OCTOBER 13:

W FALL

delaide, Micnuc, and Devon, AT THE

t Store & Liverpool House No. 12. Granville Street.

COLEMAN & CO. are now opening an tensive variety of Goods suitable for the ADE, which have been carefully select ... of the Firm, in the best English and.

rkets : GOODS, in Orleans, Lustres, Cobures, is and Cashmeres, in all Colours; Shidin Striped do.; Poplins, Venetian, Cal-haccas, Madonnas and Crape Stripes; Coloured Gros De Naples; Shot Glace : 3x1 Black Embossed Satins, Siller, INGS, in Plaid, Spotted, and Plaid Galla Plaid do , of the newest styles, BAP); Plain and Fancy Tweed Henriet. hers Mantles

S of the newest styles, in Plain, Printed idered Cashmere, Rich Filled do, Satin, Rennevis, Basket, Galla and Cluth dino. long.

GOODS: Silk Velvets for Bonnets in Silk Vel. et Trimmings, French, Algo. Worsted Braids, Cords, Gimps, Fringes, otton Laces, RICH DRESS CAPS, Flow. and Satin Neck Ties, Collars and Chime. mbrie and Lawn Handkerchiefs, Corded each and English BONNET & CAP RID. Idrens' Fancy Hoods Albert Hats, Boas, Gasters, Ladies' & Gentlemens' Gloves ry, with an eucless variety of small wares ons to detail.

KETS, from 5s. 6d. to 30s. per pair ; . Marseille Quilts and Counterpanes. NELS, in Saxony, Welsh, Lancad s, Kerseys, and Serges IFINE CARPETS AND DRUGG wles, Hearth Rugs and Lapland Matts. Broad Cloths, in all colours : Beaver do., d. to 174. 6d ; Pilots, from 3s. upwards;

 3d. to 174, od ; Friday, Harris, Graves, estand, and Dallors' Theory; Rich & stings, and Tailors' Theory, Table Covering; amask, Lineus, Osnaborzs, Tickings, and union Damask Moreens; Grav, Strip-, the data states of the printed transmission of the strip states of the stri finited Cottens, in great variety ; Printed sses ; Cotton W ros, while and blue. sile Dealers will find it to their advantage

Lour See A. asignment, a large lot of Manufactured M. f.s., Bors, Vistornes, Cons and Car-S juirrel, Fitch, Eathing, Stone Mutin, on Sable, with their usual large stock of loth Caps of every description, Ladies' and s' Beiver Bonnets. Also Genilemens' and ' Londen and Paris HATS of the latest high they offer whole-ale and retail at prices for Cash Payment

Cish and the light prices paid for Fursdescription. W. J. COLEMAN & CO.

E. K. BROWN reived by recent arrivals a well so-

lected Stock of

WESLEYAN. 14. Contraction of the second s NEW SERIES.) A FAMILY PAPER-DEVOTED TO RELIGION, LITERATURE, GENERAL AND DOMESTIC NEWS, &c., &c. [Tol. 1, No. 15.

Yen shillings per annum, } Half Yearly in Advance. }

POETRY.

"0 Savieur ! 1 to this for Thee."

BY SPENCER WALLACE CONE. (Exclamation of Mrs. Constock, of the Barman Paptist Miss on on partial with ner two children. ation it was found necessary to send to America.] '

MORN came, and in that silent boy Beneath the Burman sky, So motionless the vessel lay, You could not dream, ere close of day, How swiftly she would fly : How, like a mist of summer, part From that deep inlet's quiet berth, And sever from a mother's heart All that she loved on earth

A woman, in a stranger-land, Ten thousand miles away From kindred soul or friendly hand-A mother, too! can Heaven demand Her life's last earthly stay-Her children ? From her throbbing breast-Cast forth the babes that on it grew, And uightly go alone to rest Where once they slumber'd too!

Was the cup bitter to the taste-The cross a weary load ? childless to be placed Friend kling waste, Alone

By housile forsteps trod ? Ah ! when ... shall strength to bear such ill

To wore his gentle heart be given ? Proud man, be all thy boasting still : Such stre win descends from Heaven.

