

The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, 4th Century.

VOLUME 9.

LONDON, ONTARIO, SATURDAY, JUNE 25, 1887.

NO. 454.

NICHOLAS WILSON & CO
126 Dundas Street,
Tailors and Gents' Furnishers.

FINE AND MEDIUM WOOLLENS A SPECIALTY.

P. O'DWYER,
WINE & SPIRIT MERCHANT,
152 Dundas Street, London.

The choicest goods in this line kept constantly in stock at prices to suit the prevailing competition.

THE BISHOP OF KINGSTON IN GLENGARRY.

His Lordship, the Bishop of Kingston arrived in the parish of St. Raphael's from Montreal on Friday evening, the 3rd inst., to administer the Sacrament of Confirmation and make his official visitation of the mission. On Saturday the Bishop accompanied by Rev. Father Duffin, the pastor of St. Raphael's, the Very Rev. Vicar Macdonnell, pastor of Alexandria, and Rev. Father Kelly, Secretary, proceeded to examine the candidates for Confirmation in their prayers and Christian doctrine. The examination proved most creditable to the children and their zealous priest, and occupied the entire day. Next day, Tuesday, the children received Holy Communion before the Bishop's Mass, and at 10:30 the Confirmation Mass commenced, at which the Bishop assisted. Immediately upon the conclusion of the High Mass, the Holy Sacrament of Confirmation was administered to 138 candidates.

After the imposing and beautiful rite, the Bishop received an address of welcome, read by Mr. Macdonnell in behalf of the congregation. His Lordship replied from the pulpit to the people's cordial welcome, and after giving a tribute of warm approval to the children for their excellent knowledge of the Christian doctrine and their accuracy in the recital of the prescribed prayers, addressed the congregation upon the necessity of erecting a new presbytery near the church, and the arrangements for the carrying out of this most necessary improvement.

The next day, Monday, the Bishop was taken in the carriage of Mr. Purcell, M.P., to Williamstown with the pastor, Rev. J. J. McCarthy, and immediately on his arrival set about the examination of the children. Five hours were occupied in a searching examination, and next day 200 candidates of this parish received the Sacrament of Confirmation. The Bishop praised the children for their good answers, but admonished the parents of their duty of sending the children to school as long as possible. Many in Williamstown parish were found to be very negligent of this imperative parental obligation.

On Tuesday evening the Bishop accompanied by his Secretary and vicar Macdonnell proceeded to Alexandria, where a meeting of the Church Committee awaited His Lordship for the settlement of important parochial business. The project of a new convent for Alexandria was considered and will be proceeded with in proper time. The next day the parish of Lochiel in charge of Rev. T. J. Dowling, was visited, and 189 candidates examined by the Bishop in prayers and catechism, with the most satisfactory evidence of the children's full knowledge of what is required of them for Confirmation. Next day His Lordship administered the Sacrament of Confirmation, and subsequently when replying to the address offered by the Committee in behalf of the congregation, he took occasion to express his complete satisfaction with the children, praising the priest, and the parents as well as the children themselves for the careful and exact preparation which they had made for their Confirmation.

The Bishop held a meeting of the Committee for consideration of enlarging and improving the presbytery. The congregation of Lochiel have, for some time, had in contemplation a move in this direction; they only waited for the Bishop to give them his counsel in the matter. The improvement will be gone on with forthwith.

The Bishop left Glengarry on Friday last having confirmed 537 candidates, and made the proposals to the several committees, respecting necessary improvements in these parishes as already noted. His Lordship will take part in the dedication of the new Chapel of the College of Ottawa on the 31st inst., and assist also at the distribution of premiums which will take place the same day, after which he returns to Kingston.—*Freeman*, June 15.

FEAST OF THE SACRED HEART.

