

longs for the overthrow (v. 6) of the "judges" or leaders of these wicked people,—how earnestly we should strive for the overthrow of the drink evil! Nor is v. 7 too black a picture of the fate of those who, being tempted, become the victims and slaves of drink.

Bring out, in dealing with vs. 8-11 the firm trust of the psalmist in God's power to save him from temptation. Talk about the

"snares" and "gins" which the drink traffic sets for the heedless and unwary, and the need of our being constantly on the watch,—our need, especially, of the saving and keeping power of the great deliverer to whom the psalmist prayed.

This will be a good time to get any of the scholars who have not yet done so, to sign the pledge and to urge upon all the duty of taking a stand against the awful drink evil.

### ADDED HINTS AND HELPS

#### Something to Look Up

1. "Watch . . . and pray, lest ye enter into temptation." Jesus spoke these words. Where are they found?

2. Where is it written that God will not suffer us to be tempted above what we are able to bear?

ANSWERS, Lesson XI.—(1) Isa. 55 : 7.  
(2) 1 John 1 : 9.

#### For Discussion

1. Intemperance or war,—which has caused more misery?

2. Would prohibition be unjust to holders of liquor licenses?

#### Prove from Scripture

That we should help the fallen.

#### The Question on Missions

Ques. 12. *In what other way do our missionaries reach the people?* (See also Scholars'

Answer on page 287.) No longer must a missionary be either a minister or a physician in order to serve on the foreign field. A wide range of activities now calls for the layman also. We have business men, engineers, Y.M.C.A. secretaries. We have women engaged as nurses, teachers and deaconesses; all are just as really missionaries of Christ as the ordained men and the doctors. The one aim of making Christ known is the impelling motive for all. In Honan, Mr. Wheeler gives all his time to Y.M.C.A. work, Mr. Hattie to the erection of mission buildings, and Mr. MacKenzie is business agent; in India, Mr. Schofield is engaged in social service, Miss Duncan is at work amongst young women, and Mr. Coxson and Mr. Graham are laymen at work in our Industrial Missions; in Formosa, Mr. Dowie is working amongst young men.

### FOR TEACHERS OF THE LITTLE ONES

*A Look forward*—We are going to hear King David praying for the tempted.

*He Knew How It Was Himself*—"Pretty hard having to use crutches, isn't it, Jim?"

said Ned. "I know how it is myself, for I had to use them for a long time after I fell off the shed and broke my leg." King David could be sorry for people who were tempted to do wrong, for "he knew how it was himself." He had listened to the tempter Satan, and had sinned and been forgiven, and in our Lesson we hear him singing a psalm of prayer for those tempted to do wrong.

*Snares to Catch Animals*—The Lesson may be worked out along the line of the analogy

