

we shall see our dear Lord Jesus suffering many things, and at last dying to save everybody in the world, and then rising again to go up to His throne in heaven.

There are stories in the Lessons which will interest and delight the little ones. They begin with the account of Mary's anointing the head of Jesus with the precious ointment which had cost her so much. This is followed by the story of the feast in the upper room in Jerusalem, where Jesus gave His commands about the Lord's Supper, which is still observed in our churches. Then come the stories of Jesus praying in the garden of Gethsemane, of Judas betraying his Master, and of Jesus' arrest and trial.

We shall see, in another story, how Peter, in the courtyard of the high priest's house, denied, when he was tempted, that he had ever known Jesus, and then went out to weep bitterly for sorrow. In the stories that follow Jesus is seen before Pilate, the Roman governor, on the cross, and then risen from the dead.

After Jesus had risen again, He gave commands to His disciples, that they should go and tell all the people in the world about Him, and then, one day, He was taken up out of their sight into heaven, where He will reign as King for ever.

A Sunday Game

By Mrs. Marion Cruikshank

The foundation for this game I found in a magazine some years ago. It was called "A Picnic in Bible Land." With a Bible and a concordance the game may be varied considerably. For instance, once we "furnished a house," another time we "had a wedding," but this is "the picnic." Several found the references, while one wrote the story.

"One bright morning we were furnished with (Num. 7 : 7) and started off gaily, following (Ps. 27 : 11). On either side we saw stately trees, the (Jer. 1 : 11), the (Josh. 24 : 26), the (Ps. 52 : 8), and the tall (Ps. 92 : 12), the (Jas. 3 : 12) and the (Isa. 2 : 13). There were flowers, too, growing in shady nooks—the (Matt. 6 : 28), the (Isa. 35 : 1), and the flowering (Isa. 55 : 13).

There were birds flying high above us, the (Gen. 8 : 8) and (Lev. 11 : 15), the (Ps. 84 : 3), and we even saw a (Eze. 17 : 3), and the places (Ps. 104 : 17).

"In the open country, on either side were (Ps. 8 : 7) and (Ps. 104 : 18). In due time we came to a level place among the (1 Kings 19 : 11), and there we made a (Ps. 23 : 5), and prepared our feast. We had (Eccl. 11 : 1) and (Jud. 5 : 25) and (John 4 : 8). For vegetables we had (Num. 11 : 5). Our dessert was (John 1 : 48) and (Deut. 23 : 24) and (Ps. 19 : 10), and to drink we had plenty of (Prov. 25 : 25). After we (Mark 6 : 42) we had music and (Ps. 68 : 25). After playing games, we saw that (Mark 6 : 35).

"One of our number had been stung by (Ps. 118 : 12); another was chased by a (1 Sam. 17 : 34), and another fell from the (Num. 23 : 9), but no one was seriously injured, and we returned home with happy hearts."

St. John, N.B.

How to Use Bible Pictures

By Miss Alice A. Harding

The little child, with much delight, brings home its tiny picture card after the Sunday School teaching. Naturally, he desires to talk about the story to his mother.

Sometimes pictures are sent home to the absent children. In that case they have not had the teaching from the large picture in the School, and the mother will need to prepare the story for the child herself.

In picture study we must remember to deal with the picture as a whole, first, and the story it tells; and afterwards to talk about details. Let the conversation be so guided that the child will, first, have a connected account of what the picture means; and then, secondly, the details may be brought out by having the child look closely at the picture and ask you about some part which has not been touched in the general story. If the little one fails to notice, then the mother should ask a suitable question.

If the story has been learned at Sunday School, the home people should listen while it is told, or the plan may be changed—and, with children, a frequent change of plans is