them, and soon a good man was found at work, talk-ling waiting the return of her husband from his drift toil. It was almost midnight; her chiles his within certain limits between church and state."

Ned came round the corner of the house with nad a strange, indeeding the return of heritical books, and in "mutual forbearance the horse; and just as Mr. Biair joined them, how did you and the rest of the people ing. Provide crushed the provided him to the provid

ied in mind and body, anxiously waited for the ing in perpetual beauty. Before the first rich well-known step of her husband. Her thoughts man entered heaven, some friends whom he had of her once devoted husband; of the birth of her fruit. But round the dying pillow of the other into the temple to pray.' The poor savage whose said that, come what might, they would not leave

her way to the too well-known public house. As Let no one to whom it applies put away from 'That's me; that's my prayer,' cried the poor she raised the latch, the clock struck one. them such a thought as this, or overlay it with creature; and smiting on his dark breast, he Her husband was sitting in the bar with some irrelevant matter. Do not say, I believe certain prayed, 'God be merciful to me a sinner,' until of his fellow workmen and the landlady, when doctrines; I have had many good feelings; I like the poor publican, he went down to his house she entered. In an angry tone he bade her go have done certain deeds. The question is, what a saved and happy man. home. The landlady said, "Wait a little, your do you really worship? that is, what do you husband will go with you." She advanced to the prize most, and follow after most earnestly? table where they were sitting, and said in a calm Are you a covetous man, according to the standonce to the landlady:

"Mrs. ———, seven years is a long time to money? Are you hoarding it while God shows Dark and Cruel Scenes in Africa. ait for anything, is it not?"

A missionary writes:—We have had to within a very short time had led all but the most within a very short time had led all but the most settle my doom; so I stared like a dead man at medicines. Does your dog do so? Now, friend within a very short time had led all but the most settle my doom; so I stared like a dead man at medicines. Does your dog do so? Now, friend anisitual nurnoses?

O remember "the cover-Wes," answered the wife, "but twenty-one ears is longer still. I have waited and prayed ears is longer still. I have waited and prayed ears is longer still. I have waited and prayed ears is longer still. I have waited and prayed viour's precious blood can cleanse you from the some one is accused of having caused his death of the church would be found in the hearts and viour's precious blood can cleanse you from the some one is accused of having caused his death of the church would be found in the hearts and safections of the people."

Einott was therefore much assonisted when his folds, and after retightening them several feel that I am visiting a mere animal. If you affections of the people." years is longer still. I have waited and prayed viour's precious blood can cleanse you from the some one is accused of having caused his death affections of the people." twenty-one years for the conversion of my hussin of covetousness, can melt the icy heart of by witchcraft, and he is compelled to undergo

The canon is not dismayed, nor is he angry round the Eagle Tower." band; and as sure as he is sitting in your bar, I selfishness; and be assured that if this is done the "Sassa Water" ordeal, which is as follows: nor, more singular still, did his sentiments apshall live to see him pass this house, and have no inclination to enter; for God will answer my you, not "with corruptible things, as silver and bowl, when the Sassa root (a poisonous root) is table. We think we see in his last reference an "Yes, to be sure. C gold," but with his own precious blood, to give mixed with it; the accused, in the presence of indication of a belief that the event will add to would be accused to leave the room, and her hus-

Peculiar Ministers. "We want a peculiar man at our place." Yes. duced to accompany his praying wife to hear him. and in the next town the people want a peculiar The text announced was the pious resloution of Ruth: "Thy people shall be my people, and thy where for peculiar ministers.

The text announced was the pious resloution of Ruth: "Thy people shall be my people, and thy where for peculiar ministers.

The text announced was the pious resloution of the man also. There is a growing demand everythis Church to the civil power on the one hand, then we might, you know. Jim Carter thought I glanced at the negroes and saw them still gas. The text announced was the pious resloution of the minute-hand to the man also. There is a growing demand everythis Church to the civil power on the one hand, then we might, you know. Jim Carter thought I glanced at the negroes and saw them still gas. The could do it first rate and he call the pious resloution of the minute-hand to the minute-hand Ruth: "Thy people shall be my people, and thy God my God." The word came home with pow-God my God." The word came home with pow-churches, that have had the reputation of being er, the arrow of conviction sank deep into his staid, and not carried about by every wind, have er, the arrow of conviction sank deep into his staid, and not carried about by every wind, have to the country's custom she was immediately despite to the country in the country is custom she was immediately despite to the country in the country is custom she was immediately despite to the country in the country is custom she was immediately despite to the country in the country in the country is custom she was immediately despite to the country in the country in the country in the country is custom she was immediately despite to th caught the idea. They have found out that they must have a peculiar man for their young peomust have a peculiar man for their young people. And the tastes of the people have become
so various that it does require a singular man to

the spot which had been, in times past a netural and an Ebenezer to his wife—and, with joyful and a Ebenezer to his wife—and, with joyful hearts, they are a gratitude and praise to God, who had plucked him as a brand from the burning; alike acknow-him as a brand from the burning; alike acknow-him as a brand from the burning; alike acknow-well suited to secure the salvation of souls?

