

*eval*: the result was the nominal Christianization of Europe. 3. The *modern*: the result of which is to be the evangelization of the world.—*Dr. Philip Schaff.*

7. *The Opium Trade in China.*—The sum of all villainies is the opium traffic. It entails more and worse evils than drink, slavery and licensed vice put together!—*J. Hudson Taylor.*

8. *The Gospel in Tahiti.*—The London Missionary Society sent the first missionaries to Tahiti in 1797. They worked till 1813, sixteen years, and not one convert. Then a change came over the whole land. So rapid was the development that in 1821, eight years later, evangelists—natives—went out to the Hervey group. Eight years more passed, and, with John Williams, native evangelists pressed on to the Samoan group. Another nine years, and the New Hebrides were reached; and, in 1841 to 1843, the Loyalty Islands and New Guinea. What a remarkable proof and fruit of the power of the gospel!—*Wardlaw Thompson.*

The progress of God in the march of missions has been correspondingly rapid with the capacity of the church to keep up with the Great Leader.—*A. T. P.*

9. *Buddhism and Other False Faiths.*—Buddhism has, in fact, no God. 2. No family life. Women he abhorred and would not speak to them, and so Buddha taught his followers.

The goddess Kali is worshiped because believed to have control of aches and pains. Of the Buddhists of Ceylon 90 per cent. are demon-worshippers. Much is said about the "Light of Asia." But the so-called light of Asia is the light of Oxford and Cambridge. Arnold reads his own conception into Buddhism, and then attributes it to Buddhism. He owes his own conception to Christianity. Buddhism is to be judged by its practical results and fruits in life and character. In comparison to the light of the world, the light of Asia is but darkness.—*Prebendary Edmonds.*

Buddhism accommodates the natural heart of man. It is all things to all men, without bringing to any man salvation. All the heathen faiths yield to the carnal element in humanity; they foster pride, lust, selfishness, avarice, self-righteousness. There is no hatred of sin, love of holiness, or unselfish benevolence taught. Even benevolence is only another form of selfishness.

10. *The Bible a Missionary Book.*—If you cut out of the Bible whatever pertains directly or indirectly to missions—all precepts, promises, parables, discourses—all the drift and tendency of prophecy and history, and gospel, and epistle, in the direction of missions—and all dispensational dealing and leading having the same significance—you will have nothing but the covers left.

11. *Mistakes of Preachers.*—One of the greatest is that we have too often preached on missions only when we wanted a collection. All our