VEGETARIANISM.

Is it Spreading and will Mankind Become Vegetarian ?

(Canada Health Journal for June.)

It appears to be the belief of some that, as man in the savage state has for the most part been largely if not wholly carnivorous, he will, with the progress of civilization, become entirely vegetarian, or use only the products of animals as eggs and milk, with vegetable food. There is no doubt that the tendency to vegetarianism is increasing; and it is, too, something more than a 'fad.' In practice at the present time there are two great principles involved in it, which are well worthy the atten tion of the true social reformer-one is that of economy, the other, that a vegetarian diet lessens the desire in the human organism, which is so nniversal and obstinate, for stimulants. Morever, some of the highest medical authorities now recommend such a diet as the best remedy in a great many diseased a'd deranged conditions of the human body.

In point of economy, a diet of vegetable food is an enormous saving of expense-hence, of labor; with the poor or others, for their daly bread. It is estimated that a given acreage of wheat will feed at least ten times as many as the same acreage devited to the growth of beef and mutton. Indeed, the advantage of a yegetable diet in point of econo. I from the vegetarian regimen. my is too obvious to require advocacy here.

Thousands have borne evidence to the act that animal food increases the desire for stimulants. Anyone in the habit of using wine or other stimulents, by a lit le observation in regard to his own personal experience, would probably soon become convinced of this. Hence, as a temperance measure a vogetable diet stands high.

As regards a strictly vogetarian diet as a remody in many diseased conditions of the body, we give below the words of the celeb ated Anglo French physician and physologist, Prof. Dujardin-Benumetz, of Paris. Not that they are particularly new at all, but from being recent and from an eminent man, and because they illustrate the best medical opinion of the day. The Professor, in a recent lecture in Paris said:-'The affections of the digestive tube or of the stomach, to which the vegeterian regimen is applicable, are numerous. This regimen, in fact, reduces to a minimum the toxines which onter the economy by the food. Remember, in fact, what I told you last year, 'a propos' of the ptomines and loucomines. As soon as death smites the living being, and at the very instant when donth appears, the ptomines manifest their presence. At first non-toxic, they become toxic at from the fourth or fifth day which follows death, and these substances are suffi ciently deleterious to promptly cause death of animals to which they are administer.d. Moreover, according to the animal species, these ptomines are more or less active; thus, putre-fied fish furnish a great number. As

en days, it is easy to understand what a fraitfal source of poisoning may be here found; this danger is avoided by those who adopt the vegetar an regimen.

'If vegetable substances may undergo putrescent alterations, these are much less likely to take place with respect to vegetable than to animal food. Hence, this diet becomes obligatory whenever, by the bad functioning of the kidneys or digestive tube, the toxines may accumulate in the economy.

'In the first rank we will place all those cases where there exists renal (kidney) insufficiency.....In the dilation of the stomach by gastric neurasthenics, this same regimen also gives good results. Lastly, in the putrid diarrhœas the vegetarian regimen is also indicated.

'But there is another point of view in connection with which this regimen gives good results. I refer to the irritation of the gastric muoous membrane Next in dyspeptic iro bles, properly so called, which result mostly from modifications in the gastric juice. Whether it be an exaggeration or an increase in the acidity of this fluid, this dietetic system enables us to care these affections without imposing any work on the pepsin glands. Lastly, in the general diseases characterized by hyperacidity, such as the or c diathesis, we can still derive benefit

'To sum up they, and as the conclusion of this lecture, I would say, if from an anthropological and physiclogical point of view, man is amnivorous, and may, according to climates and according to his neces sities, live on a flesh diet, or on a mixed diet, or on a vegetable diet, from a thempeutic point of view the latter regimen, as applied to our olimates, constitutes a very important method of treatmont, which is domanded in a great many gastric and renal, kidney, as well as general affections.'

One sound objection to animal food is undoubtedly the retention in the fluids and tissues of the carcase at death, after being slaughtered, of a large amount of excretory matters, and which, it is probable, give rise to the toxic ptomines so soon formed after death. These exercitory matters would soon have been climinated by the excretory organs of the animal -the kidneys, skin, liver, &c., had it not been slaughtered.

Animal food is more digestitle than vegetable focd, and has undoubtedly saved a great amount of digestive force in past ages, but with the advances made in the preparation, (cooking, &3.) of vegetable foods, especially of the cereals, this disadvantage in the use of a vegeterian diet may soon be wholly overcome.

As regards the nutritive value of vegetable, as compared with animal foods, we think it is now almost universally conceded by medical authorities that full nutrition for muscle, or nerve, or brain, may be ob sined from the cereals, or, if not, it certainly may be from eggs and milk, which seem destined to long man consumes a great quantity of hold a place in the vegetarian diet.

killing often goes back to eight or future, it would seem from present indications, will consist of cereals and fruits, with probably eggs and milk. The lower forme of vegeta bles-the more commonly termed 'vegetables'-potatoes, beets and other roots, will probably be less and less used. Even now, much less attention is given to their pro-duction than to that of cereals and fruits.

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