| Common sense and renned taste are not common sense and sense are not common sense and sense are not common sense and sense are not common

The First Verse in the Bible. The Rev. Dr. Murphy, Professor of Hebrew

By adhering to his own judicious canons of in-

moral wastes; and could not some who were it assumes the being of God.-It denies polytheism; and, among its various forms, the doc There were two gentlemen, professors of re-

That's Me.

but her confidence in God remained unshaken; the latter has been the case with many rich pro- What shall I do?" said the distressed savage.

' That's me,' cried his hearer.

'That's where I am,' said the Hottentot. 'But smote upon his breast, saying, God be merciful to me a sinner.'

Herald as follows : Religions Intelligence.

Sen turned to leave the room, and her husband followed her; but no angry word passed his little he seemed to qualit before her.

Sen turned to leave the room, and her husband followed her; but no angry word passed his little he seemed to qualit before her.

When the seemed to qualit before her.

Sen turned to leave the room, and her husband followed her; but no angry word passed his little he seemed to qualit before her.

When the seemed to qualit before her. charge; but if vomiting does not take place the person is immediately pronounced guilty, and in

A few weeks since a man died in a neighboring town. After his burial a poor married wo-

called one peculiar man. If so, it is by their in- shooting him they cut his head and arms off. tate for a moment." became as eminent for piety as he had before strumentality in the main that the cause of Christ About an hour after we heard them returning the heard t is to be carried on, and sinners saved, peculiar amid firing of guns, beating of drums, and much of Christ's people, and regards the late assaults Be as wise in the one case as in the other, my where he lay, grass, bushes and saplings, and in ministers being the exception, and not the rule. shouting and noise; in the foremost canoe were on the common inheritance of Christendom as boy, and keep on safe ground." Did not good sense and eminent fitness in a number of men with their bodies whitened, calculated to prepare " the hearts of men for Ned went home thoughtful, had a long talk trees, were cut clean off, as though they had things characterize our Saviour and the religion and wearing white cloths. These were thus discommunion with one another in one faith, by with Peter, and within a month was senrolled as been trimmed with an immense scythe. This he taught, rather than oddity and eccentricity? tinguished because they were the principal actors placing them side by side in a common defence an abstainer.—The Adviser. nected with the possession of money the more the churches of Christ have more in the fearful tragedy. Just as they had passed of some of its articles; and I can truly say that solemn does the subject appear, and the more dignity, and exert a more salutary and saving the mission house a number of females met them this was my own feeling with regard to the Prorespecting this point. Far be it from us to imdeference to the ordinary and divinely appointed the foremost man of the party held up the head, one at Manchester, of his residness to bear part influence, by educating the young to pay greater and ran into the water toward the canoe, when I testant Dissenters, when I received a token from money. He did so in the apostolic age, and means of grace, than by attempting to gratify and brandished a glittering sword beneath it, of the burden (of the late legal proceeding)

thus bringing the country into constant quarrels

Church Tendencies.

possible for a church dignitary now to discuss

Great Britain.

POSITION OF THE CHURCH OF ENGLAND.

with other tribes.

satisfied. Though the young might be less another canoe. After perambulating the rivers remember as the eminently successful and were soon making our way to "the path." There highly pleased, would they not be more content- for some time, they returned to their town to staunchly orthodox commentator Ellicott, has were no animals when we arrived, except a few The Lord hath need thereof," yet he could do highly pleased, would they not be more content- for some time, they returned to their town to staunchly orthodox commentator Educott, has hippotami, and we were obliged to wait the committee and the same of the could do highly pleased, would they not be more content- for some time, they returned to their town to staunchly orthodox commentator Educott, has hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami, and we were obliged to wait the committee of the could do hippotami. What if no bird through the pearl-rain is soarwithout anything of ours if he so pleased. It is
means, would not more be drawn from the Sprit's

without anything of ours if he so pleased. It is
means, would not more be drawn from the Sprit's

