## THE CANADIAN MISSIONARY LINK

nuts, jackfruit, custard, apples, and many other fruits we don't know in Canada. We have stores where one may buy Surprise soap, moth balls, Castile soap, perfume, patent medicine and many other things. You can buy heaps of candy. They make one kind of peanut balls stuck together with taffy. If you have not enough money to buy candy you can buy a foot of sugar cane and chew it. You will certainly not get through the Bazaar without many beggars following you. Give to one and there will be a dozen more beggars at your side. It is so hard to be just for some of these people are unwilling to work they would rather beg. One thing you must be sure to do when you come home from the bazaar is wash. . I really believe even the boys who aren't fond of water want to, for one feels so dirty.

You would love the wee children here. They have such bright eyes. When I pass along the street they come running out from the houses, raise their right hands to their foreheads and shout "Salaam! salaam. salaam! uma." You know they don't wear any clothes, and as they play in the dust all day, their little brown bodies are fairly well plastered with their old Mother Earth.

I like to watch the wee boys and girls coming from school with their books. It is a new sight and a good sight in India. The children don't have to go to school here yet but some of them are very anxious to learn. If they know a word or two of English they feel so proud. They will call "Good Evening Madam"

I feel most interested in the little girls of India. You know until very recently to be a girl in India meant to start life with a handicap. Do you girls think that is fair? But the Government does try to help them. If they will promise to teach 3 years, Government will give them money to get their education. Then when they finish they pay them more than the men, that is just because they need women teachers so badly to teach their girls. They are married when they are so young that some of them have very little chance of an education. It is no wonder they believe all the strange superstitious signs and omens but worst of all if the husband dies the little girl becomes a widow. Her head is shaved, her jewels so dear to the heart of every Indian girl, are taken away and she must never take part in any of the festivities. Her life becomes one long burden, and she has no song in her heart to help her over the hard places. My heart does ache as I see the widows on the street. They must wear white-never a bit of color. So sometimes when you are thinking of India you will pray for these little girl widows won't you, for the little girls for whom there is nothing in life to live for and hope for?

But you would love to see our Christian girls as some of them have such love ly faces. We have a big boarding school for Christian girls right in our Compound. I teach one of them a special English lesson every day. One day I was getting her to do things which I told her in English. I said, "Go to the door," "Pick up the book," and so or but when I said "Sit down on the chair," she said "Oh, please excuse me," for she always site on the floor you know.

Maybe you are wondering what I de all day long. Well, I am learning Telugu. I can talk a little bit now, but it is hard work as I have to speak so slowly. You know Telugu is like Latin in one way, every noun, pronoun and verb has different endings.

I would be glad to hear from any of you any time you care to write.

From one of the "Little Stars," MURIEL BROTHERS.

## CORRECTIONS.

In the April number of Link in the letter from Mrs. Ayer regarding the Vuyyuru wall it was stated that the wall will cost about \$1,000 more than our Budget. The word more should be omitted. It is estimated that the wall will cost abour \$1000. This was provided for in the estimates for the year provided that the money raised for the exchange last year be contributed this year also. Thus we shall be enabled to supply this urgent need.

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