

CORRECTIONS.

We regret several errors in the January "Link."

On page 132, under the picture of the Missionary Rest Home, the word "new" should have been omitted. This, is, of course, not a new home, but the one which has been enjoyed by our missionaries for about eight years, and which we are asked to keep repaired and supplied with comforts. It was new when this cut was made.

On pages 137 and 138 the names under the pictures should be reversed. The one on page 137 is the Chola woman, on page 138 the Indian woman.

There are also several errors in the Directory on page 142. A Directory corrected to date is given in this issue.—Ed.

THAT "CUT"

"My heart was heavy during December after I read on page 5 of the Maritime Baptist for November 29th, that our Foreign Mission Board was obliged to cut \$5,000 off the total for evangelism in field and school and hospital in India, or about ten per cent. We plead for workers, and when we send them forth, we pledge them our support. They work faithfully amid unfavorable conditions in climate, society, and religion.

We stay at home amid comforts and friends and plenty and then fail to keep our promises to them. In view of this condition, I wish each member would memorize these words of John R. Mott "whether God calls us to go or stay, let each one of us decide as if we were the only Christian to act. Responsibility is individual, untransferable, and urgent." We can prevent this cut. Not so many pictures; not so much candy; not such elaborate dresses; not so many changes of expensive silk hosiery; not so many hair nets—a hundred and one reductions possible for I am responsible for part of

this cut. Let us do our best in every way in 1923."—From an article in "Tidings" to Young Women by Mrs. Edna Wilson.

"WILL A MAN ROB GOD?"

By Gilbert N. Drink.

"The money that belongs by every right to God, but is kept back from him by his people is probably the greatest hindrance to vital spirituality that is in the world to-day." This is the sober, reasoned judgment of one who is a student of the progress of Christianity. The giving of Christians to-day is only a small fraction of the portion that the Jews gave under the old law. We who have received more abundantly are giving back grudgingly or are withholding altogether. James Colgate, having in mind the measure of our giving, said truly at Indianapolis: "If we are prosperous we are stingy; if we are generous we are poor." Most of us are not poor. We have not sensed our responsibility as God's stewards. The fact is, we have failed and are even now failing miserably in loyalty to him. We need a new conviction of our stewardship unto God. "I have a stewardship entrusted to me." (1 Cor. 9:17). "So then every one of us shall give an account of himself." (Rom. 14:12). "Render unto God the things that are God's." (Luke 20:25). "Beware lest thou forget Jehovah thy God,—for it is He that giveth thee power to get wealth." (Deut. 8:11-18).

He who robs God withholds from his neighbor a blessing. The world is the poorer therefore and the end is always emptiness and barrenness. He who is a Christian steward, faithful in life, and in the use of possessions, makes the world fuller and richer. The deeper satisfactions of life lie along this way.—Sel.