But was - Il puint the agonies, The warne soul's torturing power. When w man's startled fondness flies Thought, will ofer year's of memories. And crowds them in an hour ? Yea, it is worth ! for woman's heart No man effecting owas or knows, And once its testrils torn apart. No other teadrif grows.

The live orguight that mother's prayer Went and Christabove, That is for her the cross he have. Her cross for hars she too might wear, Suprosted by Linkove. Others the kase ! them as they slept, At tensor, of sir to them crept When the first light was seen.

HALIFAX, N. S., SATURDAY MORNING, OCTOBER 20, 1849.

CHRISTIAN MISCELLANY. "We need a botter acquaintance with the thoughts and reasonings of pare and lofty minds."-Dr. Shering.

_____ From the Chr. Advicate and Jou The Church of Christ.

ITS RESOURCES.

The provisions of Christ's militant Church are ample, and her resources unbounded. She is furnished from the store-house of Heaven, and in her vast treasury, among her numerous members, we may find " the riches of grace," and the sweet bonds of love. She is builded with admantine pillars, polished stone, (" Christ being the chief corner-stone,") beams of iron, and furnished with all precious things within. The Church of Christ ever needs a multitude of deeply devoted, pious, and holy ministers and members " to aid her interests, develope her resources, and to make her efficient in the earth. It is not the multitude of her converts, the grandeur of her instrumentalities, the worldly show and prominence of her character, or the cloquence or beauty of her forms, that adds to her loveliness, dignity, and success. She may erect her gorgeous temples, and adorn them to the extent of the magnificence which wealth can purchase or pride devise, and yet be weak and inefficient. Among the humble and the pure, mighty in faith, and strong in the pro-

mises of the word, the Lord only dwells." "It is not by wisdom, might, or power, but by the Spirit of the Eternal, which moves the heart, adorns the life, incites to spiritual and holy action, and conforms it to heavenly attractions. In every part of the Bible, the influence of deep and true devotion to the cross, is represented as giving importance and glory to the feeblest instrumentality. The honour of spiritual achievements belongs to God, and not to man .- joy, and triumph in her glory. The Church is honoured and blessed most by her most devoted and pious members .---These are her strong pillars. Dependence can only be placed on such. Her conquests and her extension can only be prosecuted by

hid." and blessing around, while darkness, and slow and sorry progress.

sorrow, and doubt, flee swiftly away. But see those mountain fastnesses ! The giant rocks throw their shadows over the the company he keeps. If we fall in with vale below for many, many leagues. The summits of these ranges peer up into the very clouds! But hehold those tall cedars conceit, or with Dame Censorius, we shall hat crown the heights with their perpetual be quite certain to get out of the way. There green! What is more noble, more imposing, more magnificent in the whole kingdom All the broad of liers-in wait are very shy of nature than these " goodly cedars !" They strike down their roots into the deep bosom of the mountain, and spreading wide their If we would shake them all off, there is no verdant branches, they wave majestically all over the gorgeous heights ! A beantiful and glorious pavilion indeed ! Such is the Church of God, and much more glorious-The glory of Lebanon is its cedars; so the Lord is the glory of his Church. See Iss. lx., 13-19.

Zion, the Church of the living God, but the shall we promote his glory and the salva-Lord hath promised to beautify his sanctua- tion of souls. Would that it were the cry ry, and make the place of his feet glorious. of all-"O for a closer walk with God !"-And this shall be done in such a conspicuous N. Y. Evangelist. manner, and the royal diadem of glory that shall adorn her will be set up, that the Gentiles and all kings shall behold it. Isa. Ixi. 23. Then, while we have sometimes to sorrow with the serrows of Zion, and sympathize in her sadness, let us also joy in her.

"O for a closer Walk with God."

......

