

prevail are those of *degree*, not of *kind*. Every individual of the same species has every essential property the same as his fellows ; but here a property infinitely more important in its consequences than the addition of a new sense would be, is given to one and denied to another. This looks not like the work of Deity. It is a vast and sudden chasm in the plan of wondrous order, for which no preparation is made, to which we are led by no preparatory steps, for which nothing can account, and which nothing can reconcile. It bears upon it traces of the imperfect and short-sighted contrivance of man ; it is contradicted by all which we feel and know of the works of God, and it ought to be driven from the mind of every rational being, that the fair creation of the Deity may no longer be falsified by the deceptive medium through which it is viewed, and that our Maker may not be charged with injustice because our eye is evil.

MAMMON WORSHIP.

BY THE REV. J. MARTINEAU.

WITHOUT indulging in any sentimental declamation against the pursuit and influence of wealth, we may be permitted to feel, that *this* is the quarter from which specially, our moral and religious sentiments are most in danger of being vitiated. The habits which produce the danger may be inevitable, forced upon us by a hard social necessity ; still in bare self-knowledge there is self-protection. For, the danger of a vice is not like the danger of a pestilence, in which the most unconscious are the