This being the patronal Feast of the parish of Ingersoll, solemn high mass, with deacon and sub-deacon, was celebrated at 10 o'clock. Rev. Father Watters, of Goderich, preached an able and eloquent sermon on this devotion. A large number of people approached the holy table on the occasion. There were also present, besides the Rev. pastor, Father Molphy, Rev. Fathers Watters, Kelly, Brady and Northgrave.

Correspondence of the Record.
DIOCESE OF PETERBORO.

The first official acts of the new Bishop were the appointment of Very Rev. Father Laurent of Lindsay as Vicar-General and Father Conway of the Cathedral as Chancellor. On the 4th of May, the day after his installation, he officiated at solemn Requiem Mass for the repose of the soul of his lamented predecessor. During the week following he visited the several schools of the city, receiving and answering addresses and encouraging teachers and pupils in the discharge of their respective duties. His Lordship found the Peterboro schools in a high state of efficiency, congratulating the pupils of the convent and Murray St. schools on the beauty of the sites and surroundings of these establishments, and on the excellent staff of teachers provided for the various departments. The Bishop preached several evenings at the May devotions and on Ascension Thursday assisted at the golden jubilee of Father Dowd of Montreal. There he had the pleasure of meeting many of his fellow-pilgrims of the famous Canadian pilgrimage to Rome, and Louise of 1877, who cordially greeted him on his elevation to the episcopate. On the morning of Ascension day he visited the grand seminary (where he made his theological course) and had the pleasure of preaching for the students and giving holy communion to one hundred and fifty of the seminarians. He also visited the college and addressed the pupils, obtaining for them a welcome holiday. The seminarians were delighted with the instructive and pleasing addresses delivered by himself and the bishop of London on the afternoon of the next day.

On Sunday, the 22nd, the Bishop preached in Peterboro' in the morning on the subject of "The Good Shepherd," and in the evening at Vespers commenced a series of instructions on the mysteries of the Holy Rosary, which he continued on the subsequent Sunday and which he intends to continue to explain as often as he is in Peterboro' on Sundays. The following week was spent in examining the children who on Pentecost Sunday, to the number of one hundred and ninety-six, received Holy Communion and Confirmation. This was the first time His Lordship administered the Sacrament of Confirmation. In the afternoon of the same day he addressed the Catholic Mutual Benefit Association, received the renewal of the baptismal vows of the children, administered the total abstinence pledge to the boys, invested all the newly-confirmed with the holy scapular and preached in the evening on Devotion to the Blessed Virgin. The week following His Lordship assisted at the examination and inspection of the several schools by Inspector White.

His Lordship's first visit to Ennismore is described in the following correspondence: **BISHOP DOWLING VISITS THE PARISH OF ENNISMORE.**

On last Saturday, June 4th, His Lordship the Bishop of Peterborough visited for the first time the Parish and people of Ennismore. The occasion of His Lordship's visit was to bless and christen the bell which was recently purchased by the parish priest, Rev. Father Kelly, for the use of the church. His Lordship arrived on Saturday evening, accompanied by Father Kelly, and was met at Bridge North by a large number of the congregation, who, according to a good old Catholic custom, had come out to meet and greet their bishop, and conduct him to the church, where, after shortly addressing the assembled people, he bestowed the Episcopal benediction and retired.

On Sunday morning His Lordship celebrated a low mass at eight o'clock, and at ten o'clock high mass was sung by the parish priest, His Lordship being on the throne. Several members of the cathedral choir had driven out, and, joining with the regular choir, the mass was sung in a manner which will be long remembered by the people of Ennismore. Miss McDonnell, a graduate of Mount St. Mary's Convent, Montreal, is the accomplished organist of St. Martin's Church, Ennismore, and on this occasion the young lady proved what careful training and a truly musical ear are capable of. The choir of Ennismore may be justly proud of themselves and of their clever young teacher. The pretty church had been beautifully decorated with banners, mottoes and pleasing ornaments of all descriptions. At the end of the centre aisle, erected on a stand and covered with flowers and decorations, was the magnificent bell which henceforth will summon the people of Ennismore to their devotions. The church was crowded from top to bottom; indeed many who arrived a little late from Peterborough could scarcely obtain standing room. High Mass over, Mr. Paul Maloney of Ennismore, teacher, read to His Lordship the following address on behalf of the congregation:

To His Lordship the Most Reverend Thomas Joseph Dowling, D. D., Bishop of Peterborough.