other prisoners in their possession, I immediately
general subject, which, while sound enough as
however, was exercise taxed, and after a long and the green wiser every day. He was very any way. Yet it is evident that he does make power? We do not object to peculiar ministers took heart, and went to the town, which was in to the philosophy of the prevalent skepticism of however, was severely taxed; and, after a long and he grew wiser every day. He was very in their places, but do protest against a growing much confusion with drinking and dancing, espe- the day, seems scarcely up to the serious nature delay, we were about to bag a hippopotamus, fond of making it out that men and animals are depreciation of, and discontent with, the ordicially the females. With difficulty I saw the of the emergencies into which the Church of nary ministry of the word as God has appointed chief, who assured me that the other prisoners England has been brought by the late decision about half a mile distant, began waving his and the dog on four. He could talk learnedly Lord's work. Another thing is also equally plain it; a depreciation and discontent which have been would not be put to death, but returned to the of the privy council. fostered by the novel reading and popular lec- country they had been stolen from, to settle the "Of the character of the recent judgment

must be followed by sad consequences and bitter turing of the day, and which are sadly affecting palaver. On turning round, my heart was sick- the Privy Council "-thus he sets out-" calm the stability and spiritual usefulness of the ened to see not far from me, placed on a mound and serious people seem now to be for the most of earth, the head and arm of the man who had part agreed. Its very limited scope is now bebeen sacrificed in the morning. coming more clearly seen." A similar deed was committed, and a similar scene has taken place this week, not far from us. General Miscellang.

or being renewed? Because, after a parent's his boys one afters oon when school was over, they are only boys, and are not fit to occupy the after ten this evening. father's post until some such deed has been com-

seize the first person who may pass that way, ing with Bright-eye?" "Yes, sir; a gentleman fancied him and offer-

"Thank you, Ned," said the teacher, smiling:

tages, if he could thereby raise the national bethe first time that the Bishop of Salisbury has boy he declined.

"Hillos Peter," said Ned, "what's up now?" to drink any more whiskey." "Dear me," said Ned, " to hear you speak, intense suspense.

"I don't want to be one," said Peter." drop now and then."

for them before they know." such a question with calmness and moderation. A still greater gain is it that the bare possibility of the national faith being restored by the separation of the church from the state should be like it too well."

of York, has gone farther than the bishop. Bewithout making any remark.

the state will very soon take place. His words, given in response to the teast of the "Arch- A week afterward Mr. Blair and a number of reptile, it would, in its convulsions, crush or "I saw a monkey take a book and hold it right bishop and the Clergy," are reported in the York his scholars took an excursion to an old castle a drag me to pieces. Even as the idea same to end upwards, and look on it as soberly as you "The Rev. Canon Dixon, in responding, said place, and a favourite resort for pic-nics and to comprehend all. He could see how I was "Yes, but did he read the book? Did he get he believed it was the opinion of many that the pleasure parties. Round an old tower of this situated; that I was still living, and that my de- one thought out of it? We call this teaching time was not far distant when the Church of castle, at a great height, ran a projecting ledge livery depended on the will of the constrictor the animal to perform "tricks," as they are called. England would cease to be national; when that about two feet wide. This ledge could be reach. We could see every line on each other's face, so But you would be mortified beyond measure to connection which had so long existed between ed by a window leading from an old staircase close were we, and I would have shouted or have your little boy carried round for a show. the church and state would be dissolved. Such within, and it had sometimes been a boast of the spoken, or even whispered at him had I dared; because he could do tricks of the "learned pig." were the signs of the times, and such the tenvillage lads to walk up the crumbling stair and but the boa's head was within a few inches of When you are sick you call in the physician. dency of legislation. He then adverted to varound the eagle tower; but two fatal accidents mine, and the wink of an eyelid would perhaps You swallow, cheerfully, the most disagreeable spiritual purposes? O, remember "the covet- ness some dark and cruel scenes within the last added his belief that whatever might be the fool-hardy to give up so dangerous a sport.. Ned Grant and at the blacks.

"Yes, to be sure. Come."

"Dangerous! Why should it be?" dizzy height, " mightn't we fall.".

The great controversy as to the relations of

services.

But we were called to witness a far more cruel ing the Establishment of the Church of God,

White case is a service of whose piece I heard at the same instant. For the first time in my life the business we are both upon will be well done between us."

