### C. M. B. A.

There are now four Branches in Toront and room for three or four more.

There are eight Branches in Montreal:
four in Quebec: five in Ottawa: two in
London, and two in Hamilton.

ondon, and two in Hamilton.

The New York Grand Council has at weet in their reserve fund the sum of

Present in their reserve that the Sels,539,58.

18,539,58.

District Deputy John Kelz organ'zed Branch No. 111 in Toronto on 22nd inst.

List of officers, etc., will appear in next

The total amount of the Reserve Fund in possession of the Grand Council of Canada at this date, October 26th is \$6597.71, exclusive of bank interest since

Ist May last.

This money is on deposit in the Bank of Toronto in the name of the Grand President, Grand Secretary, and Board of Trustees of the Grand Council of Canada. Hereafter, the assessment notices, instead of being issued on postal cards will be in circular form. We are practically compelled to adopt this form, as the postal card does not afford sufficient space to enable us to comply with our constitutional regulations in this regard.

### An Important Matter.

An Important Matter.

If the C. M. B. A. is to day a strong and a great and useful institution, it is owing largely to the fact that members are required to be Catholics not only in name but in practice. We would be glad to know that the same could be said of every Branch as "Juventua," in the Buf falo Union, claims for Branch 70, Syracuse. When the time comes for approaching Holy Communion in a body we would like our Branch officers were able to make the statement that net one member neglected this important duty.

"Juventus" writes: About one hundred good men and true of seventy evinced their practical Catholicity and the interest they have in their prosperous Branch by receiving holy Communion in a body at St. Joseph's German church on Sunday morning. The scene was a very impressive one as this fine-looking body of Brothers, headed by their zealous and

Sunday morning. The scene was a very impressive one as this fine-looking body of Brothers, headed by their zealous and indefatigable President, P. J. Treacy, marched into the handsome edifice and occupied the seats reserved for them in the centre siale. Rev Father Pickle could hardly restrain his joy at the edifying sight, and in his slooquent and practical sermon he dwelt on the religious obligations of the association and the brotherly love, unity and affection it fostered and encouraged among its members. He paid a glowing tribute to those brothers who had labored so assiduously for the welfare of seventy, and assured them that God in His infinite goodness would amply reward them for goodness would amply reward them for their grand work. With an earnest ap-peal to all eligible males of his congrega-tion who do not belong to seventy to file their applications at once he closed his earnest and instructive discourse by ex-tending his blessing to the faithful band who had voluntarily approached the altar.

# Thorold, Ont., Oct. 9, 1889

Editor C. M. B. A. Department: At our last meeting Chancellor Corbett read an extract from a paper, regarding a case at law where it was decided against a case at law where it was decided against a similar society to ours. It was thus: A member was expelled for immoral conduct and died shortly after, but the court held he could not be expelled but for his non

payment of dues and assessments.
How would this be with us? Have we had a test case of the kind, or must we retain a man who has become a habitual drunkard, or a man who has given public scandal, or a man falling to make his Easter duty, even though his dues and assessments are regularly paid? Kindly answer and decide dispute.

Yours fraternally,

DEAR SIR AND BROTHER-If the constitution of the association referred to is the same as ours. I deem the decision a very unjust one. We never had a test case—no occasion for such. I have no doubt but that the courts in this country would hold that we had the right to enact such a law and enforce compilance. Members have been expelled for misconduct. Under our staff in correct of incorrection we have all the power. We never had a test case corporation we have all the power necessary to enact and enforce any law not unconstitutional according to the Constitution of the State of New York. Yours fraternally, C. J. HICKEY.

October 22, 1889.