MAY IT PLEASE YOUR LORDSHIP.—We, the people of Ennismore, are here to-day to say to Your Lordship: Welcome, thrice welcome to this Parish. Never did the people of this Parish feel such unbounded joy as on this superlatively happy occasion. Joy permeates every portion of the Parish, and the pulsations of that joy are felt individually by every man, woman and child. *Quid mirum Domino* is the only possible way for that joy to express itself. Heartily and sincerely do we in this blissful moment extend you a *cord mille fidei*.

It is a little more than a year ago since your illustrious predecessor passed away. He wore himself out in the service of God and the people—the serv-

rests from his labors. He loved us; we loved him. He was a holy man upon this earth; he is now a Saint in glory. To-day we recognise more than ever that a holy man he was, because it is he who has made possible all the joy of today. It is his prayers that were heard when the Giver of all good and perfect gifts vouchsafed to grant the Diocese of Peterborough a Bishop such as you are, a Bishop beloved of God and man.

We have been made aware of the sacrifices you made in accepting your present position, albeit most high and honorable. You had a happy home in the west, where you were the idol of the people—you enjoyed the fullest confidence of your bishop—you were beloved and esteemed by your brother priests—you were among those who had known you and appreciated you from your childhood. But the time came to sever all those happy relations. "Watchman, what of the night?" It is in evidence that at the call of duty you cheerfully surrendered all the ties binding you to the Diocese of Hamilton. In the words of the blessed Apostle—the vessel of election—you descended not to flesh and blood, but in obedience to the voice of Peter you resigned yourself to the will of God and consented to preside over the destinies of the young and struggling Diocese of Peterborough. Thus Hamilton's loss was Peterborough's gain; and the people of Ennismore, and people of every parish in the Diocese, are alive to this fact, recognize it in all its inferences, and as a consequence feel correspondingly grateful to Your Lordship. Indeed it will be a sacred duty on the part of the people everywhere throughout your Diocese to make things pleasant for you—to make you, if possible, forget your happy home in the west, and cause you to realize to the fullest extent what our Blessed Lord promised when He says that those who make sacrifices for His name's sake shall receive a hundred fold even in this world.

Already we have learned to love you, to predict that your mild and gentle rule will crystallize into glorious results in the cause of our holy religion. We feel that no Bishop in Christendom ever began his career with greater possibilities for good. In all your undertakings you can count upon the loyalty of clergy and laity. Absolutely there is no cloud upon your horizon, and the fervent prayer everywhere is *esto perpetuus*. So say they all. We Catholics are always proud of our Bishops. They are invariably great and good men. They are not of the earth, earthly; but they are of heaven, heavenly. They are not elected by the suffrages of the people; but antecedent to their elevation to the purple, they must have given tangible proof of their zeal for the welfare of the people. As priests they were men who showered benefits upon their fellow men. So true is this of them that our Blessed Lord, who always went about Himself doing good, recognized their merit and said to them: "Come up higher." It is by establishing their record as benefactors of the people that they have demonstrated their aptitude for the exalted position of Bishops in the Church of God. The benefits they have conferred as priests upon the people constitute the harbinger of glorious things to be accomplished afterwards in the high and holy sphere of Chief Pastors. For in the language of the great Apostle of the Gentiles: "Every Pontiff taken out from among men is appointed for men. The virtues and abilities so long revered and admired in a priest by the people of a parish are transplanted with superadded graces to a diocese; so that in a bishop they may compass larger, more splendid and more enduring advantages to the people. It is in view of this—their marvelous capacity to promote the welfare of the people—that the Bishops are appointed by Holy Ghost to rule the Church of God, which He hath purchased with His own blood. Yes, the Bishops are indeed a supernatural selection, and their commission bears the sign manual of the King of Kings. "No man taketh to himself the honor but he that is called of God like to Aaron." They are Bishops for the good of the people, and they are ready, if called upon, to lay down their lives for the people of the people. "Greater love than this no man hath."

