great need for men and means in foreign mission work. At the close of the public meeting, Mr. Wilder met the delegater in a consecration work. the delegates in a consecration meeting, in the parlors of the Y.M.C.A.

Correspondence.

THE INDORE COLLEGE.

LETTER FROM A LADY. To the Editor of The Pressyregian Review.] ?

contents and send it all at once to Rev. Dr. Reid, Agent Presbyterian Church in Canada, Toronto.

Is there not one in each congregation able and willing to do these simple things, and so give to the people the opportunity intelligently to do whatever it is in their hearts to do for this important work? Do not think it should all depend upon your minister. He has many things to think of, and sometimes gets the feeling that his people look upon him as always asking for money. Get his accounsel and approval first, and then take all these steps without giving him one bit more trouble about it. It will do his heart good to make him feel that there is more life amongst his people than he knew. Who will go for us? Not this just waiting to get leave to start. But who will volunteer to take a little of this home work that is now lying upon him too? One for each congregation. Is there not one in each congregation. Is sionary at liberty for his own work?

Look again at all that is required. sionary at liberty for his own work?

Think and pray over it, and see if you scheme is tried.
5. The funds are not the one to do it.

than they really want to do, and the blessing that comes with saying "Hero am I," when God calls. Yours, etc., A. B. C.

LETTER FROM MR. WILKIE.

time for my return to India has come, not half the money required for our buildings in India has yet been subscribed; and further, that if the money can only be raised by my personal canvass, my return must be indefinitely delayed. Is there not another way? Are there not fifty persons in Canada who shall, within the next three give or raise within the next three months one hundred dollars (\$100) each, or one hundred persons who can do the same for fifty dollars each? Only about one dozen congregations have as yet done anything, though circulars and letters by the hundreds have been scattered, in addition to my personal canvass. I don't wish to take an unfavourable meaning what course would be the best to pursue, will be made glad by it. And then again, its value is not to be measured by the numbers that may go up for examination, but by the numbers that may be induced to study more earnestly, even for a time, and so have under the agency of God's Spirit, a thirst for a fuller acquaint-ance with divine things awakened.

3. The nature of the studies to be pursued should be an encouragement—Biblical form the basis for the doctrinal, and doctrinal studies on a Scriptural basis are greatly needed in our day. We live in times when there is a tendency to depart from exact Scriptural definition

Wilder and Rev. Dr. Gordon on the mine, then respond as soon as possible,

70 COOLMINE ROAD, TORONTO, Nov. 7th, 1889.

Church News.

"HIGHER RELIGIOUS INSTRUC-TION."

THE SCHEME DISCUSSED BY THE PRESBY-

wember or the first of December detains and the sample of the following and the to read in a clear voice the following INTIMATION:—"Attention is hereby asked to the pressing need of a college building for our missionary work in Central India. As you leave the church to day a small envelope will be handed to day a small envelope will be handed to day a small envelope will be handed to you, and a tract explaining the work, its nature and its needs. You are asked to the pressing need of a colleges, where the students were brought to compete one with the other. According to the Scheme under consideration every person reaching a certain standard would gain a reward.

2. Another objection against such a Scheme is the amount of work at present to the paper read by Mr. White the objection in client of the children help with their coppers, and all who love our Lord Jesus Christiand at the children help with their coppers, and all who love our Lord Jesus Christiand at the church door next and summer than to take the church door next and to make the church doors and hand to cach as they pass out the tract and envelope, and on the next Sabbath stand to cach as they pass out the tract and envelope, and on the next Sabbath stand to cach as they pass out the tract and envelope, and on the next Sabbath stand to cach as they pass out the tract and envelopes, count their coppers, and are called the church doors and hand to cach as they pass out the tract and envelopes, count their coppers, and are called the church doors and hand to cach as they pass out the tract and envelopes, count their coppers, and are called the church doors and hand to cach as they pass out the tract and envelopes, count their coppers, and are called the church doors and the called the church doors and the church doors and the called t

Look again at all that is required.

are not the one to do it.

1st, Speak to your minister. 2nd.
Count your number. 3rd. Write for tracts and envelopes. 4th. Intimate the object. 5th. Give them out at the church door, receive them next week and send off.

object. 5th. Give them out at the church door, receive them next week and send off their contents with all speed.