Often are these words of Cowper on the lips of Christians. They express what ought such. She may have her educational plans, to be constantly the language of our hearts her missionary objects, her far-reaching pol- -a constant " reaching forth unto those

There, upon that hill-side, stands a vast de v." The excitement is soon followed by city. Behold her many mansiens her noble a relapse. Again they forsake the Saviour, palaces, her spacious domes, and her glitter- and look for some quiet place of indolent reing spires ! She sitteth like a queen! The pose, or plunge deeper than ever into the sun-light of heaven plays through her halls, | corres, turmeil, and snares of worldliness .-o'er her gay saloons, and around all her There are some who are active in the morn-magnificent temples. What an imposing ing, but when the "burden and heat of the prospect! "A city set on a hill cannot be day" come on, their vigoue languishes and So is it with the Church. And yet their zeal dies. Some at their setting out still more glorious, for there the glory of the in the Christian race seem to outstrip all Lord is revealed to his people Israel, and others; but ere long they are out of breath, the splendours of the Godhead shed lustre and fall in the rear, and make on the whole

Single Copies, Three Pence.

It is not the poor pilgrim alone who finds it of the greatest importance to look well to Mr. Legality, or Mr. Worldly-mind, or hold discourse with Miss Talkative, Miss Selfis no safety but in keeping near to Jesus .--of the King. They have no relish for his instruction, and they dislike his presence. method so sure as to keep near to him. Every day should our prayer be, " O for a clo-ser walk with God !" This is the way to have the heavenly temper, and load the heavenward life. The nearer we are to Christ the more shall we catch of his spirit, and the tess shalt we be exposed to the snares of Sa-"Glorious things" are not only spoken of tan. The nearer we live to Jesus, the more

Now.

Standing, a few days since, by the bedside of a man who was sinking in the agonies of Asiatic cholers, he turned his glassy eves upon me, and said : " A few hours more, a few hours more to prepare !"--Thirty minutes after, I met one of his neighbours hurrying through the streets to the undertaker's. Poor J-----was all cady in another world. How often had the unhappy man heard from my pulpit, " Now is the accepted the time ?" but never had I proclaimed that warning to him so carnest did to me in that dying cry, "A few hours more, a few hours more!" And from a thousand death-beds comes the same thrilthe accepted time," echoes, in the car of Christ turn their backs upon him, and are every living man. To the impendent man the voice proclaims, now is the time to make your peace with God. To the minister of Christ it says, now is the time to press the " Seek religion now," was the advice of

ARDWARE.

Bolt, Hoop and Sheet IRCN, t, German, Rustered a d t ming STEEL, Bellews. Auvils, Vices, Screw Plates, s and Raspa. Mounting, Flough Plate, Shear and Sock ulda. and Shovels, Manure Forks.

ws, Circular, Fat, Cross out & Hand Saws, Spikes, Lottles and Hinges, el ANES, Intchets, Adges, Draw Knives, Chosels, Brace & Pers, and Hammers, a Ware, hive's and Wire Cloth, hread, Sparrow Heels, Heel Irons, Aw! CUTLERY, Pecket Knives, Sciasors and

S. Mounting, Cabinet Brass Ware, Girth, ceir and Brace Webb, Hair and Han Cloth 28, Iroa Pots, Oven & Oven Covers, Tea Tres, Poders, Pry-Pans, Preserving Kets. and Sauce Plas, capits, Cart Boxes, Block Bushes,

Compasses, Colours, and Time Glasses, ondon WHITE LEAD, Vellow, Red and Green PAINTS, Vellow, Red and Green Varmsn, Turper i OIL, Copal & Bright Varnish, Turpen-ie, WINDOW GLASS, Putty, Whiting and hres,

WDER. Shot. and Sheet LEAD, ooks, 9, 12, 15, & 18 thd. Lines. b, Mullet, Mockerel, and Hearing Twine. vick Black, Venetian Green, Polishing Paste ind Cotton CARDS, and a great variety of her articlef which he offers for sale at the west rates, for cash or approved credits. P No. 1, ORDNANCE SQUARE, ctober 6, 1849.

For Sale. Tons Di dension, Sprace and Pine TIMBER 10x10, Jx9 and 8x8 inches Square, at Cal-), Jx9 and 8x8 man. ow for Cash. Apply to H. G. HILL. harf. Low for Cas 5. (W & A) Wesleyan is Published for the Proprietors BY WM. CUNNABELL, HIS OFFICE, NO. 3, CONNORS' WHAT

HALIF.IX, N. S.

Norn cathe. She led them to the strand,

And pell ded eler the main. It was althest too tauch to stan 1, And chapping is is the little band Sie neber socht el sparain : I'w started have been the late Tut a diam'd on her heart, Turned on to proof for her embrace, And to the Tthey must part.