And your own record is there, we are proud to state, as a Priest who was always ready to stand up for Faith and Fatherland, to espouse the cause of the masses as against the classes, and promote "in season and out of season" the true interests of the people. But we forbear to make any further allusion to the virtues and abilities connected with a glorious past, because we have heard that to praise you is to pain you. We will only add, even at the risk of incurring your displeasure, that never in God's Church was an appointment to the See of Peterborough with more sincere delight than your appointment to the See of Peterborough.

One word now in regard to ourselves. Our fathers and mothers came from holy Ireland. They were descended from the Irishmen who lived in the brave days of old, and who never wavered in their allegiance to Faith and Fatherland. In Scriptural language, "they were traduced as deceivers, yet were they true; they were racked, not accepting of deliverance, that they might have a better resurrection; they had trials of mockery and stripes, moreover of bonds and of prisons; they were stoned, they were out-slanded—of whom the world was not worthy." (Heb. xi) We will try and teach our children to be worthy of such forefathers. We ask God to grant that our children may be always true to Faith and Fatherland.

In conclusion, our prayer for your Lordship is: "May God give to thee of the dew of heaven and of the richness of the earth"—and may our glorious St. Patrick cover you with his own mantle. May your reign over us be long and happy. And may God endue ourselves and our children with a spirit of faith and obedience, of humility and fear of the Lord, of unity and charity. We have the honor to be, My Lord, Your Lordship's faithful children. **THE PARISHIONERS OF ENNISMORE.** Now on bonded knees we ask the blessing of our Bishop. Ennismore, June 5th, 1887. His Lordship took the address and in reply spoke such words as affected and moved everybody present. It is useless to attempt a description of the beautiful language used by the bishop; the kindly, fatherly and eloquent way in which he spoke won at once the warm Irish hearts of his hearers. He thanked them for the elegant address he had just listened to, and congratulated them on the beauty of their church and on their magnificent surroundings. After the Bishop's reply the interesting ceremony of blessing and baptizing the bell was proceeded with. His Lordship, accompanied by Father Kelly—the censor bearer and altar boys going before—advanced down the center aisle, and took his seat in front of the bell. Sponsors had previously been called for, and the following came forward in answer to the summons: M. Crough, Councillor O'Donohoe, J. Colliard, M. Cavanagh, J. Toomey, G. O'Connor, P. Killson, M. O'Riell, T. Perdu, D. Shanahan, M. Curiale, Councillor McCarthy, Reeve Crough, P. Galvin, W. Sullivan, P. Flaherty, F. Maloney, Jas. Gorman, M. Young.

The Rev. Father Kelly then carefully washed and dried the bell both inside and out, after which the Bishop anointed it in eight different places, making the sign of the cross on each occasion. During the ceremonies the choir sang Psalms. The Bishop then declared the bell blessed, and taking up a cord attached to the tongue, evoked the first melodious tones which henceforth will call the congregation to prayer. The parish priest himself was the second person to test the sweet-sounding bell, and each of the sponsors in turn came forward and did likewise.

The most unbounded joy and delight were evinced on all sides, and everywhere might be heard words of praise and admiration for the new bishop, who appeared to charm all that saw and heard him. The warm reception and hearty greeting His Lordship met with in Ennismore is an index of the feeling of love and admiration he has already excited throughout the whole of his extensive diocese. C. O. M.

THE NEW BISHOP OF PETERBORO AT LINDSAY.

