

members of this  
es, elected to the  
gel-Eugène hav-  
saint-Jacques de  
mption, became  
seventeen years  
years at Siat-  
ssomption, Cha-  
pleted his own  
Cartier Normal  
tion he received  
1858, he taught  
following year  
of the Catholic  
ontreal, the prin-  
which he still  
blished in Côté  
the Plateau in  
of the principal  
the city, and even  
In 1873, Mr.  
cal superinten-  
ntrolled by the  
Commissioners.  
plateau, Belmont  
ork of his hands.  
aboured success-  
oundation of an  
in civil, mining,  
ais was the Poly-  
founded by the  
oners and the  
superintendent  
nce of Quebec.  
atholics, it was  
sity in January,  
ich retains Mr.  
f the Polytech-  
titular professor  
of the success at  
Normal School  
o the active in-  
in them. He is  
' Pension Fund  
1880, and was  
0, Mr. Archam-  
York, Philadel-  
ton, Richmond  
ainted with the  
d States. Since  
ormed of their  
l management.  
w, he visited the  
Philadelphia, in  
mbault was sent  
o represent the  
the province of

Quebec; and while in France he was named member of the International Educational Jury, and was the first Canadian ever decorated with the *Palmes Académiques*, and honored with the title of *Officier d'Académie*. On this occasion he was commissioned, by the Minister of Public Instruction in France, to deliver the *Palmes Académiques* to Dr. J. B. Meilleur, and to the Honourable P. J. O. Chauveau and G. Oimet, who, each in turn, had directed the Educational department of the province. To allow him to fulfil his mission at the Paris Exhibition, he was granted a seven months' leave of absence, during which time he gathered an ample store of pedagogic ideas, which he has since utilized for the benefit of his country. In 1883-4, he made a second trip to Europe and to Northern Africa, during a six months' leave of absence granted to him on account of his health. These voyages brought him into communication with several eminent persons, and with different societies. Already a member of the Saint-Jean-Baptiste and of the Historical Society of Montreal, he became a member of the Geographical Society of Paris; in 1882, he received the title of Knight of the Sacred and Military Order of the Holy Sepulchre, and in 1886 he was named honorary member of the first degree of the Universal Humane Society of Knight-Saviors. In 1860, Mr. Archambault married Marie-Phélonise Azilda, daughter of Dr. Robitaille, of Saint-Roch de l'Achigan. Of the eleven children born to them, six, a son and five daughters, are still living (1887).

**Stewart, Rev. Wm. James**, Minister of the Baptist Church, Portland city, St. John county, New Brunswick, was born at Second Falls, St. George, Charlotte county, New Brunswick, on the 22nd of April, 1850. His parents, David and Agnes Stewart, were born in Newtownards, county Down, Ireland. They came to America with their parents, and were married in St. Andrews, New Brunswick, soon after their arrival. Shortly after this event they removed to Second Falls, where they lived happily together and raised a family of eleven children, William being the youngest. In February, 1857, his mother was removed from her family by death, and laid to rest by loving hands in the village church-yard. His father married again, his second wife being a Mrs. Munzer, a widow lady, who still survives him. He had no issue by this wife. In

July, 1876, his father was called to his reward, and buried beside his first wife. Both were consistent members of the Baptist church. William James Stewart, the subject of this sketch, was not a very rugged boy, and was therefore kept constantly at school from his earliest boyhood. At the age of sixteen he finished the studies in the primary schools, and as there was no high schools near his home, he was allowed to drop his studies for a few years. In the meantime he went on a visit to his brother and sister, both of whom were married and lived in the State of Minnesota, and after a year and a half he returned home a young man of twenty years, with no very definite idea of life or what he should do in the future. Not long after this, however, there came a change into his life which decided the future for him. The sermons of Rev. Edward Hickson, then pastor of the Baptist church in his native place, made a very deep impression on his mind. His father was a deacon of that church, and a very godly man, his life and influence being in perfect accord with the truth preached from the pulpit; and so after a good deal of anxiety of mind and earnest prayer to God, William was led to give his heart to the Saviour, and experience in his life that "peace which passeth all understanding." On the 16th of June, 1872, he was immersed in the name of the Trinity by the Rev. E. Hickson, and received into the fellowship of the Second Falls Baptist church. He at once felt a desire in his heart to do something for Him who had done so much for the world, and his first work was to organize a Sunday school in connection with the church of which he was then a member. He also resolved to take up his long neglected studies and prepare himself for a life of usefulness in the world. In October, 1872, he entered the Baptist Collegiate School in Wolfville, Nova Scotia. He did not at that time have the ministry in view, but not long afterward it was pressed upon him with such weight that he could not rest day or night until he yielded to the voice of God in his soul, and began to shape his course with this in view. On 21st May, 1874, he received a license from the church of which he was a member, signed by George Allen, clerk, to preach the gospel according to the faith and practice of the Baptist church. He spent the vacations of each year of his student life in preaching the