All that day they remained as spectators of the scene, while home and chapel and dispensary, their furniture, books, even trees and flowers, were destroyed, so eager were the crowd to wipe out the traces of the foreigners' home and work.

For ingenuity and diabolical delight in finding reasons why this should be done, the Chentu mob holds the palm. Bones were dug up and diaplayed, recent corpses exhumed and paraded, chickens killed and their blood smeared around on the walls, as evidence to support the charge made against the missionaries.

At length, from various points the driven, hunted ones were gathered together at the magistrate's yamen and found all safe; no one missing though many a narrow escape was related as experiences were compand and the day's full total made up.

Starting from this central point, the contagion spread till Kialing. Suifu, Yachow, Luchow, and many other points were involved. At some only a partial wreck was made, at others again the ruin was complete. It happy contrast to the conduct of the officials at Chentu, the mandarinest some other places did their utmost to protect the foreigners, and in a few cases succeeded.

The full tale cannot now be told. God intervened for His people marvellously, and in all the widespread trouble no life was lost. The main-Christians suffered much and suffered well. And China stands again usgraced and discounted in the eyes of Christendom. The causes are not far to seek for this and other similar outbreaks.

It is, in the nature of things, only too true that we reap as we see. Like seed like harvest. Given a credulous people, an incompetent administration, an assiduous misrepresentation of all foreigners, a relently slandering of mission work and doctrine, and the result is not difficulty foresee. Sow Hunan placards; reap Szchuan riots.

A diligent inquiry should be promptly instituted in this case and alguards devised against a repetition. The right of Westerners to reside throughout the interior should be made unquestionable, and freedom gazanteed. There is a strong plea in present circumstances for prayeral intercession on behalf of China, her rulers and people, that she may so her hour of opportunity and acceptance.

THE RISE AND PROGRESS OF MODERN CHRISTIAN MISSIONS IN ARABIA.

BY GENERAL F. T. HAIG.

It would be deeply interesting, did space permit, to trace the graded unfoldings of the Divine Providence in the re-introduction of the Gapel into Arabia, thirteen hundred years after Christianity had been bloked