Mr. Stanley in Africa. This remarkable traveller has been called a "pioneer of civilization;" but tne Aberigines' Protection Society and the Anti Slavery Society appear to de-mur somewhat to the correctness of this appellation, and to think the said explorer may be doing as much harm as good in the land he has undertriken to and useful to the large constituency it aims to re-discover—It would appear from his present. To this end the Editorial staff will be own statements, written on the spot, that in making his way among the population there, he has been unnecessarily and therefore unwarrantably shooting down the natives, just merely to give an idea of what he can do in case they were to attack him. This is too much like the plan which has often been pursued by the "pioneers of civilization" in the South Sees; and hence the murder by the natives, of some of our best and most valued men. The two above mentioned Societies have addressed a ine-morial to Lord Derby on the subject, whose official answer states that: "His Lordship has read with great regret reports of the circumstances which seem to have taken place in connection with Mr. Stanley's exploration, and which have created such a painful impression in the country. His Lordship cannot but hope, looking to the character which Mr. Stanley has won in this country by his expedition in search of Dr. Livingstone, that he may eventually be able to afford some explanation or justification of his proceedings, which is not apparent from the reports which have been as yet received. Mr. Stanley not being a Brit-ish subject, of course the British Government can have no authority over him. In reference to the Foreign Secretary's charitable hope, it is remarked that the only comment which suggests itself is that Mr. Stanley up to the present time has been the reporter of his own pro-ceedings; and if he is to be judged out of his own mouth, the appearance of any subsequent explanation or justification of his proceedings is in the last degree improbable, and that for the simple reason that he sees nothing which requires to be explained or justified. We would, however, rather feel inclined to agree with Lord Derby in the expression of a wish that some further explanation can be given of his summary proceedings. The present aspect of them is anything but satisfactory; and it would be a source of the deepest regret if the fair fame of this great African traveller should be sullied by a single act of wanton cruelty. The mischief that might be done in that way would probably be irreparable, and would prove a great hindrance in the way of future travellers and missionaries. There appears also to be an impression in England that Mr. Stanley has been guilty of "an audacious assumption of an English Mission;" and much gratification is expressed in learning that "Lord Derby will cause her Majesty's consuls on the east coast of Africa to be instructed to intimate to him, if any means of communication with him should be open to them, that he has no authority to use the English flag." The extent and importance of the fields lately opened in the middle

The whole story of life has been compressed into this dainty little poem, by Jean Ingelow:

of Africa, for missionaries, are so great

that every effort should be made to prevent unnecessary hindrances and ob-

Sweet is childhood-childhood is over, kiss and part.
Sweet is youth; but youth's a rover-

So's my heart Sweet is rest; but all by showing

structions.

Toil is nigh.
We must! Alas! the going, Say, "Good-by.

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Official Announcements.

MEETINGS OF PRESBYTERIES

HCRON.—The Presbytery of Huron will meet in Clinton on 2nd Tuesday of January, at 11 a.m.

CHATHAM.—the next regular meeting of the Presbytery of thatham will be held in Adelaide St. Church, chatham, on the 3rd Tuesday of De-cember, at 11 o'clock a.m. WHITEY - the Presbytery of Whitby will meet a St Andrew's Church, on Luesday, 19th day of

PETERS MOTOR.—The Presbytery of Poter-borougu win meet in St Androw's Church, Peter-borougu, on the third Tuesday of January, at 11 a.m.

KINGSTON - Next meeting to be in St. Andrew's Hall, Augston, on the 2nd Tuesday of January 1877, at 3 pm

STRATFORD in t. Andrew's Church, Stratford on Tuesday, ... December, at 40 o clock, a.m.

OWEN SOUND -In Knox Church, Owen Sound, on third Tuesday of December next. Barris.—lat Tuesday of December, at 11 a.m. at Barrie.

HAMILTON.—The next ordinary and stated meeting will be held in Central Church, Hamilton, on the third Tuesday of December, at 11 o'clock, a.m.

London.—Adjourned meeting on lat Tuesday of Movember, at 2 p.m., in lat Presbyterian Church Regular meeting 3rd Tuesday of December, at 2 p.m., in the same place.

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--Callingwood Bulletin.

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+ florts will be made during the coming year to make the Pressure man increasingly attractive and useful to the large constituency it aims to restrengthened; a larger terrety of Missionary in telligence will be furnished by Dr Fraser, Formosa; Rev. J. Fraser Campbell, and Rev James Douglas, India, and special papers are c.pected from the following gentlemen:

Rev Dr Waters, St. John, N.B Rev Prof Biyes, M.A. Winnipeg, Ma Rev. Principal MoVicer, L.L. D., Montreal

Ray John Cook, D D . Queboc ket Prof (negg, MA, Toronto Rey John Laing, MA, Dundes.

