

whose habit is the habit of sin; those whom the mercies of God cannot touch, and whom the examples of his vengeance cannot deter...

Ye who have hitherto been afar off, in the wanderings and the wretchedness of habitual impiety, send up prayer, for willingness and strength, that ye may now draw nigh...

The Beretan.

QUEBEC, THURSDAY, JULY 3, 1845.

It is our painful duty to report to our readers a second and, if possible, a more deeply afflicting calamity which it has pleased God to send upon this severely tried community...

We take this opportunity of drawing attention to the announcement, under our Ecclesiastical head, of a religious solemnity by prayer and humiliation, to which the parishioners are called by their Clergy on Friday next...

In accordance with the intention signified in our last, we now insert an extract from the 19th Homily which expresses the mind of our reformers on the subject of Prayers for the Dead...

Annual Meeting of the PRAYER BOOK AND HOMILY SOCIETY on Monday the 12th of May last, the Marquis of Cholmondeley in the Chair...

SCRIPTURE READERS' SOCIETY.—A public meeting of the friends of this association was held on Tuesday the 27th of May last, the Right Rev. the Lord Bishop of London presiding...

CAMBRIDGE CAMDEN SOCIETY.—Contrary to the expectation which had been raised by the recommendation of the Committee made at their meeting in January (see Beretan 27th March and 3rd April) this Society, at its General Meeting in May, did not dissolve itself...

THE REV. T. S. ESCOTT, Vicar of Gedney, has been noted for some years through his persevering endeavours to contest the right of burial of a person baptized by an individual not a minister of the Church of England...

THE IRISH COLLEGE BILL. The measure for establishing Academical Institutions in Ireland which, on the 9th of May, Sir James Graham obtained leave to bring into the House of Commons, provides that the Government be allowed the sum of £100,000 for the purpose of erecting the necessary buildings for three Colleges...

Among the observations from members of the House, elicited by this proposition, the most striking was that made by Sir Robert Harry Inglis who, animadverting upon the absence of all provision for religious instruction to the students, designated the measure as "the most gigantic scheme of godless education that had ever been proposed in any country..."

some means had not been devised for removing from these institutions the reproach that no religious instruction was to be given to the students attending them...

Since these proceedings in Parliament, the R. Catholic Prelates in Ireland have given their opinion of the defects in the proposed scheme, and stated their modest demands, in order to make it satisfactory to themselves...

"That memorialists are disposed to cooperate, on fair and reasonable terms, with Her Majesty's Government and the Legislature in establishing a system for the further extension of academical education in Ireland..."

"That a fair proportion of the professors, and other office-bearers in the new colleges, should be members of the Roman Catholic Church, whose moral conduct shall have been properly certified by testimonials of character, signed by their respective prelates..."

"That the Roman Catholic pupils could not attend the lectures on history, logic, metaphysics, moral philosophy, geology, or anatomy, without exposing their faith or morals to imminent danger, unless a Roman Catholic professor will be appointed for each of those chairs..."

"That if any president, vice-president, professor, or office-bearer in any of the new colleges shall be convicted before the board of trustees of attempting to undermine the faith, or injure the morals of any student in those institutions, he shall be immediately removed from his office by the same board..."

"That as it is not contemplated that the students shall be provided with lodging in the new colleges, there shall be a Roman Catholic chaplain to superintend the moral and religious instruction of the Roman Catholic students belonging to each of those colleges..."

Signed on behalf of the meeting, D. MURRAY, Chairman.

Dublin, May 23.

ECCLIASTICAL.

PARISH OF QUEBEC.—Notice was given last Sunday at the several places of worship of the Church of England, that a special service of solemn humiliation would be held at the Cathedral on Friday next, to commence at eleven, A. M.

An ORDINATION was held by the Lord Bishop of Montreal, in the Cathedral Church, Quebec, on Sunday last the 29th of June, when the following Deacons were admitted to the order of Priests, namely—

Edward Cullen Parkin, Missionary of Settlements North of the St. Lawrence adjacent to Quebec.

Charles Rollit, Travelling Missionary in the District of Quebec.

John Edward Francis Simpson, officiating Minister of St. Paul's Chapel, Quebec.

Edward George Sutton, Travelling Missionary in the District of Montreal.

