The Canadian Missionary Link

CANADA.

In the interests of the Baptist Foreign Mission Societies of Canada.

INDLA.

Vot. 9, No. 9]

"The Ocutiles shall come to Thy light, and kings to the brightness of Thy rising." -Is. lx. 3.

[MAY, 1887.

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Change of Address. Mrs. Jessie L. Elliott, the Treasurer for Ontario, has removed from Sherbourne Street, to 231 Wellesley Street, Toronto.

FIRE JUBILEE, REPORT—In our notice of this volume some time ago, we expressed a regret that a work containing some much valuable information should not be more widely circulated in Canada. Mr. Graig informs us that he is sending 15 copies home for sale at \$1 per copy post-paid. Those who wish to make sure of a copy on their arrival, should send their orders to The Standard Publishing Co., Toronto. It will be some weeks, doubtless, before they arrive.

A Correction. In Mr. Craig's translation of a Telugu hymn published in the Lank some months ago, a mistake occurred which he would like to have corrected. The second stanza should read at follows.

> "Thy home on high for aking, of virgin mother born, Upon this world thou shinedst As shines the sim at morn."

Readers are requested to refer to the poem as published and to make the necessary coffections

Or a New Missionances. We are informed that the Board has fixed the time for the departure of Messas, Davis and Laflaume in August. Meanwhile, they are making a four of the churches and are meeting with a gratifying degree of encouragement and success. We bespeak for them the cordial co-operation of all our readers in communities that they are still to visit. It is understood that the Expenses of the tour are met by a special donation of \$100 from one of the members of the Board. The contributions they receive will, therefore, be so much clean for missions. Let them be as large and as generous as possible.

The Synchesta Library. Mr. Stillwell, in his letter published on another page, suggests another way in which our work abroad may be strengthened. There can be no doubt as to the necessity for at least one good library in connection with the mission, and the place for this library is in the Seminary. Its chief use would be, of course, to assist the teachers in doing their work; but it would also be at the disposal of the missionaries in the various fields, whenever they might require books not in their private collections. From Mr. Stillwell's letter it will be seen that a good start has already been made. Professor Newman, of McMaster

Hall, will be glad to receive any books which friends of missions may be disposed to contribute to this Library, or any monies for the purchase of books. Those wishing to make such donations of books would do well to notify bim before sending, so that duplicates and unsuitable books may be avoided. Whatever is done in this direction should be done before the first of July.

THE SHEST WITNESS FUND. Being convinced that one of the most effective means for the increase of interest in missions is the diffusion of missionary information, Messrs. Davis and Laffamme have introduced a method which has been already very successfully employed by others, and which we heartily commend to the support of our readers. The method is this: Interesting missionary books and tracts are given to such persons as will promise to read them, pray over them, talk about them, and lend them to others. The aim is to fut in circulation in each community, some literature of an inspiring character, and the conditions on which it is distributed tend to secure the most fruitful use of it. It is the plan not to ask directly for money for this object, but to leave it to the generosity of such as may approve of this method of doing good to contribute as they may feel inclined. The amount of literature that can be thus distributed will depend, of course, upon the funds at the disposal of the managers of the fund. Those disposed to co operate in this work may send their contributions to Prof. D. M. Welton, D. D., the Treasurer of the Fyfe Missionary Society, McMaster Hall, Toronte

"I've Been Waiting for You."*

(A mesonar) to Chun relates that soon after her first arrival thera, shalked with a Chun es woman, at the the latter's own door. They exchanged only a few words, and the missionary promised to cell soon to see her. She could not do so, for months, but when she did call, the sounan way standing to her door, and received her with the words: "Pre-breament way with the words."

only a few words of greeting. Vet, all through the summer day. In the teacher's heart there was thrilling Sweet echoes, that seem to say.

" tear friend, from a strange, far country, You have come o'er the occan blue! Bid you know, when your feet turned hither, That some one was waiting for you?

"Waiting, while, eager with longing, Often my heart would swell, Waiting, with hope and patience, For the story your fips would tell!

Read at the Woman's Missionary Meeting of First Baptist Church, New York City