

of their ministers, and we may bid farewell to the hopes of the rising generation, farewell to the enjoyment of our civil and religious freedom, farewell to the hopes of a dying world!

But it may not, cannot be. An effort must, an effort will be made to avert the evils which threaten the Church. We cannot for a moment entertain the thought that there is so little faith in the Bible, so little appreciation of its value, so little love for the church, that a matter of so great moment as the adequate support of the ministry will any longer be neglected.

Reviews of Books.

THE LIFE OF HUGH IEUGH, D. D.

(Continued from page 168.)

After the notice of Dr. Ieugh's settlement in Glasgow his biographer presents him in his social character, and in his varied and assiduous labours among the people of his new charge. In a variety of letters to members of his family, and some of his more intimate friends, it appears that although he acquiesced in the decision of Synod translating him to Glasgow, yet his separation from his congregation in Stirling, and from his relations and friends in that place and neighbourhood, was to him a most painful sacrifice. His heart seemed for a long time to be more in Stirling than in Glasgow, and, indeed, as long as he lived he retained his early associations, and an enthusiastic fondness for what he called "His native nook of earth."

We are not, however, to suppose that his great attachment to the place of his nativity, and to the people of his first charge, had any influence in disqualifying or disinclining him for the more arduous and diversified duties of his new sphere. It was far otherwise. From the time of his coming to Glasgow he seems to have set himself to labour with diligence and zeal for the interests of his people, and to plan and follow out a course of procedure for himself in prosecuting his ministrations.

"He was now preaching," says his biographer, "in a new and exciting scene, to large audiences, not fluctuating to any considerable extent, although only a small portion of those who filled the place of worship were members of the Church. Besides the ordinary Sabbath services he delivered a monthly evening lecture on the fourth Sabbath evening of each month. He had commenced within three weeks of the date of his induction to visit the members of the Church, and others who expressed the desire of enjoying the privilege; and within three months of his arrival in Glasgow about 230 young people were in attendance at his various classes.