

Objection No. 4.

The minister's next objection is:

The general effect of this literature is, amongst other things, to undermine the ordinary responsibilities of citizens, particularly in time of war.

The minister's strongest reasons were the particular reasons he first mentioned which we have designated objections Nos. 1, 2 and 3. This last objection that the "literature....undermines the ordinary responsibilities of citizens" is to be interpreted by its associated reasons in particular. It is merely a generality, without evidence to support it, and it depends for its strength upon the force to be found in the first three objections. When they fall, it falls with them.

"Subversiveness" is not made out. Certainly enemy influence, control or sympathy is not made out. Religious persecution is strongly in evidence. The committee and parliament, therefore, are left without any justification for the orders in council.

What has been set forth respecting the duties of a Christian to God and to the state is, we think, a complete answer to the minister's objections. Watch Tower literature does not undermine the ordinary responsibilities of citizens. Rather, by emphasizing the laws of God, it gives to every citizen the true foundation upon which all true loyalty rests.

BY MR. HAZEN:

Q. In your literature have you any statement as to the witnesses' attitude towards the present war? A. There is only one such statement, because since the war started, that I know of, the society has refrained absolutely from comment on the subject. There is one statement here on the top of page 20 and it says -- I must go back to the bottom of page 19 to give you that, it says: