

funds entrusted to the clergy for the purpose of education; let her act by them, through them, over them; if you will, they are willing to serve in this work; 'tis their profession and their boast; 'tis the service of Christ's sake; 'tis but there should be no endeavour to override them—no to supersede them; they cannot work in fetters—they are not slaves; they ought not, and they will not, endure to see their proper work taken out of their hands by another, and let it be spoken without offence, an incapable authority.

WEEKLY CALENDAR. Table with columns for Date, Lesson, and Gospel.

THE CHURCH.

TORONTO, THURSDAY, SEPTEMBER 14, 1848. CONTENTS OF THE OUTSIDE.

Table of church services including dates, times, and locations such as '10 A.M.', '11 A.M.', etc.

The Bishop of Toronto, in announcing the following appointments for Confirmation, requests that it may be understood, that candidates are not admissible to that holy rite until they shall have attained the full age of fifteen years.

THE UNIVERSITY AND THE GRAMMAR SCHOOLS. In our brief review, last week, of "A British Canadian" letter, we remarked that he had essentially suggested, in a previous letter, a comparison of the advantages likely to result, on the one hand, from the distribution of the University Endowment and the appropriation of it to additional Grammar Schools; and, on the other hand, from preserving it undivided and maintaining the University of King's College in its present government and constitution.

THE ARCHDEACON OF KINGSTON. We are much gratified to observe that the Honorary Degree of D.D. has been conferred by the Harvard University upon the Venerable George Okill Stuart, LL.D., Archdeacon of Kingston.

THE MAYOR'S COURT. In another column will be found a brief account of the proceedings of this tribunal. We notice, with some small pleasure, that the Grand Jury, with that care for public morals, which should ever distinguish such a body, have made a statement of a prostitution which, if unchecked, will assuredly issue in the most disastrous results to the community of Toronto.

THE BEST OF ALL THE SEVEN. Putting the claims of God altogether out of view, the interests of society, and the rights of labouring men, such as boatmen, waiters, &c., which are infringed by a breach of the Fourth Commandment undeniably demand such an exercise of authority.

any people"—that no country can reap advantage from arbitrary and iniquitous legislation. And, as to adding to the number of Grammar Schools, we think that it is of far greater importance to consider how improvements can be introduced into those which we have; how all of them may be raised to that standing and reputation which only some of them now possess, and be rendered efficient nurseries for the University.

In speaking of the benefits conferred upon the Grammar Schools by the University of King's College, we are fortunately, provided with facts. The recent establishment of Scholarships in the University—three of which are specially designed for the advantage of each of the Districts—is not perhaps appreciated yet as fully as we are satisfied it will be. What is likely to be the practical effect of these Scholarships? Let us take the case of any one of the Grammar Schools whose Principal, we will suppose, is a man of finished education, competent, in every respect, to bring his Pupils up to the required standard.

made by certain Romish ecclesiastics, touching the spiritual position occupied by Daniel O'Connell after his death. Such are some of the dreary absurdities into which Popery is ever and anon plunging her bewitched adherents;—delmmas doubly ridiculous as emanating from a communion, which babbles with matchless effrontery of her irrefragable infallibility.

FEAR GOD, AND HONOUR THE KING. The Montreal Courier furnishes us with a gratifying instance of obedience rendered to the above solemn—but in these latter days, too frequently disregarded injunction. Our readers are aware that the birthday of our beloved Sovereign falls upon the 24th of May. In Singapore the event was celebrated by the Governor of that place, with the usual festivities, but upon the 23rd of that month. His honour, we are informed, was induced to make this arrangement, and anticipate the actual period, in consequence of the 24th being Wednesday, on which a stated week-day service takes place in the Church at Singapore. Would that all in authority had "grace, wisdom and understanding," to follow such a goodly example, and to make the respect payable to an earthly potentate subservient on every occasion to that which is due to the "King of Kings, and Lord of Lords."

THE QUEBEC CHURCH SOCIETY'S REPORT. We are sorry to say, is again deferred. It will appear on the first or fourth page of our paper next week.

ECCLIESIASTICAL INTELLIGENCE. CANADA. DIOCESE OF TORONTO. WIDOWS AND ORPHANS' FUND. Collections made in the several Churches, Chapels, and Missionary Stations throughout the Diocese of Toronto, to be applied to the fund for the support of the Widows and Orphans of the Clergy in the Diocese.

Table of financial reports including '165 collections amounting to £338 18 6' and 'The payments for the same period have been: Accounts as per audit on July, 1848, £61 4 6.'

REPORT OF THE ST. JAMES' PAROCHIAL ASSOCIATION. The Committee of the Report, St. James Parochial Association in connection with the Midland District Synod of the Church Society of the Diocese of Toronto, beg respectfully to present their Annual Report.

three preached during the past year, and added: "Justice requires that common exertions should be made by all in behalf of measures calculated to promote the common advantage of all"—and further—"it must be understood that, in a Society incorporated for charitable purposes, there exists a reciprocal obligation for mutual help, between the Society on the one hand and those who contribute on the other; and therefore, that as a general rule, the Society cannot render assistance in any quarter except when hearty and zealous exertions are made in its behalf, according to the circumstances of the mission." Pp. 15, 16.

By rain. Agreed, as so much had in this instance been done, by the Gray, and the Plees. The Rev. R. G. Cony, Travelling Missionary, in the District of Prince Edward, and the Rev. H. E. Peles, Travelling Missionary in the Eastern District, having applied for grants of books for distribution in their respective Missions, the Standing Committee recommended the grant of Books, to the amount of £3 10s., to be made to each of these gentlemen for distribution. Agreed.

A letter from the Rev. T. B. Read, setting forth that the congregation at Vienna are now making an effort to furnish their Church with a kitchen, which would enable them to use it, and that the church had been built entirely by private subscription; and the Standing Committee, having recommended that a grant of the sum of £12 10s. be made to the Rev. T. B. Read, towards completing the interior of the Church, the Standing Committee have agreed to the same.

The Standing Committee, in accordance with Article VIII of the Constitution, having proposed, at the General Meeting in July, that the Rev. James Bevan, D.D., Rev. H. J. Grasett, M.A., Rev. H. Scadding, M.A., Rev. A. E. Atkinson, Rev. D. E. Bliss, Rev. E. B. Fry, Rev. G. G. Hastings, Secretary, do form the Tract and Book Committee; and no other list having been proposed, ordered—"That the aforementioned seven members of the Society do form the Tract and Book Committee for the ensuing year."

THE IMPORTANCE OF THE CHURCH SOCIETY TO THE CHURCH OF ENGLAND IN THIS COUNTRY. It is to be regretted that your committee would not have the special attention of their constituents.

THE STEAMER HIBERNIA. The steamer Hibernia arrived at Boston on Friday, 8th inst., at 5 o'clock p.m., bringing six days late intelligence to Boston. Irish affairs have lost much of their interest, and now being regarded with indifference not only by the people but by the Government.

THE CHARTISTS OF ENGLAND AND SCOTLAND. The Chartist movement has been a source of much uneasiness in the public mind for some time past, but the abortive attempts at revolution, made at the close of the last week, have considerably mitigated the fears previously indulged in, though the discovery of mines, pits, loaded to the muzzle with daggers, and ball cartridges, powder, tow-balls, and lucifers, proved the existence of a conspiracy, wide spread in its nature, and diabolical in its designs.

REPORT OF THE ST. JAMES' PAROCHIAL ASSOCIATION. The Committee of the Report, St. James Parochial Association in connection with the Midland District Synod of the Church Society of the Diocese of Toronto, beg respectfully to present their Annual Report.

