

Messenger and Visitor.

92.00 per annum: When paid within thirty days, \$1.50. S. McC. Black, Editor. J. H. Saunders, Business Manager. OFFICE: 50 HERMAN ST., ST. JOHN, N. B.

Messenger and Visitor.

WEDNESDAY, JULY 13, 1892.

THE WORLD'S FAIR.

As the months go by and preparations for the Columbian World's Fair go steadily forward, it naturally attracts more and more attention. The evidences of the material and practical results of men's thoughts and labors in these later centuries will be exhibited on a scale magnificent and wonderful.

Don't Rob Peter to Pay Paul.

Peter was a home missionary in Judea and the regions round about. Paul was a missionary to foreign parts. Both were doing a great work for the Lord. Both were entitled to support. We may suppose a Jerusalem Christian, hearing of Paul's missionary success and the great of the gospel in Asia Minor, said: "All I give henceforth shall go to Paul; others may look after Peter—indeed, the gospel is pretty well preached here in Jerusalem. We do no, my brother," responded another, "you are not acting on the right principle: if all were to do the same—and if it is right for you, it is right for them—it would be robbing Peter to pay Paul. If, for the time being, Paul has special claims upon you, don't keep back a part of Peter's dues (and so bring him into straits) to help Paul; see that Peter is not neglected while by special offerings you provide for Paul. You are able to do both."

The Church of England provincial synod was in session last week in Halifax.

The ladies' school at Windsor is the most successful of its educational institutions. The attendance last year was about seventy, and the prospects for the future give promise of a rise to 100. The academy at Windsor has a small attendance; and but few of the pupils enter the college. The number in the college last year was about twenty. All three institutions, like their brethren in the provinces, are crying out for more funds.

Lack of funds, however, seems not to be the only great difficulty with which these institutions of learning have to contend. The state of things here alluded to may be better understood by the remarks of the Rev. Foster Almon, one of the oldest and most respected clergymen of the diocese, and a graduate of Kings College. When the subject of education was discussed in the synod, Mr. Almon spoke in the strongest terms against the college, because of the high church teachings of the school. This brought groans and "oh's" from some of his fellow clergymen. He said nothing would induce him to encourage any young man to go to Kings College. It is said to see this old seat of learning in a crippled state. It ought not to be. Bishop Courtney on the occasion avowed his principles. He is in favor of high church, low church and broad church. It is difficult for some people to ride one horse at a time, but it seems more difficult to ride three at the same time, especially when each one is going in a different direction. The report on church funds and the discussion of it, which the Halifax Herald says they were requested not to publish, were anything but satisfactory to the body. It appears that there is about \$2,000 due Bishop Courtney for salary—a deficit of three years accumulation. Members are reported as saying that the state of things was so bad that they might well hang their heads with shame. This is all very surprising and unaccountable. The Episcopal church in Nova Scotia is a large and rich body. They have had prestige, culture, and wealth since the founding of their church in the early history of these provinces, and it is unaccountable that they are now so crippled in their educational and church work.

N. B. WESTERN ASSOCIATION.

SUNDAY EVENING.

This was also a foreign missionary meeting. After singing, reading of the Scriptures by Rev. Dr. Saunders, and prayer by Prof. Keirstead, the large audience was addressed by Rev. W. J. Stewart, the secretary of the Foreign Mission Board, who spoke with great earnestness and power, taking as the basis of his remarks a passage in the third chapter of the Epistle to Titus. Christians are expected to be good citizens. They are to be interested in everything that makes for the welfare of their fellowmen and to be ready to every good word and work. We need to perceive that God has set before us many open doors and that corresponding responsibilities are laid upon us. Of all the open doors which God has set before us, and of all philanthropic works to which we are called, none is grander in its aims and results than that of Foreign Missions. It represents the grand opportunity which is set before us and the Christian world to-day. No one has a stronger claim to the title of philanthropist than the Christian missionary. He is a man honored of God and worthy of honor from his fellowmen. God calls us to be missionaries. We may go ourselves or send others, and this call sets before us a great opportunity and involves great responsibility. It is to be feared that our remissness of duty in this respect is great. Do not go through life feeling that you ought to go somewhere that you are not going, do something that you are not doing. Some who cannot go themselves to India can consecrate their sons and daughters to the missionary work. God is working with and through His servants the missionaries in a wonderful manner, and it is being put into the hearts of the Christians of this day to attempt more and more for the evangelization of the world. Let us not fail to have our part in this glorious enterprise.

