#### OBITUARY

"Oh grave where is thy Victory? Oh Death where is thy sting?" If Death and the grave were the final end of mankind, the sting and the victory would be every day apparent; but not so to the true apparent; but not so to the true Christian who sees in death but the portals which open and permit the mortal to be consigned to Mother Earth, and the immortal to pass through the portals into the ever lasting life beyond. Yes, Death is but the revelation of eternity. This Christian view of life is consoling in and unwavering patience, death came times of sorrow. It is consoling at suddenly to Mr. William P. O'Connor present to Mr. and Mrs. Michael Culleton of Normanby Tp., County of Grey. to behold their eldest son, James Joseph, ordained a priest in June of 1918, was a joy to which they had long looked forward; and when a few weeks later he celebrated his first Holy Mass in St. Peter's Church in Ayton, on the very altar on which he served as an altar boy. The served as an altar boy. The reserved as an altar boy had served as an altar boy had served as an altar boy. The served as an altar boy had served as an altar parents thanked God that they had seven brothers, and three sisters. lived to see that day. To add to The esteem in which he was held their joy they soon learned that he, was shown by the numerous Mass Father J. J. Culleton, was stationed cards and floral offerings placed on by Bishop Dowling only a few miles the casket. The funeral took place from his old home. Then in October just a few months later when the Flu was on its first rampage, and Church, Bathurst St. Requiem High Flu was on its first rampage, and when doctors, nurses and priests was sung by Rev. Denis O'Conwere in constant attendance on those suffering from the malady, Father Culleton neglected himself to give the remains were taken to Pickering consolation and comfort to others, where interment took place in the and soon was a prostrate sufferer, and later a victim to the disease. of St. Mary's parish, Toronto, accom-He died in Carlsruhe, Ont., on Oct. panied the remains to Pickering and 24th, 1918, aged twenty-four years and ten months, and was buried in

Peter F., the second son, a blacksmith by trade, was engaged in Port Arthur at the time and learning of his brother's death he at once started Frank Begley. for home, but whether he had con-tracted the dread disease before starting or enroute to his home it matters little for he never reached the threshold he yearned to cross. His mortal remains were brought he was with his brother on the other | in aid of War Orphans. shore, while their bodies were placed side by side in Ayton. Peter F. while their bodies were Acton died on Nov. 7th, 1918, aged twenty

two years and nine months. A little over a year had passed and the parents were becoming reconciled to their grief when on the second visitation of the Flu to our neighborhood their third son, Thomas L., was stricken with pneumonia following influenza and despite all medical air rendered he passed to the life eternal on Feb. 22nd, 1920, aged twenty-two years and five days, and was burie

in Ayton beside his brothers.

And then as if to drain the drege of the cup of bitterness or as if to put the faith of Mr. and Mrs. Culleton to the final test, their last and re-maining son, Michael A., fell a victim to the dreaded Flu, and although fo a while it was earnestly hoped tha at least one would survive, yet i was not to be. He passed peacefully away on March 2nd, 1920, aged

fourteen years and four months And now just beyond the summi of the little hill tops which over look the placid waters of the Saugeen river in the village of Aytor these four bodies lie side by side while their souls have watted their way through the portals which swing open when the message of death call and if in compliance with the Divine Command the mortal body has earned for their immortal soul place on the Right Hand of the Father for all eternity. Then may the spirit well cry out, "Oh Grave where is thy Victory? Oh Death

where is thy Sting? Rev. Dean Halm of Ayton, conducted all of the funeral obsequies Prestor and on Sunday, March 7th, preached a very touching sermon and cited warnings often given by the Creator to warn the creature that this is not the real life but merely a place of abode in which we are placed to prepare for the Real Life.

This knowledge is the great support of Mr. and Mrs. Culleton in their present saddened home, as with bowed heads they repeat: "Thy bowed heads they repeat: "Thy Kingdom Come, Thy Will be done on earth as it is in Heaven." And while accepting the sympathy of their many friends here, they look forward to a re-union with four sons and mother in the hereafter when part ing shall be no more.

JOHN J. MCGINN

one of Calgary's esteemed citizens in the person of John J. McGinn, of 228 severe shock to all his friends.

