Whatever it. He will have his way. ought to be, in the end will be.

The world will not come to an end until God has been justified in history. The blood of the martyrs demand the reconstruction of the verdicts of history. Witness Joan of Arc, standing amid the smoke and fire of a fearful execution and exclaiming: "My Jesus, My Jesus, My Voices, My Voices!" Surely God will answer that cry! Somewhere, before the world ends, you will find God's answer to that appeal, written in characters of light, upon the page of history. Robert G. Ingersoil affirmed that the martyrs were foois; that any man was a fool who would iay down his life for a principle. And infidelity has lived a rool who would lay down his life for a principle. And infidelity has lived up to that foolish statement of Ingersoil. Infidelity has nothing to die for: no Bible to read; no hymns to sing; no prayers to repeat; no altars to dedicate; no Institutions to preserve and little history to write. But the story of the Christian century. But the story of the Christian centur-ies has been written in blood and blood speaketh unto heaven. The world will iast until every righteous ideal has been enthroned and every mean, miserable and unholy error has been driven from the earth. God and good will be justified in history.

The world will not end until Jesus Christ has been crowned King of Kings and Lord of Lords. That must happen. Every knee shaii bow and every tongue confess. The day will come when the kings, czars and emperors of aii kingdoms, dominions and empires will crown Him. The day wili come when the presidents of ail republics will ascribe giory unto His name. The day will come when the representatives of all tribes, nations, and sovereignties will bow in His presence. When the Archbishop of Canterbury preached before Queen Victoria on the subject of The Second Coming of Christ, the good queen called the arch-Christ, the good queen called the archonrist, the good queen called the archbishor into her presence and thankling him for his discourse, exclaimed:
"I wish that Christ would return to
the earth during my reign." And
when the venerable man of God Inuired why she expressed such a fervent wish, the noble sovereign replied:
"Oh. I should like so much to lay my "Oh, I should like, so much, to lay my crown at His feet." May God grant to the dynasty of Victoria a thousand the dynasty of years of history as bright and glorious as her own.

The vital thing is to begin and not to end. We are at the beginning of things—the beginning of theology, the beginning of recions, the beginning of astronomy, the beginning of astronomy, the beginning of biology, the beginning of botany. We have not yet written one complete line of ancient history. The real truth is, we have not yet learned how to write. All