Rev Prof. J. Kerras, M A., Kingston Rev W D 1 at attyne, F A Pembroke Rev G 1 Grant, M.A., Balfav, N S Rev W Hoaston, M.A., Bathurst, N.B. Rev, Goo, Eruce, M.A., St. Catharines

Roy John Guilaher, Pittsburg, O , etc , etc

The subbath School Lessons will be continued and increased attention will be paid to the question of Probibition now happily growing on the public mind. All matters affecting the interests of our Church shall have prompt and careful attention; and the legislation likely to come before next

General Assembly will be fairly discussed, and its bearing on the future of Presbyterianism in the Dominion duly examined. We invite the cordial co operation of ministers elders, and people gouerally to aid in extending the circulation of the PRESENTERIAN. Much has been done in this way already; but much still remains undone Our circulation is now 6,000; there is no good reason why it should not be 16,000! If each of our present subscribers will only send us another name we shall at once reach 12,000;

and then to get the remainder will be a compara-tively easy matter Friends, help us in this par-Remittances and Correspondence should be addressed to

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Sabbath School Lresbyteriau FOR 1877.

Netwithstanding the almost insuperable diffi-culties in the way of getting our Sabbath Schools to even introduce the S. S. PRESEYTERIAN, we have resolved to continue the publication for another year, believing that superintendents and teachers will ore long see the justice and propriety of mak-ing room—among the numerous papers usually ordered—for a few copies of a menthly got up specially for our own schools.

It is true that we have not by any means reached our ulcal of what such a paper should be, but marked improvements will be made in the next volume.

marked improvements will be made in the lock volume.

In order to insure an interesting quantity of reading matter the paper will be placed in charge of a centleman in every way competent to conduct such a publication; the illustrations will be more numerous, and the issue of the periodical earlier and more regular than in the past. Last year we promised letters from the five J Fraser Campbell; but he only left a couple of months ago, so that it was impossible to redeem this promises. Both Mr. Campbell and Mr Douglas will (D.V.) write during the coming year, and Dr. Frazer, who is already so well and rayourably knewn to our young readers, will continue his valuable contributious

alinisters and superintendents are earnestly invited to forward their orders without delay, so that we may know in good time the number to be printed for January.

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LONDON.—Adjourned meeting on lat Tuesday of November, at 2 p.m., in lat Presbyterian Church Bequiar meeting 3rd Tuesday of December, at 2 p.m., in the same piace.

TORONTO.—The Presbytery will meet in the usual place on the first Tuesday of January, 1877, at pleven a.m.

OTTAWA.—The Presbytery of Ottawa will meet in \$84. Audrew's Church, Ottawa, on the first Tuesday in February, at 3 o'clock.

Paris—The Presbytery of Paris meets on Tuesday, the 19th 1 coember, at 11 a.m., in Knox \$\frac{1}{2}\$ bluccs, \$\text{No.0001}\$ counter Means the presented for acquiring a thorough the meaning the properties of the presented for acquiring a thorough the meaning the properties of the presented for acquiring a thorough practical knowledge of Franch, which will be spoken throughout the school. In the French language, will open September 18th, at 9 a.m. Terms moderate. For particular, \$\text{No.0001}\$ counter Means the presented for acquiring a thorough practical knowledge of Franch, which will be applied to the French language. Will open September 18th, at 9 a.m. Terms moderate. For particular, \$\text{No.0001}\$ bluccs, \$\text{No.0001}\$ counter Means the presented for acquiring a thorough practical knowledge of Franch, which will be apolen throughout the school. In the French language, will open September 18th, at 9 a.m. Terms moderate. For particular, \$\text{No.0001}\$ bluccs, \$\text{No.0001}\$ counter Means the presented for acquiring a thorough practical knowledge of Franch, which will be apolen throughout the school. In the French language, will open September 18th, at 9 a.m. Terms moderate. For particular, \$\text{No.0001}\$ counter Means the present for acquiring a thorough practical knowledge of Franch, which will be apolen throughout the school. In the French language, will open September 18th, at 9 a.m. Terms moderate. For particular, \$\text{No.0001}\$ counter Means the present language and \$\text{No.0001}\$ counter Means the present language and \$\text{No.0001}\$ counter Means the present language and \$\text{No.0001}\$ count

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