For the past five years he has been in business in Calgary, during which time he made for himself a host conomists have taught us to speak one record after another appears

six sisters, Felix and Fred, of Moose
Jaw, Sask.; James, of Calgary;
Sister Dolorosa, of the Precious
Blood Convent, in London, Ont.;
Mrs. M. Beaulaurier, Mrs. F. Beaulaurier; Mrs. F. Beaulaurier; Mrs. Shoultey, of Grest
Falls, Mont.; Mrs. Searl, of Moose
Jaw, and Mrs. Anderson, of Caron,

"But I do want to impress upon you most earnestly the truth that more good feeling is a very rickety and mounted to \$1.606.503. The

St. Mary's Cathedral where the bells tolled its approach at 9 o'clock. After the remains were received into McGill, after which the funeral pro-

ceeded to St. Mary's cemetery, where the mortal remains were laid to rest. The bereaved family have the sympathy of the community, this being the second death in eight months.

WILLIAM P. O'CONNOR After an illness of many years,

borne with heroic Christian fortitude Thursday morning, Feb. 26th, at Trinity Hospital, Rusholm Rd., Toronto. He was born at Pickering, Ont., fifty years ago, and was the son was assisted at the grave by Rev. John O'Connor of Albion, cousin of deceased. The pall bearers were W. Finnigan, W. Henderson, Geo. O'Neil. Leo Dalton, Michael Renehan, and

### DIOCESE OF HAMILTON

List of Offerings from the Parishes of the Diocese, taken up on the Feast from Detroit, but his immortal soul had passed through the Portals and by His Holiness, Pope Benedict XV., If you do, you must pay for it; not

1	Acton	10	00
٠	Arthur	52	00
1	Ayton	20	00
4	Brantford:		
	St. Basil's	25	00
1	St. Mary's	40	00
4	Caledonia	27	00
٠ ا	Carlsruhe	24	00
3	Cayuga	28	00
1	Chepstow	15	00
1	Dundas	35	00
1	Deemerton	3	30
)	Drayton	5	00
i	Dundalk	20	00
	Dunnville	20	00
8	Elmira	10	00
)	Elera	80	00
1	Formosa	40	00
	Freelton	15	00
1	Freelton	40	00
r	Guelph	43	00
t			
t	Cathedral	100	00
y	St. Patrick	50	00
1	St. Lawrence	71	00
	St. Ann's	33	00
t	St. Joseph's	103	80
-	St. Anthony	23	26
8	St. Stanislau	25	00
1	Hespeler	23	00
8	Kenilworth	30	00
r	Kitchener:	00	-
g	St. Mary's	152	0
8	Polish	78	
В	Macton	35	
8	Markdale	26	10
B	Mildmay		01
е	New Germany		-
У	Mt. Forest	106	
8	New Hamburg	15	0
h	Oakville	20	
	Owen Sound	50	
-	Dowin		

75 00 Messenger. Preston. St. Agatha.... Teeswater.....

\$2,000 00 STRAIGHT FROM THE

SHOULDER

Waterloo ...

At a gathering under the auspices of the National Alliance of Employers cording to the 49th Annual report of and Employed of England, Father Plater, S. J., represented Cardinal shows that one hundred million dol-Plater, S. J., represented Cardinal Bourne and gave a straight talk that JOHN J. MCGINN

is well worth repeating. The gathering was pleading for whole-hearted cooperation among all classes. Father Plater said in part :

Twelfth avenue west. About five days previous he was seized with an attack of pneumonia, resulting in his between employers and employed. A new first series of the series untimely death, which came as a That is an excellent thing to do. That is an excellent thing to do. new business actually issued and We suffer in this country from the paid for, which totalled \$86,548,850, time he made for himself a host of friends.

The late John McGinn, was born in Guelph, Ont., thirty-five ago. In 1911 he married Miss Katherine O'Neil, of Portage ia Prairie, who with four sons survive him. Besides his widow and children he leaves to mourn an aged father and mother, of Glen Avon, Saek; three brothers and six sisters, Felix and Fred, of Moose Jaw, Sask.; James, of Calgary; Sietar Delarosa, of the Precious divergent points of view, when all of the precious deconomists have taught us to speak of friends.

One record after another appears of the value and to have been made by this company. The total business in force reached the huge total of \$416,358,462 show and children he leaves to make money. The total business in force reached the huge total of \$416,358,462 show and children he leaves to make money. When the company with references to Box The total business in force reached the huge total of \$416,358,462 show and children he leaves to make money. When the total new business written during the year is a striking commentary on the persistence of the Labor Leader. Or we are told that France and England are developing divergent points of view, when all the policy holders in maintaining their policies with the company.