Annual Meeting of the Baptist Annuity Association.

The annual meeting of the Baptist Annuity Association was held in the Baptist church at Fredericton, N. B., on the 25th and 27th days of June, when several names were added to the list of ordinary members of the Association. The reports of the Board of Management and of the financial secretary-treasurer show that the capital of the Association is \$10,000, and the yearly income therefrom is \$542; that four supernumerary ministers and two ministers' widows are now receiving benefits from this Association; and that the last distribution for the half year ended April 30th, 1892, the available income (\$270) was equally divided, so that each minister received \$51 and each widow received \$27. No addition has been made to the original capital of the Association. A motion was passed approving of the action of the Board of Management in distributing all the available funds to beneficiaries. (It being stated that such motion was not intended to establish any precedent for the future guidance of the said Board.) A motion was passed rendering beneficiary members in receipt of annuities or grants from the funds of the society ineligible to membership on the board of management. The board of management for the ensuing year was then elected, the membership of which is as follows: President, Rev. W. E. McIntyre; vice president, A. D. Yerxa, Esq., Rev. Thomas Todd, Rev. J. E. Hopper, D. D., and Rev. G. E. Day, M. D.; recording secretary, Havelock Coy, Esq.; financial secretary-treasurer, Hon. A. F. Randolph; acting treasurer, A. H. F. Randolph. Directors—His honor Judge Steadman, J. G. McNally, Esq., M. S. Hall, Esq., W. C. King, Esq., Rev. F. D. Crawley, J. A. Estey, Esq., Rev. W. J. Stewart, T. H. Hall, Esq., J. W. Spurden, Esq., H. C. Creed, Esq., Revs. G. Howard, C. W. Williams, W. Camp, W. B. Hinson, J. H. Hughes. The thanks of the association were then tendered the late recording secretary and the financial secretary-treasurer, and other members of the retiring board of management, after which notice was given of several radical amendments to the constitution of the association to be moved at its next annual meeting. It was decided to hold the next annual meeting of the association in St. John, N. B., on the second Tuesday in July, A. D. 1893, at 7 p. m. The meeting then adjourned. Havelock Coy, Rec. Sec. Fredericton, July 7th.

An Enquiry.

On the platform at the educational meeting at St. John, on Tuesday evening, the 5th, the denominations, except the Baptists, were well represented. In Superintendent Inch ignorant of the existence of the Baptist body, and its history and work in the common school and the higher education? Does he not know that at St. Martins and at Wolfville they are still going on with their work, enlarging year by year? Why did not a Baptist appear? A talented graduate of the New Brunswick University, Professor Keirstead, of Acadia College, a genuine New Brunswicker, was present. Why did he not have a chance to open his mouth in his own province on the great question of education? ENQUIRER.

1792-1892.

CENTENNIAL MEMORIAL FUND ACKNOWLEDGMENTS.

- Springhill Sunday-school, per A. E. Pender, \$10 75
E. B. Wheeler, Fredericton, 1 00
First Hillsboro church, per J. T. Steeves, 70 00
First Yarmouth church, second instalment, per Rev. J. H. F., 100 00
G. O. GATES, Secy. for Centennial Com.

From Halifax.

Rev. J. W. Manning closed his seven years' labor with the North church, yesterday, July 8, with two appropriate sermons, and the Lord's Supper at the close of the evening service. In the evening the text was, "And now, brethren, I commend you to God and the Word of His grace." Mr. Manning first pointed out to his hearers the one source of security and enlightenment for the church and the individual. He then showed how that, although his voice, which they had heard for many years, might not be heard among them, yet great blessings might come to them in their painful parting from each other by the voice of God speaking to them in the circumstances. Sometimes it was good to cease to hear the voice of God through the lips of man, and listen to the silent speech of God Himself. Finally, he directed the attention of his hearers to the expression of solicitude and affection felt by Paul for the officers and members of the church at Ephesus. The retiring pastor, in the circumstances, claimed this love and solicitude for the people with whom he had lived and for whom he had labored for seventeen years. Closing this suitable sermon Mr. Manning asked the people to consider the parting counsels involved in the text. These he affectionately gave to his people.

Substance of Address Delivered at St. Martins, by Dr. Day, at the Ordination of R. deBlouis.