REGRETION AND ADDRESSES BY THE CONGREGATION OF ST. MARY'S AND THE CATHOLIC LITERARY SOCIETY—ENTERTAINMENT AT LOTTO TO ACADEMY.

On Saturday, 11th inst, the Right Rev. T. J. Dowling, D. D., Bishop of Peterboro, paid his first visit to Lindsay and the congregation of St. Mary's church. Bishop Dowling arrived by the 9:10 train from Peterboro and was met at the station by Vicar-General Laurent, Rev. Father Connolly of Downey Falls, Rev. Father McEvoy of Fenelon Falls, Father Maguire of Lindsay, and leading members of the congregation. The party were driven to the church, where members of the congregation were assembled in full force. The bishop was presented with the following address from the congregation, and which was read by Dr. T. W. Poole:—

ADDRESSES BY THE CONGREGATION. To the Right Rev. T. J. Dowling, D. D., Lord Bishop of Peterboro.

MY LORD,—On behalf of the Catholics of Lindsay and Ops, we offer to your Lordship a hearty welcome on your first official visit to this part of the diocese, over which, by the grace of God and the appointment of the Holy See, you have been made the spiritual ruler. Recognizing as we do the Divine Mission of Christ's church, and the high character and exalted functions of those who minister to us as "ambassadors of Christ," we assure your Lordship of our profound respect and obedience, as also of our unwavering adhesion to the principles of our holy faith.

Amid the conflict of opinions and the contrarieties of sects, it is one great happiness to belong to the "Household of Faith";—to that church which has "seen the Lord" and is the direct inheritor of the great promises and unfulfilling pledges which the Son of God made in His behalf when sending forth His first missionaries to "teach all nations." We rejoice to inform your Lordship that under the benign guidance of the excellent vicar-general of the diocese, the Very Rev. P. D. Laurent, we are a happy and united parish. Thanks to his great seal and self-sacrificing devotion, not only are our spiritual necessities amply provided for, but in temporal matters also our success is very gratifying. Our parish debt is no longer a burden, and will soon disappear; while the substantial improvements already completed, or in progress, give an earnest of still further developments in the near future.

We are happy to add that the management of our convent and schools is all that could be desired, and that those institutions are desired, as they deserve, our cordial support. In conclusion let us again assure Your Lordship of the gratification with which we hail your coming amongst us at the present time, and of the additional pleasure and spiritual profit which we anticipate from Your Lordship's future visitations to Lindsay and Ops. We trust that Your Lordship may long be spared to govern wisely and well this extensive diocese; and this expectation on our part finds assurance in the eminent

success which, we have learned, attended your priestly labors in a less exalted sphere.—We are Your Lordship's dutiful children in Christ. Signed on behalf of the congregation.

PATRICK MURPHY,
A. O'LEARY,
JOHN KENNEDY,
HUGH O'LEARY,
W. V. LYNCH,
GEORGE McLEIGH,
JOHN CONNOLLY,
THOMAS W. POOLE.

Lindsay, June 11th, 1887.
On behalf of the Catholic literary association the following address was presented and read by Dr. W. V. Lynch:

ADDRESS FROM T. M. C. L. A. To the Rt. Rev. T. J. Dowling, D. D., Lord Bishop of Peterboro.

MAY IT PLEASE YOUR LORDSHIP.—The members of the Catholic Literary Society of St. Mary's parish desire to join in the general congratulations this morning and to wish you a hearty and affectionate welcome to Lindsay. They beg also to extend to your Lordship their warmest congratulations on your elevation to the eminent dignity of bishop in the holy Catholic Church.

The promotion of your Lordship to the bishopric of Peterborough is for us a reminder of the wisdom and paternal solicitude of the episcopate, a period of life, great energy and apostolic love signally fitted him for the task of organizing a new diocese and placing in harmonious operation its varied elements. As his long priestly career was marked with success so was his brief occupancy of the episcopate a period of fruitful labor; and the close of his life left a blank in our hearts as sorrowful as it was unexpected.

