

The Christian Guardian of Toronto has in a recent issue a very flattering notice of a book bearing the title "Anglo Saxon Superiority: To What is it due." We read it carefully, and came to the conclusion that it must have been written by a very young reporter, for we charitably suppose that any respectable editor would scorn to spoil paper with such nonsense.

When we read that "Anglo-Saxon" superiority is due to the open Bible we were at a loss for adjectives to qualify our surprise.

Does the author of that article imagine it is a book of recipes for the fashioning of machine guns which have been of invaluable assistance to Englishmen in their task of demonstrating their world superiority? Does he think it is a book written by the Almighty for His spotted children of the mysterious race yclept Anglo-Saxon, and that it is due that they have their fingers on nearly every part of the globe? If the Bible can be made to stand as sponsor to all the bloody deeds that mark the conquering path of England, and to all the trusts and syndicates that bear her commercial banner, then God help the poor and weak. If the buccaners of Queen Elizabeth and the political and commercial pirates of our day can point to the Bible as the source of their success; if wealth, and all that is earthy is a sign of orthodoxy, let us gather the dollars, make materialism our goal, and we may receive a certificate of character from the Christian Guardian.

But the connection between the Bible and national prosperity is beyond our ken. It is strange, too, that the gentlemen who are forever boasting of their spiritual form of worship should have such a regard for the temporal view!

What would the editor say to the stuttering Moses, when confronted by the magnificent Egyptian civilization; or to the first Christians, who were materially and intellectually inferior to the Romans? If commercial and military conquests are signs of orthodoxy, the religion of Christ must have undergone a curious transformation. He who had not whereon to lay his head denounced riches, and transmitted to those who were to be His standard-bearers the heritage of love and persecution.

We are unable to discover any commendation of money or any word warrant us in saying that the prosperity of a nation is an indubitable test of religious fidelity.

The assertion of the Guardian is not only un-Christian but absolutely false. "If," says Bishop Spalding, "England's wealth to-day comes from the Reformation, how shall we account for that of Spain in the sixteenth and seventeenth centuries? And if the decline of Spain has been brought about by the Catholic faith, to what cause shall we assign that of Holland, who, in the seventeenth century, ruled the seas and did the carrying trade of Europe?"

If Englishmen are enterprising and progressive it is due not to the Bible but to their fearlessness and resourcefulness and to the magnificent natural endowments of their country. "We may truly say," remarks Monsignor Vaughan, "that all that is best and grandest [about England, even at the present time, has come down to us from], Catholic days, when she was known throughout the world as 'Merrie England.'" Thus: "Her glorious constitution. 2. Her representative form of government. Her two Houses of Parliament. Her trial by jury. 5. The charter her liberties, the Magna Charta. Her noble universities. 7. Her splendid cathedrals and churches. 8. These, and much more, she has inherited from her Catholic progenitors."

And we still remember that any nation that can point to impartial administration of law, to the virtue of men and to the purity of its women, has however destitute of material sources [and] barren of commercial triumphs, reached a high plane of civilization. God does not use a

BIOGRAPHY OF THE POPE.

London, April 9.—Mr. F. Marlon Crawford has undertaken already to write the biography of the Pope, now at work upon it at his beautiful residence at Sorrento. His recent work, "Ave Roma Imperatrix," has met with great success in Italian circles, since it describes the sacred city in a spirit of enthusiasm and admiration. His relations with the Vatican are so close that he will have all the requisite facilities for obtaining secret information and conducting his work with the most possible delay. This book will be published by the Macmillans in England and America.

DECLINE OF CHRISTIANITY.

Concord, N. H., April 7.—In his Fast Day proclamation, today, Governor Hollis said: "The decline of the Christian religion, especially in our rural communities, is a marked feature of the times, and should be taken to remedy it. No matter what our belief may be in religious matters, every good citizen knows that when the restraining influences of religion are withdrawn from a community, its decay, moral, mental, and financial, is inevitable. The fundamental truths of Christianity, which have been the basis of our civilization, are being forgotten. It is our duty to uphold the Christian religion, and to see that the dead are laid away without the benison of the name of the Father, and of the Son, and of the Holy Ghost, only by justices of the peace."

IRISH ELECTIONS.

London, April 9.—The results of the first Irish county council elections, under the new local government Act, are arriving slowly. It is estimated that in the county of Wick, 20 Nationalists and 10 Unionists have been elected. The results in Dublin county were 12 Nationalists and 10 Unionists. In the county of Wick, 20 Nationalists and 10 Unionists have been elected. The results in Dublin county were 12 Nationalists and 10 Unionists. In the county of Wick, 20 Nationalists and 10 Unionists have been elected. The results in Dublin county were 12 Nationalists and 10 Unionists.

