

as would enable him to devote his whole time to its work and interests. At the October meeting, 1893, this recommendation was adopted by the Board, and a paid and responsible officer was appointed, whose duties afterwards were clearly defined.

The Board desires to express here, as it has already done, its high appreciation of the years of patient toil given to the society by Rev. Dr. Mockridge, and Mr. J. J. Mason, of Hamilton, as its honorary officers.

THE WOMAN'S AUXILIARY.

5. The Board desires to place on record once more its high appreciation of the Woman's Auxiliary. Formed in the city of Ottawa in April, 1885, by a small band of earnest-minded women of the Church, this Auxiliary has gone on increasing steadily in membership, and in work done for the Church. Among those who took the first step in the inauguration of this most important Auxiliary to the work of the Board was Mrs. Tilton, who is still actively connected with all its work, and directs it from the position she now deservedly holds as its president. The reports of this Auxiliary are well worthy of perusal, representing, as they do, a very large amount of work done in the cause of Christ. They have now branches distributed amongst the different dioceses of Huron, Niagara, Toronto, Ontario, Montreal, Quebec, and Algoma.

OTHER SUBSIDIARY ASSOCIATIONS.

6. The aims of the society are aided also by the missionary work established by the Toronto Wycliffe College Missionary Association, and by the Canadian branch of the Church Missionary Society. The funds of all these associations pass through the books of the Domestic and Foreign Missionary Society, and afford a means of showing in one report what the Church of England in Canada is doing throughout all its branches in missionary work.

WORK IN THE FOREIGN FIELD.

7. Relations of a most friendly character continue to exist between the Domestic and Foreign Missionary Society and the two great missionary societies of England, the Society for the Propagation of the Gospel and the Church Missionary Society. The venerable S.P.G., which guarded the infancy of the Church in Canada, and helped it in the poverty and struggles of its pioneer life, continues to receive grateful appropriations from several of the dioceses of this ecclesiastical province; and the Japan mission established at Nagano is supported by the Domestic and Foreign Missionary Society of Canada through the same venerable society. The money for the support of the mission is sent to the S.P.G., but the mission is none the less a Canadian

work. The pioneer in this work is the Rev. J. G. Waller, who took up the work among the heathen in a remote part of Japan single-handed, and, except for his devoted wife, alone. Since the last triennial meeting of the Board, however, he has received valuable aid in a few others who have been able to join him in his work. The first was Masazo Kakuzen, a native Japanese, who came from his own country to Canada to be educated as a missionary. He was accepted by the Board in October, 1893, and was ordained by the Bishop of Toronto. Besides the many obvious advantages of a well-qualified native being sent to minister to his own people, there is the additional one of economy, for a native is able to live in his own country on very much less than a foreigner. In April, 1894, Rev. F. Kennedy, a clergyman of the diocese of Toronto, was accepted by the Board as a missionary for Japan. Sent thither by the Board, he, with his wife and family, is now engaged in active missionary work. He is now about to be moved by Bishop Bickersteth to Matsumoto, a place which offers much promise in the way of missionary enterprise. About the same time Miss L. Paterson, of Toronto, with the full sanction and warm approbation of this Board, went, at her own charges, to assist Mr. Waller in his missionary work. It remains now for Miss Jennie C. Smith, who has been winning golden opinions in Kobe, Japan, as a medical nurse, to join this mission. Every preparation for this will soon be made, and when she, with her Christian sympathies and medical skill, arrives upon the scene, the Canadian mission in Japan will be greatly strengthened. Mr. Waller has appealed to the Board for suitable buildings. About \$2,000 is required to give these people houses suitable to live in, and buildings that might be available for the better performance of their missionary work. Surely when it is remembered that this little band of workers have given up home and country for the sake of the Lord Jesus Christ and His holy Gospel, the slight effort necessary to raise this small sum of money might be made. Mr. Waller has, in connection with his work, a number of lay readers and catechists, some of whom are maintained by personal gifts from Canada.

Wycliffe College, Toronto, supports a number of missions, both in the domestic and foreign field. The Rev. C. A. Sadlier, recently a missionary in Rupert's Land, has now gone to perform similar work in South America. In the diocese of Mackenzie River the Rev. I. O. Stringer has been working among the Eskimo within the Arctic Circle, and Rev. Thos. Marsh among the Indians of Hay River since 1892. The latter is supported by the members of his own family and by personal friends. The foreign work of Wycliffe College has been