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BIBLE LESSONS.

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SCHOOL OF AFFER.

Lesson XII. June 17. Prov 23: 29-35

THE WORS OF THE DRUKS Name.

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B. Y. P. U.

OUR OBJECT.

The unification of papits young people; their creased spirituality; their stimulation in aristian service; their editestion in seriptural decertifie; their editestion is seriptural decertifie; their editestion in missionary tivity, through existing denominational in-littions.

OUR FILLOWSKIE,
All Young People's Societies of whatsoever mans in Baptic churches, and Baptic churches having no organizations are entitled to representation. We depend for our nuity not upon any young people's mans or method. Our common bond at in the wer Teusanent, in the full diffusion of the common state of the common tent of the

Correspondents to this department should address their communications to REV. J. J. BAKER, St. John, N. B.

For the Week Beginning June 10 h.

"Godless Pleasure; Its Brevity."—
ob. 20: 5. C. E. THEME —"Why and How Does God Punish Sin."—Ps. 1: 1-6; Rom. 5: 19-21.

Service of the control of the contro

as we think of the hundreds of young people all over our land, reading this missionary course, holding the conquest meetings and praying for the mission, cut work takes on a new dignity, and we have iresh seal in pursuing it.

Third, it stords us an opportunity of the course at home, at it is true, but the meetings are as the clinch to the nail natening the facts learned in our memory and enabling us to convey to these who have not the opportunity or desire to take the course. The opportunity or desire to take the course at home, and it is true, but the meetings are as the clinch to the nail natening the facts learned in our memory and enabling us to convey to those who have not the opportunity or desire to take the course. The opportunity of desire to take the course at home, which costs one dollar a year, is all that is required for the study, besides giving us a large amount of other interesting reading.

We have considered our plan and a few of its merits. Now what as young people is our duty in regard to it. Can we afford to let these golden years of our lives slip by filling them full to tridling pleasures and unimportant things, while these doors leading to use done to the course of our lives all by some poople is our duty in regard to it. Can we afford to let these golden years of our lives all by some poople is our duty in regard to it. Can we afford to let these golden years of our lives all by some poople is our duty in regard to it. Can we afford to let these golden years of our lives all by some poople is our duty in regard to it. Can we afford to let these golden years of our lives all by some poople is our duty in regard to it. Can we afford to let these golden years of our lives all by the proposed of years of our lives all by the proposed of years of our lives all by the proposed of years of the Legical port unity given, which if improved have brought the rewards, neglected have brought the rewards, neglected have brought the proposed of years of the can be a proposed to the proposed to the pro





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