The Priests who assisted in the laying on of hands were the Rev. Official Mackie, and the Revs. Jas. Reid, R. R. Burrage, and W. Arnold. No sermon was preached, but the Bishop gave a short address to the newly ordained Priests, alluding to the awful calamity with which God in his providence had once more allowed the city to be visited and which would have rendered a lengthened address inappropriate...

TRIENNIAL VISITATION OF THE CLERGY OF THE DIOCESE OF QUEBEC.

BY THE RIGHT REVEREND THE LORD BISHOP OF MONTREAL, [administering the Diocese of Quebec.]

Pursuant to appointment, the solemnities connected with the above ecclesiastical assembly—introductory at the same time to the Anniversary of the Church Society—commenced yesterday morning at half-past seven o'clock, by Morning Prayer at ALL SAINTS' CHAPEL (adjoining the Rectory); the Rev. S. S. Wood, M. A., Chaplain to the Lord Bishop, read prayers, assisted by the Rev. W. Dawes, Rector of St. John's, who read the lessons. At 10 o'clock, divine service at the Cathedral commenced with the Litany, read by the Rev. Official Mackie, B. A., after which the Rev. James Reid, Missionary at St. Armand's, preached the Visitation Sermon on 1 Cor. iii. 9: "We are labourers together with God..."

ment will be found to contain, after an affecting allusion to the calamities by which this city has recently been visited, some information respecting the continuance of His Lordship's holding the title of Bishop of Montreal, which we are happy to observe is not unconnected with a regard to the eventual separation of the Diocese of Quebec into two distinct Bishoprics, the newly to be erected one to perpetuate the title now held by His Lordship...

"That the circumstances of the present population of Ireland afford plain evidence that a large majority of the students belonging to the middle classes will be Roman Catholics; and memorialists, as their spiritual pastors, consider it their indispensable duty to secure to the utmost of their power the most effectual means of protecting the faith and morals of the students in the new colleges, which are to be erected for their better education..."

His Lordship felt himself reluctantly compelled to devote some part of his Charge to the questions agitated within the bosom of the Church and there, unfortunately, causing division. We are naturally unwilling to do more than indicate to our readers who were not present at the delivery, the views to which they will not fail to give the most serious attention, when the printed Charge shall be accessible to them...

The ANNUAL GENERAL MEETING of the Incorporated Church Society of the Diocese of Quebec, was held yesterday in the National School House in this city, at 2 o'clock, p. m. The Lord Bishop of Montreal, President, in the Chair. The numerous body of Clergy who had assembled at the Visitation in the morning, attended the meeting, besides a number of ladies and gentlemen, inhabitants of this city, and strangers. The meeting having been opened by prayer and a few appropriate remarks by the Right Reverend the President, the Rev. W. Dawes, Secretary of the Society, read the Report, which gave an encouraging view of the advancement of the cause in which the Society is engaged. It was then

1. Moved by the Rev. J. Reid, seconded by the Hon. G. Moffatt; That the Report now read be adopted, and printed under the direction of the Central Board.

2. Moved by the Rev. M. Willoughby, seconded by the Rev. W. Thompson; That this Meeting acknowledges with devout thankfulness to Almighty God the measure of success vouchsafed to the labours of the Society during the past year.

3. Moved by the Rev. M. Townsend, seconded by the Rev. W. A. Adamson; That in contemplation of the wants of this Diocese, present and prospective, this Meeting is anxious to impress upon all members of the Church, within its limits, the necessity of increased exertion in order to render the Society, under the Divine blessing, more extensively efficient.

4. Moved by Ed. Bowen, Esq. seconded by the Rev. Jas. Jones; That this Meeting desires to express its satisfaction at the continued prosperity of the sister Societies of Nova Scotia, Toronto, and Newfoundland.

5. Moved by the Rev. Official Mackie, seconded by J. Bonner, Esq.; That this Meeting tenders its heartfelt congratulations to the Churchmen of New Brunswick, on the establishment of a See at Fredericton.

