## II FHL GOOOS.

## delade, Miciner and Dem

 tStore \& Liverpool Hoase, So. 1?, Graurille streel confaxi\& co are now onening an-




 Refinevis, Beshet, Gialla and Clumb dimo,
 Wensted 1 Braid

 Gy, with an eudiess variety of tranall wave


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nid
E. K. BROWN

A暗IVALE.


## THE WESLEYAN.


 mis. fore
 ITs resole
The provisions of Chrisis militant Chure She is is furnished from the store-house of Heaven, and in her vast trensury, among
Ler numerous members, we may find " the her numerous members, we may tind "It
riches of grace," and the sweet bonds of luve She is builded with admantine pillars, pi lished stone, ("Chriat being the chicf cor
ner-stone,") beams of ner-stone,") beams of irch, and furnisher
with all precious things within. The with all Precious things within. The
Church of Clurist ever necds a multitude of deeply devoted, pious, and holy minister and members "to aid her intereste develope her resources, and to make her etticient in
the earth. It is not the mult the earth. It is not the multitude of he
converts, the grandeur of her instrumenta lities, the wortdly show and prominence of her character, or the cloquence or beauty of her forms, that adds to her loveliness, diznty, and success. She may erect her gory
ous temples, and adorn them to the cxten of the magnificence which wealth can pll clase or pride devise, and yet bo weak aun inefficient. Among the humble aind pure, mighty in faith, and strong in the pris
mises of the word, the Lord ouly dwells." "It is not by wisdom, might, or powe
but by tho Spirit of the Eternal, which mon ves the heart, adorns the life, iucites to $s_{1}$ ritual and holy action, and conforms it t
heavenly attractions. In every part of the Bible, the influence of deep and true devotion to the cross, is represented as giving importance and glory to the ferellest instru-
meataliy. The howour of p piritualacheveThents belungs to Giod, and not to man. hy lier most devoted and pious nembers. These are her strong pillars. Dependence
ean ouly be phaced on such. Fer concursi. an ouly be phaced on such. her condy
and her watension can anly be prownted
 icy of any and every lind, but abere all, sh
needs a holy menan rethif, influ ured li, tha epprit nad power of leavenly truth, to sha covering man to God, to hearen, sud to hap. linese."


$13-19$.
Glorious
Zian, the Clurch of the living God, but the
Lord hath promised to beautify his sanctua-
ry, and make the place of his fet glorious.
mannet, and the royal diadem of glory that shall adora her wili be set up, them the Geifiles aph all kinge hall liehoh it. Ige. Ixi row with the serrows of $Z$ ion, and aympahize ia her suduss, lei us also jey in her
"O for a eloser Walk with Cod." Often are these wints of Cownor on the
ips of Chriniame. Thay capres what ought o be constantly the layguye. of our heau thang which are betiore!" It will be mao The narer they whe the wath is nearest. see of hi, lovechins and phory, mand dis tronk Chri t turn their back, upon him, aud are

hinit; As I'ecr once dit, t , y fuilow "alar
de x." The excritement is somin followed by
it relapse. Again they fors: $k$ the Snviour. a relapse. Arain they firs:ke the Naviour
will luek for some quiet plare of indolent re No. or phumer ducper plare of indolent re
res ever into the res turms in, and snares of norddliness-
 day" corur on, their rigove hanguishes nnd
lheir zeal dies. Some at their setting out In the Christian race seem to outotrip adl nors; but ere long they are out of breath,
and fall in the rear, and make on the whole low and sorry progrese.
It in not the proor pilgrin alone who finds of the greatest importance to look well to company he koept if we fall in with discourse with Miss Talkatire, Miss Self. onceeit, or with Dome Censorime, we rhall Le quite certain to get out of the way. Thero
is no safery bat in leeplag near to jevue. All the safect bat in leepphg near to Jewueof the krued of liers-in wail are very shy
of They hare no rolish for his instruction, and they dislike his presence. If wo wouth ohake theme dll off, there is nu method so sure as to keop near to him. E.ice-
y day should our prayer ba " 0 for a clory day should our prayer ba, "O for a clo-
ser walk with Gool $1 "$ This is the way to have the hesvenly temper, and lual the lichven ward lite. The nearer we ure to Clurist the moro shall we. eatch of his yirith and the
less shatt we be exposed to tha innret of tye. ess shatt we be exposed to the fnares of so-
na . The nearer we live to destus, the more n. The nearer we live to destus, the more
hall we promote his glary and the ealvation of souls. Would that it were the cry fall -"O for a clascr walk wilh Gurl!"-
Y. Evangeliat.

## Now.

Standiog a fow days since, by the bed dide of a inan who was sinking in the apo yes of Aceiatic eloolern, he turned his phangy ore, a few hours nore to prepare!"wours hurrying through the strects th the ul dertaker's. Pow d-was ahtiady in y man heard from my pulput, " Now is the aceepted the time ${ }^{\prime}$ " but never had I proclaimed that waruing to him so earnertly as he did to tue in that dying cry, "A tiow hours dousiund dealh-beds conice the eathe thril ling announcement every day. he necepted time,", ecthoes. ill the var of very living man. To the inmperinezt man Hour peace with Giod. To the winistor
christ Christ it says, now is the time to press the
 lime for prayer und eurne sa, bun... is th haps, the judge mandech at tare deor 1 a youg man to his brother in the. "vate of M.-. The one thus nomater to that bury his comvictions. That very night he

 ant "at sum an the ball war wrer hive would
 tepped torwar d and reetcdatudt aill. It Li.n on the fiener! Hi, woul" wa ill beath ; lian -r.m watat the mar of (foxd! racaler! when :und whern has
yout of the nermw? Wha, hio :unrevicid to you that the door of mer-

The lie- uion of Cirristian tauilies in lleaven.
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