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SYNOPSIS OF STATISCAL RETURNS Received by the Committee on Sabbath Schools of the Presbyterian Church of Canada, in councetion with the Church of Scotland, for the year 1880. (Continued.)	TRACHERS. SCHÖLARS.	Dictr230.	5 52 2
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NOTES FROM THE "RETURNS."

- 1. Amprior.—This Sabbath School was only established last year. It was superintended by the Rev. Wm. Johnson. Of 70 scholars on the Roll, 8 of the girls were above 14. Some of the pupils gave promise as to vital Christianity. Prizes were given for diligence and good conduct. The "Children's Paper" was taken in the School. No published Scheme of Lessons was used. The Teachers held meetings for consultation respecting the interests of the School.
- 2. Barriefield.—The Superintendent of this School is Mr. John Barr, Divinity Student. 12 of the girls are above 14. Prizes are given for regular attendance and accuracy of recitation. Dr. Machar's "Scheme of Lessons" is used. A monthly collection is taken up in aid of the Calculta School, and several of the scholars have private Missionary Boxes.
- 3. Beautomore.—This School is superintended by the Minister, the Rer. F. P. Sym. Good attention is paid to preparation of lessons. It has contributed Four Dollars for Missionary purposes.
- 4. Belleville.—This Sabbath School gives prizes for regularity of attendance. It does not use any published Scheme of Lessons. It has periodical examinations. The Minister is Superintendent.

- The "Rdinburgh Sabbath School Teachers' Notes" are used. It has had occasional Teachers' meetings.
- 6. Buckingham.—No prizes are given. There is also a Mission Sabbath School in connection with the Church.
- 7. Clyion.—The Minister is Superintendent of the Sabbath School.

 9. Cornwall.—The "Childrens' Paper," in addition to the "Juvenile Presbyterian," is taken in the School. The "Scheme" of the Montreal
- Sabbath School Teachers' Association is used.

 9. Fergus.—The "Children's Paper," and "The Sunday School Dial," 9. Fergus.—The "Unitarier's raper, and the Sandaj School in addition to the "Juvenile Presbyterian," are isken in the School. Occasional Teachers' meetings are held. The School has a monthly Missionary meeting.
- 10. Guelph .- Evidence of vital Christianity seen in four of the scholars whose parents go to no Church. The Montreal "Scheme" is used. The Teachers meet weekly for studying of the leasons, and for securing
- uniformity in teaching.

 11. Hemmingford.—This Sabbath School has been in operation for two
- years. It uses the Montreal "Scheme."

 12. Kingston.—This is the largest of our Subbath Schools, the number on the Roll being 248. It is in a prost rous state. There is a general "interest in good things" manifested. No prizes are given. In addition to the "Juvenile Presbyteriau," the "Presbyterian S. S. Visitor," and "Tract Journal" are used. The School has a "Scheme of Lessons," prepared and printed for its use. It supports 2 orphans in India. The Teachers "meet occasionally for conference and spiritual improvement," with good results. At the monthly Missionary meeting an address is given, and a collection made for Missionary objects.
- 13. Lanark.—Prizes are given "for reciting without failure the whole Shorter Catechism." Besides the "Juvenile Presbyterian," the School takes the "Child's Paper," and the 'Good News." "Mrs. Mc-Lean who keeps Mother's prayer meeting at her house once a month. reports the attendance weekly of upwards of 30 girls and boys, apparently devout.
- 14. L'Original .- This Sabbath School superintended by the Minister, is connected with another at Hawkesbury, of which Mr. Fairbairn is Superintendent.
- 15. Markham .- There are 3 Sabbath Schools in connection with St. Andrew's Church; 1 in Markham Village, and 1 at St. Helen's, Cashiel. Prizes are given for "regularity and diligence." Those who attend the Dible Class give some evidences of vital Christianity.
- 16. Mon' cal, St. Andrew's .- This Sabbath School has had the largest increase, with one exception, (that of Pointe St. Charles) of any reported School. Out of a Roll of 207, 57 scholars were new during the year. For Orphanage and the Canadian School they have contributed \$47.95. Teachers' meetings are held for consultation. They are of decided mility. The Teachers also hold a prayer meeting on the first Sabbath of each month, to solicit a blessing on the work.
- 17. Montreal, St. Paul's.-During 1860, three members of the Church presented 190 volumes to the Library, which was materially renewed. The School uses the Montreal "Scheme of Lessons," has quarterly examinations, gives no prizes. The Teachers hold monthly meetings to implore the Divine blessing. "All matters affecting the mointenance, stability, usefulness, and general well-being of the Sabbath School are discussed."
- 18. Montreal, Pointe St. Charles,-This Sabbath School reports the largest increase of any of our Schools. 34 girls and 30 boys were added during the year. It has an Infant Class, the Teacher of which gives prizes to encourage preparation. The "Bible Class Magazine," and a great variety of other periodicals are taken. Monthly meetings are held by the Teachers for devotional exercises, revising the Roll, admitting Teachers, and improving the administration of the School.
- 19. Neumarket.-The Rev. Mr. Brown states that owing to his congregation being so widely scattered, and the most of the families being at inconvenient distances from Newmarket, it has been deemed advisable not to have a Sahbath School connected with the congregation. is a well conducted Union Sabbath School in the Village. Mr. Brown is much alive to the benefits to be derived from Sabbath Schools.
- 20. Niagara.-The children are generally interested in the work and will profit by it.
- 21. Nollawsunga .- Connected with this charge are 5 Sableath Schools, each of them superintended by an elder, whose name it bears. Each elder must regularly conduct a School, Bible Class, or Prayer Meeting. The Minister superintends the School. Good has been done at the Schools. They are partially closed during the inclement winter weather.
- 22. Omebruck.—This School was only commenced last year, and was open only for "the six summer months." It has not yet a Library. There has been afforded evidences of true religion in some of the scho-
- 23. Ollama.—A book is given to each Scholar on the first Sabbath of the year. 40 copies of the "Children's Paper" are taken.
- 24. Oxford.—There are 4 Sabbath Schools in connection with this charge, superintended generally by the Minister. In one or two instances evidence of Divine life in the souls of children has been given, 5. Brockville .- Prizes are given for accuracy of recitation of lessons. I Prizes are given for repeating Scripture and Catechism. There are