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LETTER FROM HIS LORDSHIP BISHOP WALSH.

London, Oct. 13, 1882. DEAR MR. COPPEY.—As you have become proprietor and publisher of the CATHOLIC RECORD, I deem it my duty to announce to subscribers and patrons that the change of proprietorship will work no change in its name and principles...

MR. THOMAS COPPEY, Office of the "Catholic Record," FROM HIS GRACE ARCHBISHOP HANNAN. St. Mary's, Halifax, Nov. 7, 1881.

LETTER FROM MGR. POWER. The following letter was given to our agent in Halifax by Mr. Power, administrator of the Archdiocese of Halifax.

Catholic Record. LONDON, FRIDAY, OCT. 13, 1882.

ST. FRANCIS AND ST. TERESA.

At a time when the powers of darkness struggle so hard to secure respect and veneration for men who led most infamous and disgraceful lives; when the faith and good sense of christian people are insulted by having the memory of those so-called heroes honored with statues and monuments erected in the public places of their large cities...

The Christian world seemed to be rushing to destruction towards the close of the 12th century, when the "Rising Sun," as St. Thomas and Dante called St. Francis, appeared, and in an age of avarice, domestic wars, schism and universal wickedness, became a signal of civilization, a watchtower of wisdom, a champion of faith and a symbol of true christian charity.

Catholic Spain and the countries infested by the new heresies, and besides opened the gate by which thousands and thousands of holy virgins both in Europe and America have entered the sanctuary to dedicate themselves to the love and service of God, and pass to the heavenly Jerusalem to follow the Lamb whosoever He goeth.

St. Francis of Assisi, and St. Teresa of Avilla, appeared in the world like brilliant luminaries that in shade and sunshine, in austerity, poverty, want and suffering illustrated the mystery of the Cross, which in the time of St. Paul was a scandal to the Jews, and a stumbling-block to the Gentiles...

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THE TIMES ON IRELAND.

The London Times was once loud in condemnation of boycotting. Now it finds words of approval for it when of course practised by Englishmen against the Irish. The Times says "the inventors of boycotting are finding to their cost that it is a process capable of indefinite application."

order, and they have only themselves to thank if their conduct has chilled some of the kindlier sentiments which their countrymen of Great Britain are quite ready to entertain."

THE SITUATION IN ITALY.

The situation in Italy is just now exceedingly interesting. The Chamber of deputies has been dissolved, and elections for a new representative body ordered to take place at the close of the present month.

His Grace Archbishop Lynch and His Lordship Bishop Walsh visited London on Wednesday last and were guests of Bishop Walsh.

IRELAND AND THE IRISH.

HIS LORDSHIP BISHOP WALSH'S DISCOURSE ON IRELAND.

St. Peter's Cathedral crowded by an Appreciative Audience. THE BISHOP GIVES AN INTERESTING AND ELOQUENT ACCOUNT OF HIS TOUR. The announcement made on Saturday last that His Lordship Bishop Walsh would occupy the pulpit of St. Peter's Cathedral...

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still advises the Italian people, in view of the dangers certain to follow radical success, to support the government. This counsel is tantamount to an admission that the old party of the Right has practically ceased to be, and that the struggle at the close of this month will be in the main restricted to the party in power and the radicals.

On Thursday evening, the 5th instant, His Lordship Bishop Walsh was entertained at dinner in the London club by a number of citizens. The chair was occupied by Mr. H. D. Long. Amongst the gentlemen present were Hon. J. Carling, M. P., Col. Walker, Major Leys, B. Cronyn, C. Goodhue, Jas. Malon, P. Mulhern, M. Mauret, J. Blackburn, F. W. Fitzgerald, J. Reid, Dr. Sippl, and about thirty other representative citizens.

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methods of securing and promoting them. So has John Dillon, favor of the present John Dillon, who was one of the speakers on that memorable occasion. So also has Sir John Gray, the constant associate of O'Connell in his patriotic labors.

Eighteen eventful years have passed away since then. The Fenian movement sprung up, passed through its various phases of agitation, of revolt, and of failure, and as a quasi-national organization has ceased to be. That movement, however, startled England from her dream of the fancied contentment of the Sister Isle, and it roused also the latter from its death-like lethargy.

Well, by a strange coincidence, I who was present at the laying of the corner stone of the O'Connell monument on the 15th of August, 1864, assisted at the unveiling of the completed monument in the same city on the 15th of August, 1882. The monument itself is Foley's masterpiece, the base is of granite, the group of symbolic statues, as well as that of the great imposing figure of O'Connell, is of bronze.

The national system of education has some drawbacks, it is true, but on the whole it does its work efficiently and successfully. It is theoretically secular and unsectarian, but it is practically denominational. In the Catholic Provinces it is practically Catholic, and in the north of Ireland it is Protestant in the Protestant districts.

trines and subversion of the rights of property and of society itself as present constituted, and that they exercised over all the powers of a terrorism that obliterated all liberty of opinion or of action, a terrorism that too often found expression in the maiming of cattle and injury to person and property, and even in red handed murders.

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tant lands the streams of spiritual graces and blessings, which induce Irish missionaries of the faith to labour for the salvation of souls and the eternal welfare of their fellow men, in the remotest regions of the earth. This intensity of faith also shown by the numerous vocations of conventual life that there exist. The daughters of the best families as well as of the middle classes crowd the convents and charitable institutions, eager to be chaste spouses of Christ, to imitate his wondrous poverty, chastity and obedience, and to expend their lives in service of the poor, in attending the sick and in bringing consolation to the suffering and the afflicted.

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