Inc. Bisnop of Salisbury in a recent charge who have lost their lives by doing so, and yet the same instant. For the first time in my life the business we are both upon will be well done between us."

minded men to preach the gospel, where he has there in cold blood murdered a poor man; after, the faith as its deposit, I trust I shall not hesi- with safety, though none with profit; but many boa, who was still writing in his death agonies.

Boa Constrictor.

At the earliest possible moment after our heard of. camp had been pitched, a hunt was set afoot, and Captain Grant, myself, and some attendants and awaited the coming up of the latter.

column of animals, from the elephant to the hoo- the world, praying for what we want was the doo, appeared in view, trotting at a good pace to most absurd. And a world of such notions Ben the river. Their flanks were soon presented to held with the grip of a vise. us, and each selecting his object, fired. M'Coll One day he was expounding to Mr. Crane how shot a fine young buffalo cow, whilst Captain his dog, Carlo, had a mind and a reason, and Grant was equally successful with a hoo-doo, faculties just like his own; and to, if the dog and several spears cast by our attendants stop- perished and was extinct at death, his master ped the career of one or two different animals of would be like wise. - It was a great desire in pool

firing, in order to obtain a fair shot at a huge Carlo, has not such a soul as mine? When he mitted by them, and to remove this stigma they "and then you will see Bright-eye before he goes elephant that I wanted to bring down on account is hungry, he seeks for food. When he is cold, and pulled the trigger of my second barrel. At When I was lumbering, last spring, he would the moment of my doing so a wild cry of alarm, always get near the fire in the night, and as it uttered by one of the blacks, called my attention. burned down, would hitch nearer to it." ed a good price for him. But you know, sir, Glancing round, my eye chanced to range up "Very likely. But did he put on wood and there will still be the Duchess for you to get a into the foliage of the tree beneath which Cap- renew the fire? Did he draw the fire-brands

waking;

Soon heaven's river thy soul-fever slaking,
Thou shalt know God, and the gift that he gave.

Thou shalt know God, and the gift that he gave.

Thou shalt know God, and the gift that he gave.

The gave.

The gave and more, and the gift that he gave as a favorite with both parents and spent from the rillage, and Mr, Blair, who as a favorite with both parents and scolars, often strolled out in an evening to have a clast with had not carried to the father, Mr. Elliott, had a farm about the woman day of the cause. Conscience said to each, "You could very well spare that sixty pounds and part from the village, and Mr, Blair, who was a favorite with both parents and scolars, often strolled out in an evening to have a clast with had necessary. When he got near the farmer, and enjoy the fresh country air. It denies panthelism; for it sasumes the existence of God before all things, sayists. This he did, and confessed, in doing so, that the evilis of the trial had been great; so that now mo statement of God; for it is he did an enormous boa constrictor, whose hideous associated."

"You could very well spare that sixty pounds at gaves. This he did, and confessed, in doing so, that the evilis of the trial had been great; so that now mo statement of God; for it is he did and neck projected some the village, and Mr, Blair, who was a favorite with both parents and scolars, often strolled out in an evening to have a clast with the farmer, and enjoy the fresh country air. The bishop sees the remedy for these evils in the synodical condemnation of the certainly to the existence of God; for it is he did, and confessed, in doing so, that the evils of the trial had been great; so that now moistened at a fatal spring. The this how miles from the village, and Mr, Blair, who will both parents and scolars, often strolled out in an evening to have a clast with the farmer, and enjoy the fresh country are with both parents and scolars, often strolled out in an evening to have a clast with the farmer, and enjoy the fresh country are his daily toil. It was almost midnight; her childark ware neglecting a ragged school, and dispersion of the stable boy, who led Bright-eye by the
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the midst of this stable-boy, who led Bright-eye b absolute freedom; for he begins a new course of absolute freedom; for he begins a new course of absolute freedom; for he begins a new course of another victors. It implies his infinite wisdom; for a cuss the relative advantages and disadvantages and disadvantages and disadvantages and disadvantages.

*A fine evening, Mr. Blair, said the farmer; tim, and even after the time that has elapsed self, I sweat like a man a moving." came conscious of the presence of another vic- crowd. Some groaned, some fainted. For my-

fore "the gentry" and agriculturists of the the boys while Mr. Elliott talked with the groom; As I saw Grant about to shoot a terror took North Riding at Reydale, he has stated his conviction that the separation of the church from out of sight, he walked away with Mr. Elliott sibly escape after the boa released his folds from think an idiot. When you find an animal that few miles from the village. It was a beautiful me, I beheld Grant pause. He appeared fully could,

that I cannot speak of them, and had not one of in his proposed popular agitation for parliamen- loot of the order steams.

