## The Catholic Aecould.

| L | LONDON, ONT., FRIDAY, FEBRUARY 2\%. 1880. |  |  |  | NO. ${ }^{2} \%$ |
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|  | N LETTER. |  | IRISH RELIEF |  |  |
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| yle, Fit, and F |  |  |  |  |  |
|  |  | Irish Cat holic a t the heartrending acounts which he eable brings every morning from |  |  |  |
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| Wriuen for the E Eceord. Vesterday. |  |  |  |  |  |
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| Deep in my heart the seed was set Was it a glance, a smile, a word <br> Or less than any? I forget; <br> I know my heart was scarcely stirred Yesterday-oh, yesterday |  |  |  |  |  |
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| The ardentsuns of summer fedIts tender life : the stars did lend, Its tender life t the tars did lend,Theit glamourr: very moon-ras shed Its argent intuonce to defend-Yesterday - ohl, yesterday |  |  |  |  |  |
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| But, when the leaves from green to red <br> I found my fadeless blossom dead, <br> And life was bitter to be borne, Yesterday-oh, yesterday : |  |  |  |  |  |
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| 1 could not pluck away the root, <br>  That sol never may forget, Yesterday - oht, Yecte |  |  |  |  |  |
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| I hide the withered flow'r away,So cruel, fair, and sweet that was;I bear the pain as best I may,I live and breathe. Alas! Alas!Yesterday-oh, yesterday;ANGFLiquE, |  |  |  |  |  |
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|  | mmensely as the cathedral was last night.Cherubisi.Hamilton, Fel, 23,1800 . |  |  |  |  |
|  |  |  |  |  |  |
| henten regclations. <br> The following are the regulations | WINDSOR. |  |  |  |  |
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| Diocese:- <br> 1st.-All days of Lent, Sundays |  |  |  |  |  |
|  | From Our special Correspondent <br> There is at present a "hum" in our $\qquad$ |  |  |  |  |
| excepted, are fasting days. <br> 2nd.-By dispensation, the use of |  |  |  |  |  |
|  |  |  |  |  |  |
| flesh meat is allowed at every mealon sundays and at one full meal on | concert, which is to take place on the 26th. The C. M. B. A. are doing all in their |  |  |  |  |
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| 3 rd.-An entire abstinence from day and Friday in Lent, and the above excepted days | couraged by all the leading citizens of the |  |  |  |  |
|  | gramme is finely selected, and will be done full justice to, I am sure, as we are |  |  |  |  |
|  | to have some of Detroit's sweet singers, as |  |  |  |  |
| 4th.-The following persons areexempted from abstinence:-Chil-dren under seven years; and from dren under seven years; and and from either or both, those who on account of ill-health, advanced age, hard labors, or some other law. | Well as our best local talent. Attogetherit promises to be fine. Yesteriny our |  |  |  |  |
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|  | and hearing Messrs. Parnell, Dillon, and Murduck, who were there, enjoying the |  |  |  |  |
|  | arand reception tendered them by the |  |  |  |  |
|  | Father Lotzin so far restored to healthand strength as to able to ooficiate once |  |  |  |  |
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| 5th.-Fish and flesh meat are forbidden at the same meal on any of | at Grand Mase, and in the sanctury in |  |  |  |  |
| the days of Lent. <br> 6 th . -The use of lard in the pre <br> paration of food, of eggs, milk, |  |  |  | salks, and the manner in which he treat. eal the whole matter was made the subject | 1 coñert. |
|  | was beautiful, not only the Marentette |  |  |  |  |
|  | Brose sang, but Miss J. A. Kilroy in her <br> superb contratio rendered "Quani Dileeto" |  |  | ward, many of whom insisted, from the dexterity with which he handed the the |  |
| $\begin{aligned} & \text { butter, and and } \\ & \text { ing Lent. } \end{aligned}$ |  |  | committee, giving directions as to infor-mation to be forwarled ly each. [ Yean- |  |  |
| 7th.-The season within which all who have attained the proper age are obliged to make the Pasch |  | Complain as little as thou canst of the |  |  |  |
|  | the village of McGregorville. It it |  |  |  |  |
| Communion commences, on Ash |  | than they are. But alove all thing, com.plain not to uthi perons as are proue to |  | Four years later built a small hrewery onWaterlos treet, and began an enterprise |  |
| erm | of the good Father in clarge of this portionof mhinestbury nixsion it will no doolttsoon be completed. |  |  |  |  |
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