One record after another appears of the value with the total business in force reached the huge total of \$416,358,462 show in game increase of \$75,548,805 over the huge total of \$416,358,462 show in game increase of \$75,548,805 over the huge total of \$416,358,462 show in game increase of \$75,548,805 over the huge total of \$416,358,462 show in game increase of \$75,548,805 over the total new business written during the year is a striking commentary on the persistence of the charge of a small farm on which there is a labor Leader. Or we are told that France and England are developing divergent points of view, when all the policy holders in maintaining their policies with the company.

A CATHOLIC MAN (SINGLE) TO TAKE the bear of the policy holders in maintaining their policies with the

danger in England. We are a goodnatured people; nobody more so. But, like will "merrie London" of the church a solemn Requiem High Mass was celebrated by Rev. Father jog along and take things for granted. We live by traditions, and instincts and sentiments and feelings, by compromises and vague resolutions. We never face the ultimate questions What is the meaning of it all? What is man and his works? Whence come

we? Whither go we? Is there a God above us? and, if so, what theu? to do with them. Religion is all or nothing. It's either a gigantic fraud, Father Fraser or it is something which must run right through every human activity and make itself felt in social life. is not a mere matter of praying into morning-with liberty to prey on our neighbors for the rest of the week.

"I take it that you wish in some way to bring Christianity into this movement. Otherwise, I am at a loss to account for this ecclesiastical exhibition on the platform. Now at this point let me ask you a question. It may seem an impertment question. It is certainly rather a

searching question.
"The question is this: Do you really mean it? Do you even quite know what it involves? It will take you a good way beyond your resolu-tion. For I warn you that Christianity is not as some rich men sup-pose, a kind of anodyne to soothe the restlessness of the working classes, nor is it, as some poor men have been led to believe, a pleasant Sunday morning recreation for the fashionably dressed. Christianity is something very revolutionary, something very strong. It uplifts; not like a soothing sentimental hymn, but like dynamite. It you were to let a little real Christianity loose at a directors' meeting, or on Stock Exchange, or at a Trade Union

in money-for there are, believe me, some things that money cannot buy. You must pay for it by doing a very strange thing, which is quite out of the usual line of business. You must pay for it by carrying a crosc. It should not be too much to ask; for you are kith and kin of the men who lie underneath the little white crosses in France.

'Do you really want it? If you do not want it, then let me say to you simply and frankly—you're done for! You're done for, and the country's done for. No amount of soft speeches and compromises and friendly meetings will save our civilization from going to bits. I speak with all history behind me. Christianity is the only power that can lift this conflict between employers and employed above the level of mere brute force.

'So I would urge every man to take part in this movement. But before he does so let him realize that play the game. If he comes into it seventy three years. May her soul for what he or his class can get out rest in peace. for what he or his class can get out of of it—then the sooner he gets out of it the better. Men of that sort would the better. Men of that sort would Lancaster, Glengarry Co., on Feb. 27th, successfully fostered in this country.

the pains to re-discover the old peace. Christian principles governing MACDONALD.—At her late mother's human society you will write a page residence, Lot 16x6, Concession of 0 in our nation's history no less glor-0 ious than the heroic page which we 0 have just turned."—St. Anthony

NEW HIGH RECORDS MADE BY SUN LIFE

NEW BUSINESS WRITTEN LAST YEAR TOTALLED \$100,000,000

ASSETS ALSO OVER HUNDRED MILLION MARK

A new high record in applications for assurance policies was attained by the Sun Life Assurance Company of Canada during the past year, ac lars worth of assurance were written during the past twelve months. figure marks an epoch in the insur-ance business of Canada as no other Canadian company has ever pre-viously approached this enormous

A new record was also made in the

Jaw, and Mrs. Anderson, of Caron,
Jaw, and Mrs. Anderson, of Caron,
Sask.

The funeral, which took place on
Monday morning, was largely
attended. Leaving the family resiattended. Leaving the family resiattended. Was seen for a social system. We also
principles, clear and well-defined;
and here lies our weakness and our

Solution of Caron,
was \$8,037,440; while profits paid and
mere good feeling is a very rickety
allotted amounted to \$1,606,503. The
sum paid to policy-holders was \$12,
and grocery business, dwelling attached; a
department since organization up to
spin death of proprietor. Apply to
Reason for selling death of proprietor. Apply to

Officials of the company are convinced from these figures that the commencement of an enormous expansion in the life assurance business of Canada will mark the present

CHINA MISSION COLLEGE

Father Fraser, of the China Mission College, Almonte, is at present "You may ask me what these deep diocese of Antigoniah. Everywhere diocese of Antigoniah. Bishop of Antigonish given to

Antigonish, N. S., Feb. 27, 1920. Rev. John Fraser, China Missions Organizer,

Almonte, Ont.

