INTRODUCTION.

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A REMONSTRANCE

Addressed to the Anglo-Saxon race in Great Britain and her Dependencies; the United States of America, and everywhere throughout the world.

DEAR KINSMEN AND KINSWOMEN,—The object of the writer of this essay is to prove by the direct evidence of Scripture, and demonstrate by the simple facts of history (without straining the truths either of Scripture or history), that Britain (or Israel) is the last Empire, and by so doing to narrow the Anglo-Israel controversy. In carrying out this intention, the writer is perfectly aware that his opinions are likely to conflict with the religious prejudices of many whom he has the greatest reason to esteem for their abundant and successful labour in the cause of God, and the advancement of the glorious truths of Christianity; but in making this admission the writer does not think it desirable to cover up their errors with the mantle of charity. All error, from whomsoever it may proceed, must be exposed to the searching rays of truth; and it is from a deep conviction that ministers of our holy religion, commentators of Scripture, and the writers on prophecy have grievously erred in falling to recognise the fact that God will assuredly fulfil ALL His promises, both temporal and spiritual, that the author now takes up his pen in order to point out some of these errors. Probably this attempt may be deemed presumption on the part of the writer; if so, he can only say to those who thus characterise his efforts that it is in no vain or contradictions spirit that he has done this, but in the belief that "God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and the base things of the world, and things which are despised, hath God chosen, yea, and things that are not, to bring to nought things that are." It is further the duty of God's ministers not only to proclaim the truth, and the whole truth, but also to refute error of every kind from whatever quarter it may come. If they in their wisdom think the author mistaken in his views, let them, in the faithful prosecution of their sacred trust, prove the contrary, and no doubt the author will cheerfully retract his opinions. If, on the other hand, they cannot go against the hard logic of the facts placed before them, with equal candour let them embrace the truths here set forth.

The age in which we live has been called the Age of Discovery. We are all ready to acknowledge that this is true, and it would be contrary to the evidence of our senses to say the reverse. To those who believe in the truth of God's Holy Word, it is equally evident that we are living at the "time of the end"—that is to say, the end of the present dispensation of sin and iniquity—and that we are rapidly approaching the advent of a