Does This Hit You? The president of one of the Buffalo branches has just addressed a circular to the members of his branch, from which we make the following extract: "We have upon the roll one hundred and thirty members in good standing and we are grieved to say that often times there are barely enough members present on a meeting night to fill the officers' chairs. Many members will come to the branch hall to pay assessments and will hurry away before the meeting is called, for fear of being detained for a half hour; others have not set foot in the branch hall since they were initiated. Gentle men, this is not fulfilling the obligation you took on the night you were initiated member. This is not doing what you can for the good of the association. Were it not for a few members who do attend regularly—and it is the same few —what would become of the branch?
If you have not the welfare of the association at heart, you should at least, for your individual benefit, attend meetings occasionally, to know how the busines of the branch is being conducted, and if satisfactory to you. Whilst there is a satisfactory to you. reasonable excuse for some of our members for non-attendance, the majority could attend five or six meetings a year if they so desired. Remember, brothers, the laws says you shall pay your assessments in the branch hall, and you should try and observe the law when possible." This is good advice for the members of every branch. Brother, does this hit you?—Buffalo Union and Times.

There are a few in Canada whom it ought to strike with a dull thud,

Report of Supreme; Finance Committee. To the President and Trusteen of the Su preme Council of the C. M. B. A;

preme Council of the C. M. B. A:

The undersigned, your vinance Committee, respectfully report that we have this day, examined the books of the Supreme Recorder, also the vouchers, and have compared the same with the statements of Grand Councils and branches as forwarded statements of money paid to the Supreme Recorder, and we find the said books and vouchers correct in all respects.

We also report that we have examined the books of the Supreme Treesurer, checking each and every item of receipts and disbursements, comparing the same with the books of the supreme Recorder, and find the said books agreeing exactly one with the other, in every respect. The annexed report is a full itemized statement of the several amounts received in the Beneficiary Fund from the first day of September, 1888, to the Sist day of August, 1888, inclusive:

RECAPITULATION. Total..... Disbursements Balance on hand Aug. 31, 1888 .... ..... \$ 205 93 J. A. FLANAGAN, Fin. Com. E. J. O'BRIEN, Fin. Com. DETAILED STATEMENT.

Assess-ment. Py uo Supplies Initiatin Tax. N York 153705 47 6 00 Penn. 51238 18 6 59 Can'da 55747 63 5 50 Mich. 57741 13 Mass.

> RECAPITULATION. Resolutions of Condolence.

348970 59 109 50 426 07 1260 56 29 00 3166 35

Resolutions of Condolence.

Brockville, Oct. 15, 1889.

At the regular meeting of Branch 43, held this evening, the following motion of condolence was passed: Whereas, Almighty God, in His wisdom, has been pleased to call to her celestial home the mother of our friend and brother, Secretary Shannon; Resolved, that his brother members of Branch 43 extend to Bro. Shannon their deepest sympathy and regret in his deep affliction; and resolved, that a copy of this resolution be sent to the CATHOLIC RECORD and to the Brockville papers for publication.

J. P. BYRNES, Rec. Sec.

Winnipeg, Oct. 18, 1889.

J. P. BYRNES, Rec. Sec.
Winnipeg, Oct. 18, 1889
The following resolution was passed at the
meeting of Branch 52 on the 14th Inst.:
Whereas, it has pleased Almighty God, in
His divine wisdom, to remove by death the
wife of our esteemed brother, Mr. P. McCaffrey, we, the members of Branch 52, hereby wish to express our heartfelt sympathy
with him in his sad bereavement; be it
therefore resolved, that this expression be
conveyed to Bro. McCaffrey and published
in the official organ of the Association,
F. W. RUSSELL, Rec. Sec.
Kingston. Oct. 17, 1889.

in the official organ of the Association, F. W. RUSSELL, Rec. Sec.

Kingston, Oct. 17, 1889.

At a meeting of Branch 9, held on the 16th inst., the following resolutions of condolence were passed: Whereas, the Almighty, in His infinite wisdom, has deemed it mete to call to Himself the beloved wife of our highly-esteemed brother, Edward Steacy, Vice President of Branch 9, Kingston; be it resolved, that, while we bow in humble submission to the will of Divine Providency, we tender to Bro. Steacy our heartfelt sympathy in his sad bereavement, and we prayford, in His goodness, to grant our brother grace to bear with fortitude his sad affliction; resolved, that these resolutions be spread on the minutes of our Branch and published in our official organ.

M. BRENNAN, Rec. Sec.

Meeting nights, second and fourth Mondays.

Officers of Branch 110, Quebec. organized

eau:
President—Arthur Droiet
First Vice-President—8 N Parent
Second Vice President—10s H Patry
Treasurer—Pierre E Venner
Recording Secretary—8 meon "Gosselin
Assistant Secretary—W E Brunet
Financial Secretary—Eugene Blais
Marehal—J B E Venner
Guard—T Gaguen

Marshal—JBE Venner Guard—T Gaguen Trusteer—JA Fiset, Michael Fiset, Louis Giguac, Zephirin Gosselin, and Joseph Alani. lani. Meeting nights, first and third Fridays.

E. B. A.

OFFICIAL.

To the Officers and Members of the E. B. A. GENTLEMEN AND BROTHERS-I must again call attention to your overdue assessments. I am afraid my official letter of the 14th of September was not brought before the branches, as, up to the present date, I have received no I trust you will at once take action and have the law carried out.

Yours fraternally, W. LANE, Grand Secretary.

A NEW CONVENT. Sunday afternoon, at four o'clock, the corner stone of the new St. Mary's Convent, corner of Bathurst street and McDonnell square, was laid by Rev. Administrator Rooney, assisted by Rev. Father Ryan and Rsv. Father Cruise. A service in the church preceded the ceremony, which was performed with the assistance of a procession, headed by a crossbearer, two acolytes in red soutane and white surplice and the incense bearer. and white surplice and the incense bearer. Among those present were Rev. Fathers McCaun and Phillips, Hon. T. W. Auglin, Joseph Connolly and Dr. Mullin. The building will cost some \$8,000, will be three stories high, sixty-four feet deep by fifty feet wide, will be occupied by the Sisters of St. Joseph, and will be used as a select school for young ladies.—Toronto Globa.

Globe. It is now stated that the Pope, having assurances from Germany that even in case of war Italy has agreed to respect his

the Breviary we have the Offices of the principal Saints of God, whose feast is celebrated on the day of their death.

We celebrate every year the memory of all the saints in one great feast, because they are so numerous that we cannot set apart a day for each one during the year, but on this day we make up for all the negligences which we have been guilty of regarding the honor due them, and because, by asking the aid of all the saints in the same time, we will be better helped by their united prayers.

The Romans in Pagan times had so many gods that they could not dedicate a day of the year to each of them. For that reason it was called the mother of all gods, which he dedicated to all the divinities of the Roman Empire. For that reason it was called the Pantheon, from two Greek words, meaning all the gods and to feel be represented to the Pantheon from the Emperor Paoca Crossar, who, as the successor of Constantine at Constantinople, ruled the Roman Empire. Then the celebrated Brown are proposed to the p

John, the beloved apostle, in the Island of Patmos, such as he gives us in the seventh chapter of the Book of the Apocalyse.

The Gospel is taken from St. Matthew, where our Lord preaches His wonderful sermon on the Mount, and tells of the perfections of the Saints, of the eight beatitudes of these who serve God upon this earth, of the sufferings and of the persecutions thew will have to go through durcutions they will have to go through dur-ing this life, and of the rewards they will receive in heaven.—Catholic Columbian.

the saints of earth, the blessed in Heaven and the suffering souls of purga tory. That feast was instituted by the

Office was revised by Origen. The object of these services is that the eneral prayers of the Church may aid se suffering souls with her spiritual benefits, for they cannot in any way help themselves. Its origin goes back to the time of the patriarchs, for we read that when Jacob was dead they wept over him forty days in Egypt, and when they brought his body to Hebron, there they mourned him seven days. To day the bodies of the patriarchs are guarded with jealous care by the Turks in the double cave which Abraham bought. Their bodies are never shown to Chris tians, but a traveler disguised as a Mo hammedan succeeded in entering the cave where lie the embalmed bodies of

Again we read that when Moses died, for thirty days the children of Israel wept over him, the same as they did at the death of Aaron and of Mary, his sister. From this custom of the Jews we ter. From this custom of the Jews weeping for thirty days over their dead, the Christian Church has, from its beginning, observed the "Month's Mind," on the thirtieth day after death. From the example of the children of Israel weeping seven days over Jacob in Hebron, we say Mass for the dead on the seventh day and in remembrance of the terms. day, and in remembrance of the three days of our Lord in the tomb, we say Mass on the third day after death. Some of the early Christians used to have Masses said for their dead on the ninth day, but it was forbidden, for the pagant irned their dead for nine days. custom of having anniversary Masses for the repose of the dead is also very ancient. The year, as it were, revolving ever into itself, represents eternity into which the souls of the dead have passed. The anniversary for a dead friend can be neld as often as we wish, for we cannot tell how long the souls remain in the other tell how long the souls remain in the other life before entering heaven. When the anniversary of a saint falls on Sanday or a feast day, it is put off till the next day it can be held, but when the anniversary of the dead falls in the same way, it is sometimes said before, so as to receive the benefit of the Mass as soon as we can offer it. On Sundays and feasts we cannot offer up the holy sacrifice for the dead, unless the

FEAST OF ALL SAINTS.

For four reasons we celebrate the memory of the Saints, that we may honor in them the wonderful works of God, for "God is wonderful works of God, for "God is wonderful in His saints;" that we may consider them as the instruments God used for carrying out His work of salvation of souls; that we may look on them as the temples of the Holy Ghost, who lived upon this earth, and that we may imitate their good works, and thus become saints ourselves.

Numberless are the saints and martyrs whom the Church proposed to us, that we may honor and imitate them, but they are so numerous that we can, but they are so numerous that we can.

Numberless are the saints and martys whom the Church proposed to us, that we may honor and imitate them, but they are so numerous that we cannot celebrate all their memories but in the Breviary we have the Offices of the principal Saints of God, whose feast is celebrated on the day of their death.

We celebrate every year the memory of all the saints in one great feast, because they are so numerous that we cannot set apart a day for each one during the year, but on this day we make up for all the negligenoes which we have been any gods that they could not dedicate a day of the year to each of them. For that reason Marcus Agrippa built a beautiful temple to the honor of Cybeles, the mother of all gods, which he dedicated to all the divinities of the Roman Empire. For that reason it was called the Pantheon, from two Greek words, meaning all the gods. Time passed, and the Romans were converted from Paganism to Christianity. Pope Boniface IV. ob-

In the Epistle of the Mass of that day ing figures, in majestic ceremonies we read the vision of heaven seen by St.

John, the beloved apostle, in the Island of eration after generation comes and eration after generation comes and goes on the stage of this world; their creation by God, their fall by Adam, and their redemption by Christ are each year wividly brought before their eyes — Catholic Columbian.

DIOCESE OF PETERBOROUGH

Special to the CATHOLIC RECORD.

Special to the CATHOLIC RECORD.

Tuesday, Oct. 1st inst. will be long remembered in this rising village, as having been the occasion of the first pastoral visit of His Lordship Right Rev. R. A O'Connor, Bishop of Peterborough.

Sultable preparations had been made, as far as local circumstances would per mit, for due reception of His Lordship, who arrived about half past five o'clock, accompanied by Rev. Father Cote, S. J., rector of Sudbury, and was met at the C. P. R. depot by the local pastor and a large number of parishioners, who escorted His Lordship to the church through the many arches of evergreens which had been erected for the occasion, and displayed an appearance on which the eye of every beholder feasted with delight. The bouse which has to serve for a church is of very humble pretention, but was beautifully described.

sacrament of Communion. The first
Mass was celebrated by Rav. Father
Cote, S. J., of Sudbury, the second
by His Lordship, the third by
Rev. Father Gangnon of Callander;
the fourth, a High Mass, by their esteemed
pastor, Rev. E. Bloem, with pontifical
assistance. His Lordship then preached a
very elequent sermon, both in English
and French. He next administered the
sscrament of confirmation to twenty eight sacrament of confirmation to twenty eight children and adults. At the conclusion of the ceremonies French hymns were

sung.
After dinner His Lordship visited the church site, near the Surgeon river, and expressed entire satisfaction at both the site and work in progress. Surgeon Falls and its surrounding country are sublimely favored by nature with enchantments sufficient to inspire the highest sentiments of admiration in the lovers of poetry and romance. SPECTATOR

# LATEST MARKET REPORTS

Latest Market Reports.