It has always seemed to me that preaching the Gospel was the grandest and noblest work. A man who stands on the sunlit elevation of divine truth, throws open the windows of heaven to let light in upon the darkness, and says to his fellowmen, this light is for you, occupies the most exalted position. Such a one, to change the figure, swings like Aaron the censor of intercession between the living and the dead to stay the plague of sin. For one consecrated to this work to forsake it for any other calling is certainly stepping down from a higher to a lower plane. Nevertheless, it is quite proper, if not absolutely necessary, that a minister of the Gospel should control such an institution as is St. Martins Seminary; since the fundamental principles of this institution require, for their proper elaboration and development, a thoroughly consecrated Christian leader. The aim here is to produce not only scholarly but Christian scholars; not only to introduce men and women to truths, but to lead them to the truth. The young man to-night ordained to the work of the Christian ministry has undertaken a trust of great responsibility. His talents and acquisitions without doubt eminently fit him for the position to which he has been appointed, a position whose importance is evident from the fact that it brings him into close contact with so many of the youth of our land. His influence, therefore, must affect, to a greater or less extent, the lives of those under his care. How necessary then for him, in order that his influence may be of the highest type and tell most for good, to recognise his source of strength, the living truth. The institution over which he presides belongs, first of all, to St. Martins. The community, consciously or unconsciously, must be benefited by the residence here of a number of educated and refined Christian teachers. But the influence of the school does not cease here; it penetrates to the churches of the place, stimulating and strengthening them in many ways. Again, St. Martins Seminary belongs to the Baptists of New Brunswick. In one sense it is their child, and naturally it looks to them for support. Likewise it belongs to the Free Baptists of N. B. and N. S. Posses' sin begets interest and also entails responsibility. It is fitting then that this institution should have the prayers and contributions of those to whom it belongs. Not only so, but their good words are of importance. In public and in private its friends ought to speak hopefully of its success. Justly can they do this, for never in the history of the institution was the seminary in a more prosperous condition. Its critical stage seems to have passed. Like the banyan tree, which is said to grow all the stronger the more it is cut and hacked, so this school is to-day more vigorous on account of the trials through which it has passed. Of great importance also to the upbuilding of the school is the presence of its friends at its public gatherings. A double benefit ensues. The teachers and pupils are thereby encouraged and the visitors themselves return with increased interest in the welfare of the institution. Above all, the school needs pupils. Whatever else it has is for the sake of these. Its friends, therefore, will see to it that they do all in their power to induce those under their influence who need an education to attend this seminary, for no more beautiful, pleasant or moral place can be found in the Dominion of Canada.

Seminary Notes.

The teaching staff for next year has been engaged, and it gives me great pleasure to make the following announcements: Prof. Trefry will have charge of the mathematics, Miss Hughes of the science and history, Miss Vaughan of the piano and organ instruction, and Miss Williams of the violin and piano. All these teachers were with us last year and did grand work. Mrs. Scribner will continue her valuable services as matron and "mother of the school." Mr. Williams will take the classes in Bible study and ethics, as he did during the term just ended. Miss Marion Vaughan will teach drawing and painting. She studied at Acadia Seminary and elsewhere, and has recently taken a special course of training at the School of Art and Design, Ottawa, and was a private pupil of Franklin Brownell, an exhibitor in the Paris Salon. As I announced last week, Mr. G. E. Chipman will teach Latin and Greek. Our preceptors, Miss Lyford, being compelled to rest from all work during the coming year, Miss Mary E. Tucker, B. A., of Beverly, Mass., has been engaged for the position thus left vacant. Miss Tucker is a graduate of Wellesley and has had a wide experience in teaching. In the position she now occupies she has had charge of 150 young men and young ladies, and her services were so highly appreciated that she recently received a donation of \$100 from the trustees of the institution where she teaches, in addition to her regular salary. She comes of a teaching family, her mother having been lady-principal for many years of the famous "Oread" in Worcester, Mass. The departments of Elocution and Vocal Music will be under the direction

