lords and commons, contained in the faid declaration.

V. And thereupon their Majesties were pleased, that the said lords spiritual and temporal, and commons, being the two houses of Parliament, should continue to sit, and with their Majesties royal concurrence, make effectual provision for the settlement of the religion, laws and liberties of this Kingdom; so that the same for the future might not be in danger again of being subverted; to which the said lords spiritual and temporal, and commons did agree and proceed to act accord-

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VI. Now in pursuance of the premises, the faid lords spiritual and temporal and commons, in parliament affembled, for the ratifying, confirming and establishing the said declaration, and the articles, clauses, matters and things therein contained, by the force of a law made in due form by authority of parliament, do pray that it may be declared and enacted, That all and fingular the rights and liberties afferted and claimed in the faid declaration, are the true, ancient and indubitable rights and liberties of the People of this kingdom, and fo shall be esteemed, allowed, adjudged, deemed, and taken to be; and that all and every the particulars aforesaid, shall be firmly and strictly holden and obferved, as they are expressed in the said declaration; and all officers and ministers whatsoever shall serve their Majesties and their