London, Oct. 31.—There was a plethora of poultry on the market to day, especially geese, and these sold variously at 55 to 70 cents a plece, and 6 cents a pound.

No enange in turkeys, fowls and ducks.
Butter was in better supply than during the week, yet prices were firm at 22 to 23 cents a pound for best roil, and 19 to 21 for crock; firkin, 16 to 17 cents

Eggs were scarce, at 22 to 25 cents a dozen. The potatoes supply was shorter than was expected, and evideatly there are not many now to come in from the surrounding districts. Prices steady, at 75 to 90 cents a bag; 80c was the avarage for samples by the load Some poor samples were sold for 70 cents the bag, by the load.

GRAIN-Red winter, 1.40 to 1.45; white, 1 40 to 1.45; spring, 1 40 to 1.45; corn, 85 to 93; rye, 1 00, to 1.05; barley malt 1.00; barley, feed, 80 to 85; oats, 75 to 80; peas, 85 to 91, beans, bush 1.00 to 1.20; buckwheat, central, 1.00

1.00
VE +ETABLES.—Potatoes, per bag, 75 to 90; beats, per bag, 60; radishes, 5; carrots, per bag, 60; turnips, per bag, 50; parsnips, per bag, 60; celory, dox, 40 to 50; carbages, per doz, 25 to 60; onions, per bush, 61 to 75; Spanish onions, per bush, 100; caul flowers, Spanish onions, per bush, 100; cauch over per dog, 60 to 1.00.

MEA F.—Beef by carcass, 3 50 to 5.50; mut ton by qr., 7 to 8; mut on by carcass, 6 to 7; spring lamb, 1b 8 to 9; veal by qr., 5 to 6 veal by carcass, 5 to 6; pork, per cwt., 6 00 to 6.50; pork, per qr., 7 to 8.

Toronto, Oct. 81.-WHEAT-Red winter, Ont.

No. 2, 84 to 85; Manitoba, No. 1, hard, 94 to 96; No. 2, 92; fail, No. 2, 84; spring, No. 2, 85 to 86; barley, No. 1, 53 to 55; No. 2, 48 to 50; No. 3, extra, 43 to 45; No. 3, 27 to 38; peas, No. 2, 57 to 58; oats, No. 2, 29 to 31; flour, extra, 3 70 to 375; straight roller, 4 20 to 425; strong bakers, 4.00 to 4 50.

CHICAGO LIVE STOCK.

Chicago, Oct. 31.—CATTLE—Receipts, 30,-000; market steady: choice to extra beeves, 4 50 to 49: steers, 3.00 to 4 40; stockers and feeders. 185 to 2 90; cows, bulls and mixed, 125 to 25; Texas cattle, 1, 60 to 2 80; western rangers, 2 00 to 3 85. Hogs—Receipts, 14,000; shipments. 5,000; market strong; mixed, 3 85 to 4 15; heavy. 4 15 to 5.85; light, 3.85 to 4 25; skips, 3 00 to 3 90. Sheep—Receipts, 2,000; shipments, 500; market unchanged: natives, 275 to 5.00; western, 3.50 to 4 15; Texans, 1 40 to 3 00; lambs, 4 25 to 5.75.

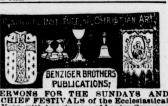
BUFFALO LIVE STOCK.

BUFFALO LIVE STOOK. BUFFALO LIVE STOCK.

Buffalo, N. Y., Oct. 31.—CATTLE—Offerings, 16 cars; market fairly active. Most of the offering were export cattle, and sold at 42 to 4.60; good butchers', 11 cwt, sold at 340. Veal quiet.

