

God could not participate. They had built the house but God did not sanctify it. They had reared empires, but as they were not exalted by righteousness God could not sanctify them and they crumbled into dust.

And so is the Church which I established upon earth. That can be applied to the Catholic Church wherever established. Its tenets are the highest deliverances of God to man and remain ever the same, not being affected by time, environments or the opinions of men.

And My Name shall be there forever. That Name is the Almighty, invincibility. The Catholic Church is guardian of its source, God; in its teachings, truth, and in the confirmation of history for two thousand years.

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IMITATION OF CHRIST

THAT HE WHO LOVETH GOD BELIEVETH HIM ABOVE ALL THINGS AND IN ALL THINGS. Cleanse, cherish, enlighten and enliven my spirit with its powers, that it be absorbed in thee with ecstasies of joy.

THEY KNOW ITS POWER.

Of all the doctrines of the Catholic Church none, perhaps, is the subject to-day of more misstatement on the part of non-Catholics than that of the Sacrament of Penance. Men not viciously antagonistic are repeatedly heard to say that one of their chief objections to the Church is the confessional. They tell you that they do not believe any man like themselves has the power to forgive sins.

CHRISTMAS FAVORS.

In ancient days the feast of Christmas was vested with many privileges. The intervening days, as far as the Epiphany inclusive, were public holidays. Servants and slaves had a day of repose on the occasion of the feast.

PROVERBS

"When the butter won't come put a penny in the churn," is an old time dairy proverb. It often seems to work though no one has ever told why.

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THE MOMENT OF GRACE.

"I fear but one thing," says St. Augustine, "it is that Jesus is passing and if I do not seize Him now, He may ever pass again!" It is a moment of grace, and the only thing for us to do is to cry aloud in prayer for help and mercy.

FOR HIS GLORY.

What a subject of humiliation it is to think how few actions we do merely and entirely from the love of God with what mixed motives we do even our good actions! Let us beg for a great purity of heart; then will come purity of thought, purity of action; then indeed all things will be done purely for God's glory and His love.

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