CHARLES ALBERT'S ADDRESS. Charles Albert's address evinces unabated courage and confidence. The intervention of France and England continues. Rumour goes so far as to ascribe to Austria and the Emperor's Assembly all readiness to be content with the frontier of Adige, leaving Lombardy to join itself to Piedmont or Switzerland. This may form the basis of a settlement, but only a temporary one.

has also conveyed a Russian Courier, who says he will not vouch for the authenticity of his intelligence. From our correspondent, who, in general, may be relied on, although we must confess there are grounds for disquietude on account of the uncertainty of the news from the East. The Russian Courier has also conveyed the same intelligence, but adds that nothing has been heard of the courier which were reported to have broken out at Warsaw. That intelligence, therefore, appears to be without foundation.

FROM OUR ENGLISH FILES. FOREIGN CHAPLAINS AND THE FOREIGN OFFICE. (From the London Guardian.) We mentioned in a recent number that a committee had been formed for the purpose of diffusing information as to the present position of our Foreign Chaplains, and we are glad to hear that they are about to commence their labours, and their object being, not to confine themselves to the case of the Madeira Chaplain, but to procure a general and satisfactory adjustment of the general question of Foreign Chaplains.

THE APPOINTMENT AND REMOVAL OF CHAPLAINS TO CONGREGATIONS OF THE CHURCH OF ENGLAND IN FOREIGN PARTS AND PLACES. It often happens that a question involving some great constitutional or ecclesiastical principle is so mixed up with some worldly interest, that it is difficult to see the way of the advocates of the principle. Such was the case of the Privilege Question some years since, when the champion of the liberty of the subject against the tyranny of the House of Commons was such a person as Stockdale. But here we have done to the clergyman, in whose person injury has been done to the Gospel of ecclesiastical learning and scientific information; not a young, hot-headed enthusiast, but a man of mature years and experience, against whom, for eleven long years of his ministry, there was not a murmur—whose discipline and frequency to the services of the Church—and who, when driven from the pulpit where he had taught for fifteen years, numbered among his supporters nine-tenths of the communication.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. The General Monthly Meeting of the Society was held on Wednesday, the 6th September, 1848, at 3 o'clock. The Honorable and Right Reverend His Lordship the Bishop of Toronto in the Chair.

ARRIVAL OF THE HIBERNIA. The steamer Hibernia arrived at Boston on Friday, 8th inst., at 5 o'clock p.m., bringing six days late intelligence to Boston. Irish affairs have lost much of their interest, and now being regarded with indifference not only by the people but by the Government.

SIX DAYS LATER FROM EUROPE. The steamer Hibernia arrived at Boston on Friday, 8th inst., at 5 o'clock p.m., bringing six days late intelligence to Boston. Irish affairs have lost much of their interest, and now being regarded with indifference not only by the people but by the Government.

SUNDAY SCHOOL FESTIVAL. On the afternoon of Friday last, the lawn in front of Rockwood Cottage, the residence of Mrs. Robert Cartwright, presented a scene where one could not help gathering "bliss to see his fellow-bliss." Mrs. Cartwright has it is generally believed that she devotes her time to such an interesting task, but let her devote her time to what she chooses, it is the superintending a Sunday School in Portsmouth, a thriving and prettily situated village, near the Provincial Penitentiary. She invited the teachers and children of the school to spend Friday afternoon with her, and at an early hour they were with her in their best clothes, and with their wives and children. The amusements, under her own eye, were of a certain kind, varied according to youthful caprice, which is always fertile in expedients to kill time in the most agreeable manner. As above, a cold water, a beverage grateful to old and young, was plentifully afforded and duly honored by the sportive youngsters.

REPORT OF THE ST. JAMES' PAROCHIAL ASSOCIATION. The Committee of the Report, St. James Parochial Association in connection with the Midland District Synod of the Church Society of the Diocese of Toronto, beg respectfully to present their Annual Report.

THE ITALIAN QUESTION. The Italian question is yet unsettled. The wanton sieges and bombardment of Bologna served to exemplify the old spirit of Austrian despotism, while the patriotism and valor of the citizens, and the manifestations that have taken place in their favour, show that the spirit of resistance has not been quelled by recent reverses.