6. Moved by the Rev. C. Bancroft, seconded by the Rev. Joseph Scott; That the following gentlemen be appointed Vice Presidents for the ensuing year:—Hon. Chief Justice Reid, Hon. Justices Bowen, Pyke, Day, and Gale, Honables J. Panaman, Wm. Sheppard, J. Stewart, Col. Knowlton, W. H. Draper, W. Walker, A. W. Cochran, G. Moffatt, Baron de Longueuil, R. U. Harwood, R. A. Tucker, E. Hale, Sen. E. Hale, Jun., and S. Gerrard, K. C. Chandler, Esq. Col. Wilgress, Rev. Official Mackie, Revs. Dr. Bethune, and S. S. Wood.

7. Moved by the Rev. R. R. Burrage, seconded by T. Trigge, Esq. That the following gentlemen do form the Central Board:—

Revs. W. Chaderton, R. R. Burrage, E. W. Sewell, W. W. Wait, C. L. F. Haensel, D. Robertson, M. Willoughby, W. B. Bond, D. B. Parnter, C. Bancroft, W. T. Leach, W. Anderson, W. A. Adamson and F. Broome; H. Jessopp, A. Gillespie, W. McTavish, J. Bonner, N. Freer, J. Leaycraft and E. Montzambert, Esqs; Dr. Holmes, Cap. Maitland, C. Geldes and C. H. Castle, Esqs. Mr. Justice McCord, Dr. Badley and Dr. Crawford.

The following Contributions have been received by the Treasurer of the Church Society at Quebec, in the month of June, 1845: June 9.—Anonymous, per Editor of the Beretan, £25 0 0

Table listing contributions with names and amounts. Total £41 6 5.

T. Trigge, Treasurer. Quebec, 1st July, 1845.

TRINITY CHURCH, CHRISTIEVILLE.—This Church, at which the Rev. E. G. Sutton has till lately been officiating, has been endowed by the late Major Christie, so that it will constitute, we understand, a benefice to be held for life; the presentation is vested in Trustees by the late founder's will. The Rev. W. Thompson, lately of St. Thomas, Montreal, is the present incumbent, and has commenced residence; all communications for him are to be addressed to Christievill, C. E.

The Rev. M. WILLOUGHBY acknowledges, with thanks, the receipt of Five Pounds, from an Anonymous Donor, through the hands of the Editor of the BEREAN, for the TRINITY CHURCH DISTRICT VISITING SOCIETY OF MONTREAL.

The Rev. C. L. F. HAENSEL acknowledges, with thanks, the receipt of Five Pounds from an Anonymous Donor, for the CHURCH MISSIONARY SOCIETY, which will be remitted with the funds of the Quebec Juvenile Church Missionary Association.

PAYMENTS received on account of the BEREAN, since last publication: Captain Maitland, from No. 53 to 104; Mrs. Henry Stuart, No. 53 to 104; Messrs. W. C. Evans, No. 53 to 104; T. A. Stayer, No. 53 to 104; A. Savage, No. 53 to 104; James Tubby, No. 1 to 52; Richard Annesley, No. 53 to 78; Col. Holloway, No. 53 to 104; Dr. Crawford, No. 53 to 104; Hon. H. Killaly, No. 1 to 52; Rev. A. T. Whitten, No. 53 to 104; Sergt. Hutchison, No. 65 to 90; Rev. C. Bancroft, No. 53 to 104; Rev. R. Anderson, No. 53 to 104; Rev. J. P. White, No. 53 to 104; Mr. W. McTavish, No. 53 to 104.

Political and Local Intelligence.

THE DUKE OF WELLINGTON's life was endangered on Tuesday the 20th of May by the furious driving of a man in a carrier's cart, who was charged by His Grace at the Marlborough-Street Police Office. The Duke was walking near the Duchess of Gloucester's house when a heavy four-wheeled cart passed him; His Grace was endeavouring to cross the street under the protection of that cart, when he found himself struck on the shoulder and knocked forward. He did not fall; if he had, he must have been under the wheels of both carts. The driver had given no warning by calling out, and he drove at such a monstrous pace that he had no control over his horse. The Duke's groom was behind with the horses; His Grace desired him to follow the cart, and he was unable to overtake it until it had got as far as South-Street. The charge was brought by the Duke on public grounds solely, because it is not right that carriages should go along in the public streets at this great rate. The driver was sentenced to pay a fine of four pounds, or to be imprisoned for one month.