SHEEP AND LA MBB—Offerings, 20 cars: sheep dull and uschanged. Lambs firmer; best Canadas sold at 6.00 to 6.10; Michigan lambs, 5.91 for best. Prosp. cts better. HOGS—Forty-four cars offered; common slow; good hogs in fair demand; mediums, 4 10 to 4.15; heavy 4.21 to 4 35; Yorkers, 4.25; coin fed Michigans, 4.40; pigs, 4.00 to 4.15.





PUBLICATIONS;

BERMONS FOR THE SUNDAYS AND CHIEF FESTIVALS of the Ecclesiastical Year, with two Courses of Lenten Sermous and a Triduum for the Forty Hours. By Rev. Jalius Fottgeisser, S. J. Rendered from the German by Rev. James Jonway, S. J. 2 vos., 8vo, cloth, net. \$250.

THE LITTLE OFFICE OF THE IMMACULATE CONCEPTION explained in short Conferences. By Very Rev. Joseph Reiner. With Prayers. Suitable for Sodalities of the Blessed Virgin. 32mo, cloth, with a blue border blue border

HYMN-BOOK of the New Sunday School

Companion. Melodies and Accompaniments to the Mass, Vespers, and Hymns
in the New Sunday School Companion.

Boards, 35 cts.

to call to Himself the beloved wife of our highly-esteemed brother, Edward Steacy, Vice Fresident of Branch 9, Kingston; but be received, the will of Divine Providence, we tender to Bro. Steacy our heartfelt sympathy in his sad bereavement, and we pray God, in His goodness, to grant our brother grace to bear with rothitude Induitons be stread on the minutes of our Branch and published in our official organ.

New Branches.

Officers of Branch No. 109 Quebec, organized 10th October, 1889, by Chevaller F. K. E. Campean.

After celebrating the glories of the Scompannian of the Church, the following Hernit of the Church, the following Recreatery F. E. Belanger Recording Secretary F. E. Belanger Recording Secretary F. E. Belanger Recording Secretary F. E. Belanger General, Charles F. R. Gaurena Gandal-F. A. St. Laurent Gandal-F. A. St. Laur

BENZIGER BROTHERS Printers to the Holy Apostolic See,
MANUFACTURERS AND IMPORTERS OF

SOLID GOLD PLATED.

und get a \$2.00 King for 32 cents. CANADIAN WATCH AND EWELRY CO., 57 & 59 Adelaide St. East, Toronto, Ont.

F. LACEY & CO. Wholesale Dealer in

LEATHER AND SHOE FINDINGS, UPPERS, ETC.

398 CLARENCE STREET. LONDON, ONT. THE CORRECT THINGS.

ONE CASE ENGLISH COLLARS TWO CASES SILK SCARFS TWO CASES UNSHRINKABLE UNDERWEAR.

PETHICK & McDONALD, First Door North of the City Hall.

WILSON BROS.

Wnoiesale and Retail Dealers in GROCERIES, PROVISIONS, WINES AND LIQUORS,

-398 RICHMOND STREET-

LONDON, ONT. few doors south of Dundas St.

" ORGANI T And thorough musician of twenty years' experience educated in France and Germany, wishes a position in a large city. Can also teach German and Fence languages. Is a member of the U. M. B. A. Addrews "Organist." Catholic Record office, London, Ont.

N. WILSON & CO.

Receiving New Goods for Fall. All the Latest Styles for

SUITS, OVERCOATS AND TROUSERS

ORDER FROM US. N. WILSON & CO.

112 Dundas. - Near Talbot.

### TEACHERS WANTED.

A PPLICATIONS WILL BE RECEIVED by the undersigned for the position of Head Teacher for the Catholic Model School, Hamilton up to 1st November, 1889. Puttles to commence 1st January. 1890. CHAS. J. BIRD. Sec'y, 83 John St. s. 574-389.