Non-training -ote will cool-bye Put any the most share-Independent of the dy-And switch as dollars from her eye, The Lore ! 1.1. and, and the set 1. . A lie sht at 1 S. "O Second I other for the " And scholn a transforway.

Lookst the court hand on Ask of these peart Assault Course And we get all so do ist with such to part-They have a total is unmastered start, 1. L · d and the this, 7.11 Co. . . at shirts barstite be-Other states of the constants, Abeland to at the way.

desix the only marce of Light. Devis gentless of the bar ومير فيرمغ المنتخ المنابع الألك des sales a ser stat

iey of any and every kind, but above all, she things which are before." It will be most needs a holy membership, influenced by the the desire of those whose walk is nearest. And a deriver that prayer each kiss between, spirit and power of beavenly truth, to suc- The nearer they are to him, the more they ceed to the final and full achievement of re- see of his loveliness and glory, and the strongcovering man to God, to heaven, and to hap- er is the attraction to him. Those who hate ling announcement every day. " Now fa piness.'

ITS GLORY.

constantly going faster and farther from him. Christ, the founder of his own militant They who love but little are distant towards Charch, is glorious: so also are the true him. As Peter once did, they follow " afar members of his Church. His Church is un- off." defiled, set apart and consecrated to his But those who love Christ much, love to religion of the gospel on every conscience. dory. It is filled with scenes of delight and walk with him. How sweet and sacred was To the church members it says, new is the rivers of pleasure. Its joys are upspring- the privilege of these disciples who walked time for prayer and earnest labour for, pering and uncensing, its privileges are preci- with desis on the way to Lieumans! In re- haps, the judge standeth at the door l ous, its courts hallowed with songs of thanks- a triby to it ritery a let they exclaimed, giving, and all its sweet influences widen " bit not our here, have the way, and while he would be made the state of a grant of the state of the descent of the state of the state of the descent of the state of the descent of the state of the state of the state of the descent of the state of the descent of the state the desert and the solitary haves. It is "all optical to us the Subjurys?" It is often been somewhat thoughtful, but showe to glorious within." It is wall optical to us the Subjurys? It is often parry his convictions. That very night he had engaged to attend a datcing party, and and their overla ther mountains them in the way of their planner, and had engaged to attend a datcing party, and and their perpetual bills, while their strong collabors the mean and opens to their under-before he set off, he solemnly promised the rampurts looming up towerds the hervess, standards has more percess herededge of his anxious brother, who was pleading with him, A cloud rests upon their summers, and some Word; and their heart bein within them that "as soon as the ball was over he would peaks extend upward and new ord, he would with how and exact consciout in They walk atend to the salvation of his coul." He went the rayible rayible of a start of the salvation of his coul." the pavilion of cloud, and a pear like dim twin hip. They do not mapping mane a ce-1 The aloon was throughd. The lights were isles in the ocean's midst. What a gloring encodious call, and hen conserving salided, blazing. The time formed for the dance, the prospect for each to affor it's delighted it's while it the expension and deliver of second directions in the violation of th round about derusalem, so i the Lord round water is to a the century, to make is to be ty; his soul was at the bar of God 1 Here the Shekinah rests-here the List They is a reat difference i two movels- Cost assured you of the morrow? Who

consipotent reigns, and Cost of one des with the with down and informent to mity near to has guarantied to you that the door of mer-men. If re the thanders of Similare had by the the complete words which tail frenchis by shall stand open another day.—Presby-

ed-the dark clouds, his file's particle and the transfer of vorte vorte which it is the court of the dark clouds, his file's particle and the by of a list with the end of the dark. longer obscure the divine product both account particly root with the Mary Mary The Reluion of Christian Families in Beaven. face, "we are changed from above to give," rounded which that that the the result. To think that, when we leave them, we as by the Spirit of the Lord." Here the chematic grant by the the round by the lord them for every that we must remain sundine of heaven rest for or used to der to they could have been to have been to have been derenally ignorant whether they that were summits of Zion, the Invisi lesurgence as the test to be about from here. They are thesh of our fiesh and bone of our boue, per-

Impenitent reader! when and where has

. .