Reverend and dear Father .-In response to your request for a ommendatory letter to such parishes of the diocese of Antigonish as may be in a position to assist you in raising funds for your Catholic missions in China, I may say that permission is hereby given you to visit such parishes for this purpose. As your good work in this matter is very wellknown, no special introduction is necessary, and I trust it will always receive its due measure of support from the Catholic people.

With best wishes I remain, Reverend and dear Father, Sincerely in the Lord, JAMES MORRISON, Bishop of Antigonish.

HOPE IN GOD

Confidence in God is an essential virtue of the Christian state and character, and is therefore infused into our souls in baptism as the gift of divine hope together with divine faith and charity. By this super natural gift of hope we confide in Congress, or in the House of Com-God and firmly expect that if we fulfil the conditions He requires of mons, you might see some strange us He will give us His grace and bring us to everlasting happiness according to His promise.

Hope in God is commanded of us as a homage due to Him and as the safeguard of our Christian life and the surety of our final salvation. It is founded on faith-on the knowledge of God, of His power, His goodness. His love and His promises which are made known to us by the Incarnate Son of God. Established on Christian faith, the virtue of hope enables us to stand true to God and to possess our souls in peace amid the trials and the seductions of this world—firmly attached to God as by the "anchor of the soul," as St. Paul calls it,

DIED

At Mount St. Joseph, Peterborough, March 2nd, after a very short illness, Sister Mary Celesta Keon. May her soul rest in peace.

STANTON .- At St. Michael's R. C. he has much to learn, and a very Presbtery, Huntley, Thursday, March great deal to unlearn. Let him ask himself whether he really means to of the late Martin Stanton, age

1920, Helen Macdonell, relict of the late Alexander Christopher Mac-"But if, on the other hand, you donell, aged eighty-one years and employers and employed will take seven months. May her soul rest in

> and Mrs. Alexander Christopher Macdonell and wife of Donald K. Macdonald of Glen Norman, Ont., aged forty-five years and six months. May her soul rest in peace.

### TEACHERS WANTED

TEACHER WANTED, FIRST OR SECOND class certificate, English and French for C. 8, S. No. 11, Anderdon, at once. Salary \$600, Apply to W. S, Sunderland, Sec., Auld P. O., Ont.

TEACHER WANTED FOR S. S. NO. 12, Emily, Victoria county; second class profes-sional; duties to commence April 12, 120; state salary expected. Address Geo. O'Conneil, Lindsay, Ont, R. R. No. 5, Phone Omemee 31-52.

WANTED WANTED AT ONCE TWO CATHOLIC GIRLS, one for plain cooking and housework. The other to assist with children and plain sewing (Would consider mother and daughter or two sisters.) Apply at once stating wages, etc., to Mrs. Clare White, 301 West 98 st., New York City.

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WANTED A RESPECTABLE CATHOLIC woman as housekeeper in a good hotel. Wages \$50 per month. Apply to F. J. McFarlane, Souris, Manitoba. WANTED A GOOD RELIABLE EXPERIwarted a GOOD RELIABILE EXPERI-enced married man, Catholic, to take charge of my store; must be able to look after books in my absence. Smart and good at looking after business. Kindly apply with references to Box 44, Excelsior, P. O., Ont.

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One page of the Home Bank's Thrift Account Book is a schedule for recording Life, Sickness and Accident Insurance, while another page is for recording the details of property insurance, bringing all the

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A large number of boys for farm work and girls
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St., Ottawa. 2161-3

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A large number of boys and girls from seven to
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Headquarters, Catholic Emigration Association,)
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standard diploms courses qualifying for future
advancement. Separate residence, good surroundings. For particulars address Director of
Training School, St. Catharines Hospital, Bushwick Avenue, Brooklyn, N. Y.
2143-tf

WANTED
WANTED A LADY AS HOUSEKEEPER for priest in Northern Ontario. References required, Apply to Box 175, CATHOLIG RECORD, London, Ont. 2160-3

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with patience and kindliness of heart. Reading of her beautiful life gives us a new incentive each day, and new courage to struggle bravely on. The Saint stands before us in her girlhood and her womanhood as maiden, wife, mother, widow, and nun, a living, breathing, loving personality, thoroughly sweet and thoroughly good, yet thoroughly human.

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