

CHATS WITH YOUNG MEN.

People save money. Some save millions, some thousands, some hundreds, and some quarters and dimes.

But time, who thinks of saving it? Where is the metal bank to hold the hours, the minutes?

It is a momentous question, the question of how we spend the quarter of the hour, the quarter hour, or the five minutes, means either success or failure.

There is a firm in Chicago to-day that is staying ahead simply by its use of time. The firm is a small one, a bindery, but new machinery constantly is added and new men, as the increase of their business requires.

The office man who voluntarily gets to his office a quarter of an hour earlier and stays a quarter of an hour later, is kept up his wits.

Many a man out of work has found out to his sorrow that in applying for a desirable position early Monday morning another more fortunate has secured the job by beating him perhaps only by the margin of a minute.

The doctor who wins is the man who has time to study, time to keep abreast of the times, time for original research, as well as time in which to cure his patients.

Take the most prominent clergymen of any city. They are engaged in the most useful work.

Geniuses never keep the eight-hour day rule. They are not unionists.

William Gladstone's life was a living example of what a man can do with time well spent.

It is a very bad sign when a young man begins to shrivel the duty of monthly confession and Communion, which, as a boy, he fulfilled as a matter of course.

The most insidious form of attack upon the faith and morality of Catholic youth is ridicule.

With a final and successful effort I closed my ears to everything save orders from my superior officers, and Phyllis' old piping cry: "Kee-ee-ee cool, Billy! Steady, steady, boy!"

It was done at last. The connection was complete, and I had conquered weakness that had nearly conquered me.

I recall the case of a youth with

intelligent Catholic by the studies which were prompted by attacks upon his faith. Constancy in religious duties, frequent reception of the sacraments, together with heart-felt prayer, are the sovereign means to enable him to hold the faith unweakened and unwavering.

Sign of Deterioration of Character. When you are satisfied with mediocrity.

When commonness doesn't trouble you.

When you do not feel troubled by a poor day's work, or when a slighted job does not haunt you as it once did.

When you are satisfied to do a thing "just for now," expecting to do it better later.

When you can work untroubled in the midst of confusion, systemless surroundings which you might remedy.

When you can listen without protest to innocent stories.

When your ambition begins to cool, and you no longer demand the same standard of excellence that you once did.

When you do not make a confidante of your mother as you once did, or are ill at ease with her.

When you begin to think your father an old fogey.

When you begin to associate with people whom you would not think of taking to your home, and you would not want the members of your families to know that you know.—Success.

Opportunities For Young Men.

The empty handed country youth comes to the city for his opportunity.

He can do nothing at home, get no where. He becomes a clerk or operative in the employ of a corporation.

He can study, prepare himself, observe his surroundings and chances and lay up money. Gradually such a one wins promotion, or if he finds some different and special bent and has it in him to rise he will and does strike out and succeed.

Our Boys and Girls. "Keep Cool!" A train dispatcher noted for his steady nerve and steady hand frequently gives to young aspirants for promotion this bit of his own training:

"We were two brothers. He was 'Philly,' I was 'Billy.'"

When a little lad Philly's favorite play was molding mud pills, while I ran daily races barefoot with the loco motives that passed our home.

When we were twelve years old, Philly and I bought an inferior battered set of telegraph instruments. Mother knew how to keep boys home in the evenings. She let me set up my telegraph office in a corner of our sitting room.

In another corner was Phyllis' aitchery shop and operating room, and when not in use this was cunningly hidden by a pretty curtain.

I was extremely nervous and excitable. Mother gave me many talks on the need of cultivating command over this weakness.

Our station agent kindly gave me needed instructions. Telegraphy proved a fascinating study to me. I learned rapidly, but alas! my nervousness frequently hindered me when attempting something a bit difficult.

With Philly's old-time encouraging cry ringing loud in my ears, I began work beneath a beech-tree growing near to the road-bed.

The work of rescue was energetically pressed, but it progressed slowly. On every hand there were difficulties to overcome. The night was a long one. A time had arrived when I must not fail in my duty and needed a steady hand. I knew how much depended on me, and that nervousness meant more than failure.

"When need demands, my son, forget everything save duty."

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The Gall That Runs in the Blood.

A giant would be in so small a space that he did not have room to exert himself with freedom.

The five lovely fruits that make you perfect in relation to others. They are benignity, goodness, long-suffering, mildness, fidelity. Benignity, or super-natural kindness, makes you think well and kindly of all.

Goodness, or super-natural generosity, makes you do kind actions to all.

MONTH OF THE SACRED HEART. The world was never more unkind than it is to-day, for differences in creed entail differences in charity, and as there were never more creeds, there was never less charity.

Why should we be devoted to the Sacred Heart? For the same reason that we adore the sacred humanity—for we adore the sacred humanity not because of itself, but for the divine Person in whom it subsists.

The importance which Daniel O'Connell attached to the discharge of religious duties is revealed by a letter which has just been discovered, and which Mr. Maurice Murphy of Castleisleland, has sent for publication to the "Kerry People."

Oh, what heart loved like our Lord's Heart, and yet could, because of its delicacy, feel so keenly the touch of pain and scorn!

Oh, grand Heart of Christ, from the abundance of which His mouth spoke such kindly gospel! Oh, generous Heart, giving every day new zeal to the missionary who goes far off to darkest Africa, to preach in action "Thy kingdom come!"

Will we the Heart of Christ be Christed, or if suffered more than all Adored's other members. Down His noble forehead, and blinding eyes that of the ignominy of Calvary robbed not of their mild majesty.

While unselfishness is the foundation of good manners, which are but the outward expression of one's inner nature, there must be certain social rules which must be observed in addition to the effort to please if one would really have good manners.

Little Virtues. Few of us get opportunity to do great things or to attain great perfection. We are so cumbered with cares, we are so sure the world will go to ruin if we let go for a minute that a priest to strive after the little things.

GIORDANO BRUNO. SOME FACTS CONCERNING THE "PATRON SAINT" OF MODERN INFIDELS AND SECULARISTS.

Here are some facts given by Rome, the new weekly published in English in the Eternal City concerning the "patron saint" of modern infidels and secularists.

"Bruno's writings show with horrible clearness the kind of a man he was. He oscillated—in turns between an adulation of the miserable Henry III. of Valois, or of Elizabeth of England, who was for him 'a nymph of heavenly essence, a grand Amphitrite, a divinity of the earth, worthy to rule not only this but all other worlds.'"

"The simple fact is," remarks the Ave Maria, "that the monument to Bruno, erected in Rome in 1859 is nothing but a symbol of anti-clerical hatred of the Papacy and the Church. To land the apostate friar of the sixteenth century as a martyr to freedom of thought is to avow one's ignorance of his life, his work and such influences as he may be thought to have exerted."

WHEN YOU ASK FOR SURPRISE A PURE HARD SOAP. INSIST ON RECEIVING IT.

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