A PICTURE FROM THE QUEEN.

Ottawa, April 7.—The Rev. Father Lombardi, the famous missioner among the Indians of the North-West, is at Ottawa University. Yesterday he received from the Queen a letter which is one of the most beautiful ever sent among the Aborigines. The picture was received through the courtesy of the Hon. Mr. Mackenzie Bowden. It was a letter from the Princess Beatrice to Lady Minto, which was forwarded to the Rev. Father Lombardi. The Queen's letter was a beautiful picture of the Queen and the Princess Beatrice, and was a most beautiful and interesting picture.

THE POPE'S HEALTH.

London, April 7.—The Rome correspondent of the Daily Chronicle says: "The Pope is extremely anxious to stop the rumors that he is in a state of declining health. He has been seen in the Vatican service in St. Peter's Cathedral, on April 7, and he is in a state of health which is not what it was some time ago. He is expected to see fifty thousand persons in the Vatican service on April 10, and he would announce that on the occasion of a dozen jubilee next year he would create a dozen Cardinals."

IRISH POLITICAL PRISONERS.

Dublin, April 2.—A deputation of the Dublin Corporation went to Dublin on Friday, and presented to Lord Cadogan, Viceroy of Ireland, a petition from the Irish political prisoners, asking for their release. The Phoenix Park prisoners, Hanlon, Miellet, and Fitzharris, are in connection with the murder of Lord Cavendish and Under-Secretary of State, Mr. O'Connell. The deputation was entertained at luncheon by the Viceroy.

HONOR ROLL.

FOR MARCH, 1899, R. C. S. N. O. L. B. R. S. CROSSING, CARLETON C. L. B. T. C. Fifth class, John Doyle; fourth class, Mary A. Lapsland, Lena Doyle, Nellie Shields, Mary Doyle, James Doyle; third class, Thomas Doyle, Arthur Doyle, William Doyle, Nicholas Doyle, Michael Doyle; second class, James O'Connell, Thomas Lapsland, Teresa O'Brien, Mary O'Brien, Nellie Shields, Mary Doyle, Frank O'Brien; first class, Andrew Kelly, Stephen Shields, Ambrose Kelly, Edward O'Brien, Thomas O'Brien, Edward O'Brien, Lambert Kelly.

MARKET REPORTS.

London, April 12.—Grain, per cental.—Red wheat, \$1.15 to \$1.17; white wheat, \$1.15 to \$1.17; low freights; No. 1 Manitoba, hard winter, \$1.15 to \$1.17; No. 2, \$1.15 to \$1.17; No. 3, \$1.15 to \$1.17; No. 4, \$1.15 to \$1.17; No. 5, \$1.15 to \$1.17; No. 6, \$1.15 to \$1.17; No. 7, \$1.15 to \$1.17; No. 8, \$1.15 to \$1.17; No. 9, \$1.15 to \$1.17; No. 10, \$1.15 to \$1.17; No. 11, \$1.15 to \$1.17; No. 12, \$1.15 to \$1.17; No. 13, \$1.15 to \$1.17; No. 14, \$1.15 to \$1.17; No. 15, \$1.15 to \$1.17; No. 16, \$1.15 to \$1.17; No. 17, \$1.15 to \$1.17; No. 18, \$1.15 to \$1.17; No. 19, \$1.15 to \$1.17; No. 20, \$1.15 to \$1.17; No. 21, \$1.15 to \$1.17; No. 22, \$1.15 to \$1.17; No. 23, \$1.15 to \$1.17; No. 24, \$1.15 to \$1.17; No. 25, \$1.15 to \$1.17; No. 26, \$1.15 to \$1.17; No. 27, \$1.15 to \$1.17; No. 28, \$1.15 to \$1.17; No. 29, \$1.15 to \$1.17; No. 30, \$1.15 to \$1.17; No. 31, \$1.15 to \$1.17; No. 32, \$1.15 to \$1.17; No. 33, \$1.15 to \$1.17; No. 34, \$1.15 to \$1.17; 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No. 492, \$1.15 to \$1.17; No. 493, \$1.15 to \$1.17; No. 494, \$1.15 to \$1.17; No. 495, \$1.15 to \$1.17; No. 496, \$1.15 to \$1.17; No. 497, \$1.15 to \$1.17; No. 498, \$1.15 to \$1.17; No. 499, \$1.15 to \$1.17; No. 500, \$1.15 to \$1.17; No. 501, \$1.15 to \$1.17; No. 502, \$1.15 to \$1.17; No. 503, \$1.15 to \$1.17; No. 504, \$1.15 to \$1.17; No. 505, \$1.15 to