

Terms-15 shillings per annum :]

Vol. III.

| eeleenly Almanack. | | | | | | | | | |
|--------------------|----|------|-------------|----|---|----|---------|----|---|
| Joi.y. | | | IR. San. s. | | | | MOON.H. | | |
| 13 Saturday, | - | | 14 | 28 | 7 | 44 | 9 | 35 | 1 |
| 14 Sunday, | J. | | 14 | 29 | 7 | 44 | -9 | 54 | 1 |
| 15 Monday. | | 1000 | 11 | 30 | 7 | 43 | 10 | 13 | 2 |
| 16 Tuesday. | | | | | | | | 31 | |
| . 17 Wednesday, | | | | | | | | 50 | |
| 18 Thursday, | | | | | | | | 10 | |
| 19 Friday | | | | | | | | 33 | |

THE PIRATE.
BY A FRENCH NAVAL OFFICER.
The Potnary, 182-, 1 was licettenant of the good service and bear down to us, having evidently described our signal?
Inter or your with while we saw her suddenly alter in the rank of a normality of the same as the same asame as the same as the same as the

"Nec Rege, Net Populo, sed atroque?"

SAINT. JOHN, (N. B.) FRIDAY, JULY 12, 1839.

Who can netter go on nor go back? Once I look'd for a lift to friend Joe : I could scarcely have been composementis— Were his aid even offer d me now, O'll Groces at dona frents? "Twere like offering the loan of a gun, With a bope that you would int refuse it; When twas surg, after all's said and done. To burst'the first time you should use it !

And then there's our plot for beachigging

[12s. 6d. if paid in advance.

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bers of friends of the congregation of We-fectually hindered, by the scheme pro-posed. "The church establishment in this land is fegarded by your petitioners as con-nected intimately, and we trust unalter-bly, with the constitution of the state, and with the solemn engagement of the so-vereign, and the bulk of the community, according to the common indicable right of princes, and the rul of apostolical ex-ample, wheresoever the Christian church was received into the state, and your petitioners a composed by the commu-tivation of the state, and all before parliament, as approved by the commu-ing dealer of the community, according to the common indicable right of princes, and the rul of apostolical ex-ample, wheresoever the Christian church was received into the state, and your pe-titioners can never be contented to yield to a comptomise so inconsistent as the now proposed with the public character and acknowlediged rights of the church of England—rights so plauly recognised and professedly protected by the sacred and professedly protected by the sacred and professedly protected by the sacred and professed as members of the board. They, therefore, most hum-bly, but most earnestly, cuttreat your ho-nourable house not to give its sanction to the plan suggested. "And your petitioners will ever pray." That, after much and arisons attention to the <text><text><text><text><text><text><text><text><text>

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The young, by "illuming the conscient And sending our Normals a jugging "To teach them religion is noncense ! To me'tis as clear as the light I can heaver get onward with that, Thio I swear we mean nothing but right, "Till my face is as black as my hat!

And yet I am forced to proceed, 'To contend its no matter if babby Is imbaed with its prayers and its creed, If a contribution grinous bubble I doubt I shall gay pretty dear. And be sent right, about for my trouble, As they say, with a flea in my eat !

From this, and full many a scrape, I unagined, a fortnight age. We had made quite a handsome escape ; But fitte would not have it be so ! Then our guilt had not gone very far-We had only on one point offended--Bat zore we're called hack to the bar, To be sentenced for all we intended !