

MISSION FIELD.

BOMBAY.

The following works are being carried on under the All Saints Sisters in Bombay: (1) The "European General Hospital" for Europeans and Eurasians. It holds about 80; one ward is set aside for sailors; here nurses are trained both for hospital work and also for sending out to private cases; (2) "Jamsetjee" a large native hospital for men, women, and children; (3) the Korma Hospital for women and children (native) about 10 minutes' walk from the European; (4) St. Peter's High School for Europeans and Eurasians, a large school of 120 children, of whom 40 are boarders; the most important feature of the work in this school is the training of teachers. Six of the present teachers have been trained in this school, and they are doing remarkably well; a work-room has been added to the building, where girls who have no aptitude for teaching, will be received and taught plain needle-work; this, it is hoped will be a great boon and a help in training the girls in habits of industry and neatness, and many of them, may, in time be nurses or matrons; (5) the Cathedral High School for Europeans and Eurasians; this is another school of the same kind as St. Peter's and is situated about three miles from it, and one mile from the General Hospital; there are 130 children, of whom 20 are boarders. These are the only schools for girls belonging to the English Church in Bombay, and as there is such a large European and Eurasian population it is most important that the children should be thoroughly grounded in the faith.

The Rev. J. H. Lord has continued his lectures to the Beni-Israel in Bombay. His lectures on Genesis were only scantily attended, but some interest was aroused by a little tract he put out in Marathi, translated by the Rev. Cecil Rivington. One of them invited a discussion on a Rabbinical opinion he had taken up, to prove that Christians and Christianity were from the Edomites. This attracted an assembly of 24, and they had a lively discussion for two hours, several Christians present also taking part. The Beni-Israel themselves proposed the Genealogies in St. Matthew and St. Luke as the subject of the next discussion. This Mr. Lord introduced by reading a paper on it in Marathi, prepared with the help of his Pundit. The Rev. Nehemiah Goreh, in addition to his labors in giving lectures to the members of the Arya Somaj, has been devoting time to the Roman Controversy, and has addressed a letter to Cardinal Newman, explaining at some length how he has found the difficulties in the dogma of the Immaculate Conception of our Lady insuperable.

CHINA.

The Bishop of North China in a

letter to *St. Peter's Parish Magazine* in April says, China, is moving rapidly onwards in such matters as the supply of war materials and the adoption of Western engineering contrivances; and the tendency of all these changes is to increase very largely the intercourse both commercial and political, between China and the nations of the West, mutual prejudices will gradually diminish, and in time many more will evince a desire to know something of the religion which the powerful foreigner professes. We ought to be building up in Peking a powerful Mission, to which we may point when China begins to look around for a Religion, and which may serve as the centre of a large work radiating on all sides. Within the next four or five years we ought to have in working order in Peking, [1] a Christian Boy's School; [2] a Christian Girl's School; [3] a training establishment for Native Clergy; [4] an Industrial School; [5] a Printing Press; [6] a Hospital. Of these, the first only is in existence at the present time. The others might be established without a very large outlay, but would require at least two more clergy, a doctor, and two ladies for teaching purposes. Thus Peking would become the centre of all branches of our work connected with the Chinese: whilst Chefoo is more important as a naval station was a favorite resort of foreigners during the summer. The Bishop has only three clergymen with him at present, the fourth being in England. He refers to the volunteers for the China Inland Mission, some of whom though brought up in our Church have selected another channel than those countenanced by her rules, whilst the work of the Church in Peking is left to languish, though there are openings for new missionary operations on all sides.

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