TWO, FOR SCHOOL SECTION No. 2,
Ashfield, for the year 1890, as follows:
One for Senior Division, mais or female,
holding second-class certificate. One for
Junior Division, female, holding third-class
certificate. Either of the two desired for
the position of organist at the church. Applicants to state salary and whether or not
competent to take the organ. Applications
received up to Nov. 18th by Rev. B. BOUBAT,
Kingsbridge P.O., for Trustees. 576-3w

THE GREAT PARLIAMENT OF IRE-LAND. Elected in 179). Extinguished by Act of Union 1800. With 214 Portrait En-gravings. Size of Picture, 24x30, . \$2.00

CIROMO—Gladstone Presenting His Home Rule Bill. S z = 24x30, . . . CHROMO OF PARNELL, Size 20x24, 1.00 CATHOLIC HOME ALMANAC for 1890, 25c CATHOLIC FAMILY ANNUAL " 25c EARLY IRISH IN CANADA, . 10c

> ALTAR CRUETS IN GLASS WITH STAND

Plain at \$1.50 per set; ornamented in Gilt at

Your orders solicited for CHURCH ORNAMENTS.

D. & J. SADLIER & Co.

WAX CANDLES, Etc.

ers, Church Ornaments, Vestments, and Religious Articles.

123 Church St. | 1669 Notre Dame St TORONTO. | MONTREAL.

C. C. RICHARDS & Co. GENTS -- My daughter had a severe cold and injured her spine so she could not walk, and suffered very much. I called in our family physician; he pronounced it in-

MINARD'S LINIMENT to be used freely. Three bottles cured her. I have used your MINARD'S LINIMENT for a broken breast: it reduced the inflammation and

flammation of the spine, and recommended

breast; it reconstructed me in ten days,

MRS. N. SILVER.

HOW A SCHOOLMASTER BECAME A CATHOLIC. Though professedly a desultory work, it is a useful contribution to controversial literature, and contribute a sarge amount of valuable testimony in favor of the Catholic Church—Standard, Philadelphia.
The work may be had by addressing Thos. Coffey, CATHOLIC RECORD Office, London.

## How to Shade



Embroidered Flowers and Leaves.

A series of such plain and practical progressive lessons, that any lady can master the beautiful art of embroidering in colors without any other instructions than those given in this book. Fresh, Original, Practical.

COLORED PLATES Made from the pieces of embroidery which they are in-ended to represent, and accompanied by an outlined attern and full instructions as to shading and stitching

IN COLORS. Directions for Shading Flat, Curved, and Bell Shaped Flowers, so arranged that flowers of any kind, in any position can be successfully embroidered in colors. Outlined Designs, Natural and Conventional. 20 Difference Stitches Illustrated, and Instructions how to use them. How to Enlarge Patterns, make Perforated Patterns, how to Stamp, &c. Thoroughly Indexed, printed on heavy paper, strongly bound in boards, design like cut in colors on cover. 144 pages, 9 inches long, 7 inches wide.

THE HOUSEKEEPER Is acknowledged to be the best Journal of Domestic Economy. The Literary Department is ably edited and is filled with articles written expressly for The HOUSEKEEPER by those fully capable of treating their subjects in an interesting and effective manner.

A CONTINUED STORY.

The latest in Fashions and Fancy Work. Hints on Flowers and their culture. Our Home Talks is a special feature not seen in any other paper. It is devoted entirely to our subscribers in which to discuss the many little trials and pleasures arising daily in home life. A series of articles on

HOUSEHOLD SCIENCE. OR THE CHEMISTRY OF FOOD, By the editor, assisted by the professor of chemistry of the University of Minnesota. A description of Mothers' Council, Our Young Folks, Dining Room and Kitchen, Queries and Replies, is unnecessary. Send us 10 cents to pay postage and wrapping on the book, and one dollar for a year's subscription to The Hotsekkepfer (24 numbers) and we will send you acopy of the book Free and the paper one year Sample paper free. Special terms to agents.

THE HOUSEKEEPER



Take advantage of our low prices for present delivery and lay in your winter stock now. Genuine Scranton Coal, thor-oughly screened and delivered in first-class order.

A. D. CAMERON & SON. Yard Office, Burwell a'reet, at G. T. R. track, branch office 435 Richmond street.



" Christi

peated

Cathol

enoug

to be

the ab

our be

of tha

manag

80 861T

the g

Georg

maste

maine

not th

TH mann

much

offere

do no

Chur

are h

come

ment

goes

times

seize

farm

farm

valu

were

if by

of (

VOLUME 12.