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blanket. This was a signal that game was ap- about the immutable laws of nature, and all that,

saw Captain Grant leveling his rifle toward me, animal, and all the teaching in the world could "Nothing," said Peter, "only I'm not going while standing beside and behind him were the never make him see the difference." blacks, in every conceivable attitude of the most "Well but see soon come to the end of our anybody might think you were a great drinker." In a moment I comprehended all. The huge or two since, that you could not understand what

serpent had struck a young buffalo sow, between made an earthquake, or a volcano." admitted and looked at as a contingency. We notice, by-the-by, that the Record does not report this portion of the charge. Canon Dixon, the immense pressure of the serpent's body, that "But, Mr. Crane, I have seen a "learned

the dead cow. But should he fire and strike the ean take a book-"

ous man cannot enter the kingdom of God." month. The natives have a strong belief in tendency of all statutable changes, the security Elliott was therefore much astonished when his Presently the serpent began gradually to relax sick, I hope to visit you. But I don't want to wound one fold entirely. Then he paused. The feel that they have buried something as immortal "Up high thers, sir, do you mean?" said Ned next iron-like band was the only one that held as an old horse, and no more so. You can't me prisoner; and as I felt it little by little un- make the house into a man and why do you try clasping, my heart stood still with hope and to make me into a brute? I fear my poor "But-are you sure sir? Isn't it danger- fear. Perhaps upon being freed the benumber

arm, uncontrolled by my will, might fall from spousibility of a rational and immortal being, the cushion-like bed in which it lay. And such who must answer to God for all deeds done here "Because sir," said Ned, glancing up at the a mishap might bring the spare fold around my in the body."-S. S. Times. neck or chest, and then farewell to the sources "O nonsense! Everybody doesn't fall that of the Nile. Oh, how hardly, how desperately What the Minute Hand said to the goes round. Many a one does it quite safely." I struggled to command myself! I glanced at "Yes, sir," said the wondering Ned; "but Grant and saw him handling his rifle anxiously. "What no further?" said the minute-hand to

arm a hair's breath, and now a little more, until other as he advanced to pass him.

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adging his weakness, and asking strength to Doubtless God has called ninety-nine sober- to about three quarters of a mile distance, and between the Church as an Establishment, and er. Some may make the venture and come off joyed negroes held me up, and pointed out the fall headlong and perish; and it is too late to I shuddered as I looked upon the effects of his

ly three feet, thus proving, I believe, to be the largest serpent that was ever authentically

Why a Dog is not Human.

proaching. We immediately drew into cover, It worried him much that old Mr. Crane his neighbor, would not see things as be did. Why We were not delayed long, for presently a long it was perfectly clear to him that of all things in

pected adventure, that finished our sport for that "Now, friend Crane, I should like to know day. I had sprung forward immediately after one thing, except that of speaking, why my of his immense tusks. I got the desired aim he comes to the fire and knows he shall be warm.

taid Grant and myself had lain for several hours nearer each other? Why didn't he know enough to put wood on and continue the fire as you did,

an industrious woman, and the duties of her family had engaged her attention up to that hour.

Show the design of clothing she had

Show the design of clothi ed round. Mr. Eliott, the groom, and even Ned opened my eyes, expecting to look upon those un- and the safety of our lives depending on the lief to the standard of the faith." This is not partook, but when it was offered to the stable-explored landscapes which are seen only in the punishment of the guilty. To him the execution country beyond the tomb. Instead of that, I was no more than the taking of the life of an

knowledge, don't we? You were saying, a day

"Of course you don't; no more do I; but which and him I had unluckily placed myself at "True. And so of a thousand things. But everybody doesn't turn a drinker that takes a the moment of firing upon the elephant. A most the difference is this, that I know that I don't singular good fortune had attended me, how- know, and your dog does not. He is not aware "Many a one does, though! it gets too strong ever, for instead of being crushed into a mangled that he does not know everything in the world, mass with the unfortunate cow, my left forearm and hence he never tries to learn. This know-"More fools, they, then," swid Ned. It would only had been caught in between the buffalo's ing our ignorance is one marked difference bebe time enough to stop if you were beginning to body and a single fold of the constrictor. The tween man and the animal. You can't, by any like it too well."

limb laid just in front of the shoulder, at the possible training, bring an animal up to man,

"I'm not going to try," said Peter, stoutly, root of the neck, and thus had a soft bed of and you are very foolish to try to bring man

pig," as he was called, do wonderful things." "Wonderful for a pig, most likely, but a child

e you want to escape the re-