When the commission of our holy father was conferred on your lordship the feelings of your subjects in this diocese, like those throughout the province, were feelings of thanksgiving. The excellence of your past work, whether in your capacity as parish priest or in your felicitous administration of an important diocese, had contributed greatly to the progress of religion and the interests of the church, and was an assurance that in our diocese the devotion of our people to their faith would be preserved and increased, that their educational and social advancement would receive your able and helpful attention, and that your conciliatory bearing would diffuse and strengthen amongst the various classes of our citizens that fraternal spirit of tolerance and charity which so often and so properly attends the presence and influence of the Catholic prelate.

To the holy see, which, in its mission of Christ's regent in the Church, is so mindful of our many interests, we declare our unchangeable loyalty and attachment, and we promise Your Lordship our deepest respect and obedience for your sacred office and apostolic authority.

Our society was formed under the permission and blessing of your illustrious predecessor. Its objects are to promote friendly social relations among the young men of our parish and to contribute a Catholic force and purpose to their lives, while affording opportunities for cultivating their mental powers in the reading of good literature and the frequent exercise of public speaking.

Our meetings have been accompanied by a considerable share of success and the beneficial influence of the society has been amply shown in its happy effects on our fellow members.

We have to acknowledge with gratitude many kind services received from our very rev. pastor and his able assistant, Father Maguire, and the generous and willing suggestions they have given us on many occasions. Their presence at our meetings and their encouragement of our humble efforts have been a stimulus of great benefit, and we hope to do better work in the future.

We respectfully beg Your Lordship's blessing on our society and its members and that you will give us the assistance of your valuable counsel in the management of our society, a subject in which your long and successful experience as a student has given you the position of an authority.

In conclusion we pray that Your Lordship may rule in happiness for a long life over this diocese, and that a generous Providence may shower upon you those graces and consolations that are so much the necessity and support of your exalted state.

Signed on behalf of the society,
THOMAS W. POOLE, President,
J. V. MCNAULY, 1st vice-Pres.
A. O'LOUGHLIN, 2nd vice-Pres.
M. W. KENNEDY, secretary,
D. MARKEAM, fin. sec.
M. O'BRIEN,
J. DORMER,
D. A. McDONALD,
C. J. O'LEARY,
P. TULLY,
W. V. LYNCH,
J. O'RIELLY,

Bishop Dowling made a felicitous and eloquent reply to the address and expressed the pleasure he felt in meeting a large and zealous congregation as he knew that of St. Mary's to be. He referred to the very enthusiastic and cordial welcome given, and pointed out that such was not bestowed in a person's sense on himself, but in recognition of the high and holy office to which he had been appointed as bishop of the church. Referring to the address presented by the young men of the literary association he said he was glad to find that such a desirable association had amongst them a firm footing and that its objects could not but receive every encouragement at his hands. To cultivate the tastes of the young men and to encourage literary instincts was quite within the province of the church, and he hoped to see the society in a flourishing

condition and that its objects would be fully realized.

After congratulations and personal greetings the day was spent by the bishop in examining the candidates for confirmation.

On Sunday morning at 8 o'clock service was held at which 110 children of members of the Church were received at first communion, and 130 were confirmed. At 10:30 high mass was celebrated by Rev. Father Maguire, Bishop Dowling spoke for a few minutes and referred to the duties of the office of bishop, and afterwards preached an impressive and eloquent sermon, and in the evening at 7:30 o'clock, at vespers again preached an appropriate discourse.

VISIT TO THE SCHOOLS.
On Monday afternoon, accompanied by clergymen of the church, Bishop Dowling paid a visit to the separate school on Lindsay St. He expressed himself as much pleased with the fine building and grounds, and complimented very highly Head Master O'Brien on the personnel of the school. While here opportunity was taken advantage of to present an address from the boys of the school to which Bishop Dowling made a suitable reply.