of Professor Grosvenor M. Robinson, of Boston. Professor Robinson has taught in the Boston School of Expression, in the Harvard Summer School and elsewhere. Dr. Curry, in the course of a private conversation, said to me, "There is no better teacher of elocution in Boston. He understands the art perfectly, and has had great success both as student and teacher." This success is seen in the fact that he secured the highest diploma of the school where he graduated, a diploma that has only been given to two other students in the entire history of the institution; and further, in the fact that he was immediately appointed as one of the instructors in the school where he had studied. In training choirs and choruses Professor Robinson has also had large experience, and he is eminently fitted for his work with us. Some may ask how it was possible for our school to secure such teachers as these. We certainly could not make them any tempting offer, from a financial point of view. In my early conversations with them they would hardly entertain for a moment the thought of leaving the important positions they now occupy. It was only when I showed them how a number of us had resolved with each other, and with the help of God, to make our school a power in the land, and brought their help in this grand endeavor, that they consented to come to us. So they come with a noble purpose in their hearts, and will join with us earnestly and zealously in our efforts to build a Christian school that shall be a centre of force and influence. ARTHUR K. DEBLOUIS, St. Martins, July 1. Principal.

Foreign Missions.

The regular monthly meeting of the Foreign Missions Society, Wednesday last, was of interest. We were favored with the presence of two of our missionaries from the province: Rev. I. C. Archibald of Sanford, Bro. Archibald is his usual standard of health, and he is improving, and he has no organic disease, and his native land will be full of health. He has settled in Wolfville, N. S. Rev. J. W. Manning, was also present, and he is eminently fitted for his work with us. Some may ask how it was possible for our school to secure such teachers as these. We certainly could not make them any tempting offer, from a financial point of view. In my early conversations with them they would hardly entertain for a moment the thought of leaving the important positions they now occupy. It was only when I showed them how a number of us had resolved with each other, and with the help of God, to make our school a power in the land, and brought their help in this grand endeavor, that they consented to come to us. So they come with a noble purpose in their hearts, and will join with us earnestly and zealously in our efforts to build a Christian school that shall be a centre of force and influence. ARTHUR K. DEBLOUIS, St. Martins, July 1. Principal.

Ordinations.

In response to a call from the Salisbury Baptist church convened in the church on June 30, at 8 o'clock, to the propriety of ordaining to the ministry Bro. Milton A. following churches were First Moncton—Rev. W. B. Dea, Doyle; Second Moncton—E. Steeves, Dea. Styles, A. Fitters; Petticoiche—Rev. Bro. D. A. Jonah; Havelock—Brown, Dea. Alward and Second Hillsboro—Rev. I. Dea, Dawson; Third Hillsboro—H. Cornwall; First Salisbury—J. Armstrong and W. W. Dea, A. Beakney; Third Dea, D. I. Keith and J. Dorchester—Rev. S. W. Ke following brethren were in the council: Rev. E. K. Beck, Bro. A. Jones, A. Frederick Keith and J. Ke The council organized by Rev. J. J. Armstrong moderator, A. F. Brown, clerk. Having given a highly satisfactory account of his Christian experience to the ministry and views in answer to questions put by Hinson, it was unanimously proceeded with the ordination. The evening service was the following order, when was filled with a large audience: Invocation, Rev. Hinson; sermon by Rev. E. W. Hinson; prayer, Rev. I. B. Cold to candidate, Rev. E. W. Hinson; charge to the church, Rev. H. H. Hinson; benediction by Pastor Add close of these interesting offering was made for the souls. A. F. B. J. J. ARMSTRONG, moderator.

In response to an invitation.

Following brethren met in our Lawrenceton and Valley June 23, to consider the preaching Bro. C. T. Isley to the gospel ministry: Dea. Kenna and Bro. John M. Aylesford; Rev. E. L. Locke, Wilmot; Rev. E. E. Tice, Dodge and Edwin Dodge, Rev. W. B. Bradshaw, Ph. Shaffner, Nictaux; Rev. Springfield; Rev. R. B. Z. Phinney and E. J. Br Bro. F. E. Marshall, Bridg W. H. Richan, Clements; R. Minaud, Clements; Rev. R. D. Porter, Deas, W. B. C. Boals, and Albert Dunn the Lawrenceton and Valley church. Rev. J. T. Eaton, moderator, and Rev. C. R. of the council. After prayer Langille, the resolution of in reference to the council. All visiting brethren were seat in the council. The candidate was then to give an account of his call to the ministry, and Christian doctrine, which clear, concise, and comprehensive. Rev. R. D. Porter appointed to conduct the then questioned the candidate other members of the council which questions were then considered and admirably answered by Dr. Bradshaw, and with much satisfaction to of Bro. Isley's conversion