

**TEMPERANCE.**

Take the question of Sunday Closing. He had never been able to give his vote upon that question so long as the clubs were allowed to remain open. So long as men of high position in society could obtain what they wanted for themselves on Sunday by going to their clubs, it was very hard that the working man should not be able to get his glass of beer for his dinner. He had felt that to be a very great objection to any scheme of that kind. He had no doubt, however, that a very great deal might be done by limiting the hours when public-houses might be open. In the meanwhile, however, he felt that personal influence on the part not only of the clergy in their parishes but on the part of all persons who have had the cause of Temperance at heart, in the society in which they lived and amongst their friends and families, would do a great deal more than any statutes that they could place upon the Statute Book. It was especially important that this personal influence should be brought to bear in the case of the young. For if they could bring up children in the habits of Temperance or abstinence they would do a great deal in the majority of cases to create a habit which would not be lost in later years. No one could feel more deeply than he did that the existence of intemperance was a tremendous hindrance, he might say the greatest of all hindrances to the work of the Church, and no one could more earnestly desire to see furthered any means which might be adopted to diminish the evil, with the reservation to which he had alluded. He might be mistaken in the matter, and he knew how many earnest and devoted men there were who thought differently on that point, but by whatever means he hoped that great stain would be wiped off from our social condition in this Christian country. It was a matter of perplexity that while great progress had been made by Temperance societies in checking intemperance there was at the same time a larger amount of alcoholic liquor consumed per head in the Kingdom than was the case twenty years ago. That was a matter which deserved the consideration of those engaged in Temperance work, for if they knew the cause they would probably be better able to deal with the question.

**THE ROMAN CATH. CHURCH AND LIQUOR DEALERS.**

[From the Wine and Spirit Gazette.]

At the annual convention of the National Retail Liquor Dealers' Association, which was held last week at St. Louis, the Watterson-Satolli correspondence came in for a large share of the debates. The convention refrained from passing resolutions condemnatory of the position taken by Mgr. Satolli only after it was made evident that the Roman Catholic Church had been signally defeated in its recent attack on the liquor traffic. Roman Catholic liquor

dealers were counselled to conduct their business in an orderly manner, and to pay no attention to the fulminations of their Church against their business. It was clearly the sense of the convention that Mgr. Satolli had discovered by this time that the liquor trade is a greater power than he supposed when he issued his famous decree.

**THE PREACHER'S TRIAL.**

AN INTERESTING CHAT WITH THE REV. W. J. CHAPIN.

In the Strain of Pulpit Labor he had Overdrawn his Health Account—How he met the Crisis and Returned to his Duties with Renewed Health.

From the Springfield, Ill., Journal.

In the pretty village of Chatham, Ill., there lives a Baptist divine whose snow white hair is the one outward sign that he has encroached upon the days beyond the allotted three score years and ten. His clear eye, keen mental faculties and magnificent physique all bear witness to a life well spent. This pioneer in God's eternal vineyard is Rev. W. J. Chapin, whose 72 years are crowded with noble deeds in the Christian ministry.

To a Journal representative who asked him something of his career in the ministry, Mr. Chapin talked in an interesting strain, and said that, in spite of the indications to the contrary, his life had not all been sunshine and good health.

"As my present appearance testifies, I was fortunate in the possession of a very vigorous constitution. But as is too often the case, I overestimated my physical resources, and when it was too late learned that I had overdrawn my health account. The crisis came about eighteen years ago. At the time I was preaching the Gospel from the pulpit, and I became suddenly so ill that I was compelled to stop before my sermon was finished. It was a bad case of nervous prostration, and for a time my friends and family were greatly exercised over my condition. Complete rest was imperative, and Mrs. Chapin and I planned and took a long trip. My health was sufficiently restored to resume work, but I was not the same man. I felt absolutely worthless physically and mentally. I had so lost control of my muscles that my fingers would involuntarily release their grip upon a pen, and my hand would turn over with absolutely no volition on my part. About two years ago, to intensify matters, I was seized with a severe attack of la grippe. I recovered only partially from it and had frequent returns of that indescribable feeling which accompanies and follows that strange malady. I looked in vain for something to bring relief, and finally I read an account of Dr. Williams' Pink Pills for Pale People. Something seemed to tell me that they would do me good, and I commenced using them. They gave me additional strength from the start, and toned up my system from a condition of almost absolute prostration so that I was able again to resume

my duties as a minister. The improvement was simply marvellous, and the credit is due to Dr. Williams' Pink Pills."

Mrs. Chapin was present during the conversation, and said: "I don't think Mr. Chapin could ever have resumed his preaching after he had the attack of la grippe had it not been for Pink Pills. They did him so much good that I decided to try their efficacy on myself. I have been troubled for years with what our physician, Dr. Hewitt, called rheumatic paralysis, and since taking the Pink Pills I have been stronger and the pain in my right arm and hand is less acute. We keep the pills in the house all the time, and they do me a great deal of good in the way of toning up my system and strengthening me."

In all cases like the above Pink Pills offer a speedy and certain cure. They act directly upon the blood and nerves. Sold by all dealers, or sent by mail, postpaid, on receipt of 50 cents a box, or \$2.50 for six boxes, by addressing the Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N.Y. Beware of substitutes and nostrums alleged to be "just as good."

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