AT LORETTO ACADEMY.
In the evening a musical and literary entertainment was given at Loretto academy, to which parents and friends of the pupils were invited. There was a large and select gathering. A choice programme was admirably rendered. A handsomely illuminated poetical address—the composition of Miss Alice Cogran, by whom it was read, was presented to Bishop Dowling. At the close of the programme, Bishop Dowling made some happy remarks, and was followed by Col. Deacon, Vicar Gen. Laurent, Rev. Father Kelly and others. Bishop Dowling is a fine speaker and a man of genial nature and scholarly attainments. He made a very favorable impression on all who met him. On Tuesday morning his lordship returned to Peterborough.

A NEW PRIEST FOR THE DIOCESE.
The Rev. Eugene Bloem, who lately arrived from Europe, has been sent by His Lordship as assistant to his brother, Father Joseph Bloem at North Bay.

His Lordship, acting on the advice of the Church building committee, and of the diocesan clergy, has lately purchased two houses adjacent to the Cathedral block, to be used as Episcopal and parochial residences and in which he will be enabled to hold as often as occasion requires clerical conferences and retreats. His Lordship's next visits will be to Port Hope, Cobourg and Fenelon Falls. After visiting these parishes he will proceed up the lakes to the Indian missions of the Jesuit Fathers.

Correspondence of the Catholic Record.
FROM ANTIGONISH, N. B.

Antigonish is the County Town of the County of Antigonish. It is beautifully situated in the centre of one of the best agricultural districts in the Province. The people of the County of Antigonish are largely Catholic, while the town itself contains about fifteen hundred Catholics, something over half the population.

Here resides the Right Rev. Dr. Cameron, Bishop of Antigonish, whose diocese consists of the counties of Pictou, Guysboro, Antigonish, Cape Breton, Inverness, Victoria and Richmond. The last four are in Cape Breton. There is a beautiful and spacious cathedral, built in the Roman style; a college and a convent, the latter under the charge of the Ladies of the Congregation of Notre Dame, whose Mother house is at Montreal. Besides the boarding school the Sisters have charge of the Ladies' Academy and girls' school. All the higher branches are taught and young ladies are prepared for provincial teachers, some of the professors from the college attending on certain days.

The College (St. Francis Xavier's) was founded in 1854 by the Rev. Colin F. McKinnon, D. D., Bishop of Antigonish, that being the first title of the diocese. It is 1855 was duly chartered to give degrees. It is and has been a very successful institution during the thirty-two years of its existence, a large number of its graduates attaining distinction in the various learned professions in Nova Scotia.

In 1880 a new wing was added, at a cost of 11,000. In 1881 the Provincial grant was withdrawn, and His Lordship Bishop Cameron appealed to the people of the diocese to form an endowment fund. The appeal, we need scarcely say, was most successful, and \$21,070 were collected and invested for this purpose.

The following are the staff of professors: Rev. A. Chisholm, D. D., Professor of mental philosophy, Greek and advanced Latin; Rev. N. McNeil, D. D., professor of mathematics, national philosophy, and French; Rev. A. McDonald, D. D., professor of English literature, English composition and intermediate Latin; R. H. McDougal, Esq., B. A., professor of elementary Latin, mathematics and history; I. D. Copeland, Esq., professor of chemistry and physiology; Mr. J. D. Stewart, teacher of industrial drawing; Mr. M. F. Kelly, assistant teacher. The Rev. professor, above mentioned are graduates of the Propaganda of Rome. The library consists of 2,400 volumes.

The number of families attached to the cathedral parish, town and country, is about four hundred. Rev. Hugh Gillies is the rector, a position he has occupied about twenty-four years.

I might mention that a very large portion of the Catholics of the diocese are of Scotch descent. L. K.

Antigonish, June 15, 1887.
All true science begins in the love, not in the dissection, of your fellow-creatures; and it ends in the love, not the analysis, of God.—*Ruskin*.