

more. My good brother, I wish you were here to see and hear the thing of what I speak. I will write again soon. The work is still going on."

**BOWMANVILLE.**—The report of the Rev. T. M. Reikie, who still continues to be the missionary pastor of this church, is as follows:—

"The past year of effort, in connection with the cause in Bowmanville has not been marked by any special results. The Holy Spirit has not accompanied the word preached in such a way as to gather in many souls to the church. In the early part of winter a deeper feeling than usual was manifested, which led to the keeping up of a prayer meeting every night for a few weeks, which proved a season of refreshing to believers; but was given up owing to the excitement of the late Parliamentary election. Union efforts have also been in operation, and are still carried on, although the servants of God engaged in them have not as yet rejoiced over many tokens of the Divine favour.

Numerically the church is stronger than reported last year; 3 have removed; 4 have been added by letter, and one by profession; leaving the present membership 53.

Two efficient brethren have been appointed to the deaconship. Much interest has been shown by several ladies in the temporal interests of the church, securing funds by a sewing Society for the improvement of the church property, and moving in a presentation to the pastor in the early part of last summer.

The Sabbath school grows in interest and attendance. An accession of one hundred volumes has been secured to the library by the efforts of some of the scholars.

Financially we are behind; but taking into account the nature of the times, I am not disposed either to grumble or be discouraged."

**BROCK AND MARIPOSA.**—For some years this church was without a pastor. Last summer the Rev. Dugald McGregor came to the country and accepted an invitation to become its minister. On application it was received on the list of our missionary churches. In January, 1858, Mr. McGregor reports:—

"It is with no small gratitude to God that I write, that my hope is more than realized regarding this station. On beginning my labours here in May last, I found the church united and consistent, but as might be expected as the result of not having the means of grace and proper training, many things needing care and attention. From the first day the attendance was good; but after a while a marked improvement took place. Our places of worship all became too small for the congregations, which led the brethren to add a piece to our principal place, on which upwards of 100 dollars was laid out, besides labour, making room for 60 more, and still the house is crowded. We have received 6 new members from the world, 1 from the Baptist, 1 from the Free Church, and 1 backslider restored. Four of our old members have returned from Toronto and Whitby, in all 13 added to us. We have refused 7 or 8 applications. Some are known as having found peace, and a considerable number under deep concern. We look for those by and bye. It is my firm conviction that God's presence is in our midst. If we be faithful, diligent, and believe, we shall see more of His glory.

Could I preach during summer and Lord's day. But other Sabbath church reside. Early every altar the people. Eld within 3 miles of these places the ducted by the T of our members. and encourage t

The church a cutter and buffer will be laid at J What we need is union redound t service in Gaelic required."

In May, 1858

"The Lord I comfort. I thin at the date of n added by prof members was re striking a case I witnessed, w connecting hers present the Lor ing are frequent ance on the S besides occasio 7th Concession house. At each have a meeting another meetin church meeting consistent, as are all consciou be. We are p hope he will g ing Sabbath sc Mr. Alexander of efficient tea

**CALEDON.**—until the Rev cepted a call ports:—

"Would tha festing all tha