The Catholic Record. Inlehes London, Sat., Nov. 9th, 1889.

EDITORIAL NOTES.

WE were very much pleased this week to be honored with a visit from the popular and talented Chancellor of Hamilton diocese, Rev. Father McEvay. The rev. gentleman is fast making his way into the affections of the people of the West, a trait of character which rendered his partirg from Peterborough diocese an event of general regret.

THE Northwest Legislature has begun | death, the assault on the Confederation compact. | have a On the 28th inst. the Legislature adopted | for by a vote of seventeen to two a memorial | denur to the Dominion Government praying for | Frenc a change in the North west Territories Act | bitter to abolish the dual language system in wish official printing. A lengthy discussion | that s took place, Judge Rouleau championing Domi the French cause.

THE Canada Presbyterian said lately: of the "Our French Canadians are quiet, in-dustrious, frugal people, and would make excellent citizens if the priests would let them alone."

If the preachers would let them alone they would be still better off, for they would retain their faith and their moral. ity. Even if the preachers-the Mc Gregors, Hunters Johnstons, et hoc genus omne, would let the Protestants alone, peace and tranquility and fraternal charity and good citizenship would reign in Ontario. The priests preach peace and good will to men - the Swaddlers must have war.

A MEETING of the most prominent recen Catholic gentlemen of Toronto was held of at St Vincent's Hall last Sunday. Hon. be Frank Smith presided and ex-Ald D. M. Defoe was secretary. The object of the gathering was to make arrangements to secure a suitable reception to Arch. bishop Walsh on the occasion of his arrival in that city. Representatives of all the Catholic societies were present, and a committee appointed who will doubtless organize a demonstration for the event such as is rarely seen in

REFERENCE to Mr. Laurier's visit to Ontario, last Saturday's Free Press of this city quotes Napoleon's saying : "If you scratch a Russian you will find a Tartar beneath," and adds : "If you scratch a French Liberal of the sort we have in Canada there will most assuredly be found below the surface a thorough supporter of the Pope and all the deadly doings of the ecclesiastical organization under which the Province of Quebec lies bound in chains." Undoubtedly it would suit our esteemed contemporary better to find beneath an infidel of the Gam betta stamp. We know plenty of our zealous Protestants of Ontario who, if prescratched, would reveal such a phen omenon. The Free Press does not real ize vet that the Catholic Church is in Canada to stay.

THE announcement is telegraphed from doz London, Eng., that General Simmons has eng been gezetted as Special Eavoy to the Pope with reference to the subject of Church | En jurisdiction in Malta. This is the first to appointment of an authorized Eavoy to clo the Pope since the Reformation. Where ma are the Evangelical Associations and the del Equal Rights men? Unless they are quite all dead we may expect from them a fearful pos howling. Here is a chance for such legal lights as Mr. Dalton McCarthy and Mr. Henry O'Brien to show that the Queen and her Government have violated the Constitution of the Empire, and have broken the laws-the penal laws which they would have us believe are still in force in Canada.

Two of the delegates to the Pan Ameri can Congress who are now the guests of the United States, and who are on a tour of inspection of the cities of the Union by invitation of Secretary Blaine, are graduates of the Jesuit College of Georgetown, Maryland. These are Dr. C. F. Zegarra, Peruvian Minister, and Senor Jeronimo Zelaya, ex-Minister of Foreign Affairs of Honduras. We would be delighted to near if the Colleges from which Principals McVicar and Caven nail, or any other colleges in which the Equal Rights parsons are interested, can make as good a showing. The Professors who belong to the Equal Rights Association are probably too busy in finding material on which to base calumnies against the Jesuits to devote themselves to giving such an education to their alumni as to fit them for such positions. They leave the real work to the Jesuits, whom they abuse so heartily.

THE Mail is evidently under the impression that its readers of the Equal Rights Party will swallow any dose which it fur-