If every congregation will do this, the whole can be raised comfortably in one week, without anyone having to do more than they really want to do and the state of a scheme would demand of those going up for examination. The difference between the work done to reach a certain standard and that which is done irrespective of any standard is very great. All educators re cognize this and adopt various methods to

secure the highest attainments.
2. Such a scheme contemplates the oversight and direction of the reading and TETTER FROM Mrs. WILLIAM.

[To the Editor of The Parisyreniam Review.]

Sir.—I regret to say that, though the time for my return to India has come, not time for my return to India has come, not time for my return to India has come, not time for my return to India has come, not time for my return to India has come, not time for my return to India has come, not the time of the treating for knowledge and not knowledge.

dition to my personal canvass. I don't wish to take an unfavourable meaning out of the want of response, and hope that within two weeks I may hear that kind friends at home are toiling to save my time and strength for India by dong in India that which I am now trying to do. I would like to say to all friends of the I would like to say to all friends of the Mission: If the work is yours as well as instructive."—Dr. Philip Schaff, Prof. of Church Hustory.

Notz.—All new subscribers will receive The Review from date till end of 1890 for Notz.—All new subscribers will receive The Review from date till end of 1890 for excepted of doctrine. The Shorter Catechism as explained by Professor Salmond, D.D., or the Rev. Dr. Whyte, of Edinburgh, meets a felt want in our Church to-day. And India that which I am now trying to do. I would like to say to all friends of the Mission: If the work is yours as well as instructive."—Dr. Philip Schaff, Prof. of Church Hustory.

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CHO. EL. ROBINSOIN,

Presbyterian News.

the principles for which our forefathers contended and for which they even shed their blood. No one will study the his-tory of the Reformation without under-standing better the nature of the difficulties with which they had to contend in securing for themselves and us civil and religious freedom.

DISCUSSION.

The chairmen, Dr. Thorburn, said that he had been anxious to hear this paper that he might just see what was in this Scheme. For his own part he had doubts about the method of giving prizes for proficiency in Bible studies. That was his

THE INDORE COLLEGE.

LETTER FROM A LADY.

17 the Selling for The Pressystem Review 1 Sire, —liere are three facts to which I Sire, —liere are three facts of which I Sire, —liere are three facts of which I shall be a subject of the perpetual of the support of the convention of the subject and to say.

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of our common schools, universities and

theological colleges is all wrong. Such a method of encouraging atudents in all departments of atudy has been long in use both in America and in the Old Country. One of the most successful students of Toronto University and Knox College, and now holding a prominent position in the Church of Christ in another land, carried off the highest prizes in his graduating year at the University. That student, so diligent, conscientious and devoted, has been highly honoured of God."

Mr. Campbell, of Russell and Met-calfe: "There is a danger in studying the Word of God from wrong motives. A man might be destroyed by reading the Bible as well as by reading Bob Ingersoll. God's Word may be to a man the savour of death unto death. We cannot speak for what they may do elsewhere, but com-petition among students often leads to bad results—heart-burnings, jealousies and such like."

Dr. Armstrong, of St. Paul's, Ottawa:
"It is not right to place the Bible slongside of Bob Ingersoll's writings. We are commanded to give God's Word to the people, and we should encourage every agency that will make our people better acquainted with the Word of God. At the same time we believe there is a danger, as one of the speakers has said, of dishonouring the Holy Ghost by award-ing prizes for sacred studies. The scheme has this element of objection in it; but we cannot tell how it will succeed till it is tried. The condition of this country and the Old Country is very different. What might be very successful there will not succeed in this country. In Germany no prizes in colleges are gisen. The Assembly has agreed to try the Scheme for this year, and it should have a trial"

The Chairman feared, as he stated at the first, the questionable tendency of awarding prizes for success in such studies, although there might be no com-petition between individual students. The time being now up, the discussion was closed.

ANNIVERSARY services will be held in College St. Presbyterian church, city, next Sabbath, Nov. 17, when the Rev. Mungo Fraser, D. D., of Knox Church, Hamilton, will preach, morning and

SABBATH next, Nov. 17th, is the firs anniversary of the Congregation of St. John's Presbyterian church of this city. The services for this date as arranged are as follows: Rav. Jas. Smith, M.A., Principal of Amhednugger College, Maratha Mission, Western India, will preach in the morning, and Rev. Dr. Parsons, of Knox Church, will conduct the services in the

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