Sir Mackenzie Bowell is seventy-two years of age.

"To do justice and judgment is more acceptable to the Lord than sacrifice."

The railway men will (D. v.) attend St. Paul's Church in a body on Sunday evening, Oct. 13th.

"Train up a child in the way he should go and when he is old he will not depart from it."-Prov. 22:6.

The Rev. J. R. S. Boyd, curate of All Saints' Church, Toronto, leaves in November as a Missionary to China.

We are glad to welcome Mr. Ward's family, on Sussex-st. ; also a number of Model and Collegiate students, to Lindsay and St. Paul's Church this month.

At the last meeting of the Clergy of the Deanery of Durham and Victoria, held at Millbrook Sept. 26th, the Rev. W. C. Allen, M. A., was elected Rural Dean.

Mr. Robinson received two donations before leaving Lindsay for the work in Japan-one from Omemee S. School, of \$5, and one from a member of St. Paul's, of \$10.

A Shanty Bay correspondent of the Orillia Packet says that the Rev. J. E. Cooper (formerly of Cambray) was overcome by the heat on a recent Sunday, and fainted in the pulpit.

Mr. John Kells has gone to Millbrook to reside. He will be missed from St. Paul's Church, and from the town. We wish him many years of quiet happiness in his new home.

The Rev. E. Softly, of Halifax, on his way home from Toronto, spent a Sunday in Lindsay, taking duty at Cameron and Cambray, and preaching in St. Paul's in the evening.

Mr. Wm, Judge, who for several years has been a worshipper at St. Paul's, and who for some time was very il this summer, has gone to Sarnia to live. We trust a useful life lies before him.

No one should forget during the month of October to see that his subscription is paid up. Miss Goodwin, two doors east of the Post Office, will tell you how much you are behind. We also want fifty new subscribers this autumn,

They are seeking to have something in the way of a training school at Orillia to help fit young men to work at cottage meetings, etc. The Rev. H. H. Waters, of New Orleans, gave a helpful address to several young men at the home of Canon Greene at their first meeting, and Revs. Canon Greene, II. O'Malley and Burns also made short addresses. Tis a good idea.

The Mail of Oct. 4th in its London, England, despatch says, referring to the Church Missionary Society's autumn dismissals: " At S. Bride's Church, Fleet-st., in this city yesterday, there was a farewell service held pior to the departure of 100 Missionaries for various foreign stations. Of this number 24, including 15 women, go to China." May God prepare the way and bless the work of these faithful disciples.

The Rev. Leo. Williams, of Havelock, son of the late Colonel Williams, of Port Hope, has been asked to take the position made vacant by the departure of Mr. Smith to Peterboro. As yet it is not known whether the Bishop will consent to his removal or not. We trust that many will make it a matter of prayer that God will guide this for the extension of His kingdom as He in His infinite wisdom sees to be best.

The Missionary sermons preached on Sept. 1st by Rev. J. Cooper Robinson were such as to remove some of the objections to Missions in many minds, and to show plainly God's will in the matter, while his illustrated lecture on Japan, given to such good audiences in Lindsay, Reaboro, Cameron and Cambray, cannot fail to leave vivid impressions on the minds of many as to the character of the country and its people, and also as to the great need of energetic work there at the present time. His pictures of the four Canadian workers in Mackenzie River diocese, of our own country, were very good, and formed a pleasant opening to his evening's talk. The collections were as follows : Reaboro, \$7.10; Cameron, \$646; Cambray, \$864; Lindsay, \$11.47. We were sorry that the evening of the Lindsay meeting was so wet, keeping many away, but it is said "God's weather never hinders God's work," and one who was not there sent \$10 for the work, and we feel sure many will be stirred up by Mr. Robinson's visit to remember not only the work in Japan, but in many fields, more earnestly in their prayers. The Provincial Synod is decidedly in favor of giving more religious instruction in the schools to the young people of our land.

The Rev. N. I. Perry is in Ontario on a visit, and we hope may spend a few days in this Parish among former friends and parishioners.

Mr. Eugene Stock, Editorial Secretary of the Church Missionary Society of England, and the Rev. Percy H. Guubb, will visit Lindsay (D. v.) on Friday, Oct. 18th. Look out for further particulars, and don't fail to be present at their meetings.

Harvest thanksgiving sermons were held on the last Sunday in September. The church trimmings, the lessons, the singing, all the services, tended to remind us of God's great goodness and bountiful provision for our needs. "Then thank the Lord, O thank the Lord for all His love."

On Friday, 18th October, when Mr. Evgene Stock and Rev. Percy Grubb, of England, will visit Lindsay, it is purposed (D. v.) to have a bible reading and address at 3 p. m. in the school room, and then to ask all the congregation who can to take tea with them at 6 p. m. in the basement, and at 8 o'clock to have a public Missionary meeting. We ask all those who are interested in Missionary work to make an effort to be with us.

Mr. Robinson went to Nagoya, a city of 200,000 people in Japan, in 1888, without any knowledge of the language—a stranger in a strange land. When he left in 1894 he had a congregation of some 40 people, nearly all of whom he had baptized with his own hands. One was a judge among his people, one a dentist, four were soldiers, and so from different ranks in life a small band had been gathered by the grace of God to shed the light of the knowledge of Christ in that great heathen city.

St. Paul's Church Collections, September, 1895. Envelopes Loose

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The Rev. Carl S. Smith began his work in Peterboro on the first Sunday in October. Before leaving Lindsay he gave his last address (as curate) to the C. E, T. S. on Monday, Sept. 29th. A large number were present, and many were the regrets felt and expressed at the severing of the ties that had bound Mr. and Mrs. Smith to the cor gregation. Several valuable books were presented to Mr. Smith as a token of remembrance and esteem, Mr. Knight being in the chair and voicing the sentiments of those present. The rector, who was unavoidably absent, sent a letter of regret beating his testimony of appreciation to Mr. Smith's work, and less at his departure. At the close refreshments were served, and many gathered around to say good-bye and wish godspeed to Mr. and. Mrs. Smith in their rew home and field of labor. Let us be sure and follow them with our prayers.

It is a good thing to love the House of Goa, to feel that it is the House of Prayer ; to own it as "Our Father's House"; to see and believe that it is different to every other house in the parish ; that it has been specially set apart for sacred uses ; that it has something to do with everyone in the parish, old or young, rich and poor alike ; that its object is to remind us every day of Jesus, our Loving Soviour and our neverfailing Friend. If we once take in the idea that the church is realiy "Our Fathe.'s House," oh what a difference it will make on our lives ! Then we shall be able to say with David, "I was g ad when they said unto me, Let us go into the House of the Lord." Then we shall no longer be content with being in our dlaces on Sundays only, but shall prize the privilege of attending the week day services."