#### SUNDAY SCHOOL NOTES.

At the General Conference in Springfield, one Sabbath-school was reported as occupied three quarters of an hour inserving.

The Sabbath-school at Chicopee. Rev. Wm. L. Gaylord, pastor, has a teachers' meeting Saturday evening that has not omitted a session for ten years. On Monday evening the teachers and older members of the school come to gether again for an informal review of the subject. The latter meeting is characterized by entire freedom of opinion. children in Japan. The pastor is present both evenings, taking an active part. Here is a school where there seems to be something of that true enthusiasm in studying God's Word which ought to be found in all our churches.

Ratkes Centenary, London, Eng., 1880, 1 always full and overflowing? by E. Payson Porter, Statistical Secre !—It is an interecting avoid tary of the International Convention

	- 4.		
* ( k 1+ p . )	5 dx	·	
•	who I che	Schlis, 1	ા≀ા
England and Wides	42272	(2X3 y v) 4-	
Scotland	47 47		4 50
trekad .	117	S. CHARLES	41
Ental Great Protects		40 40 1-45 - A	14
Norugi		1 (A. 42)	, UNA
Surden	1.0) 1541	. IGARD 1	+ G
Dennuri	415	45 431	4.434)
Germany	AND TON	20.000	IIPAN.
Cityes Berlin.		. 544.	
Holl.us!	1500		
City of Anisternam,	80	25.00	
City of Rotterdam.	2.	.54.55	
Beignum	(a) (i		1 12
France	1000 450		145 41
City of Paris.	10. 21		•••
Switzerl, rd	779 50		2150
trong Spatarland.	Cat L		
Grman Stritariand	175 116		
Spain			
	\$1.00 At		840.41
Portugal	₹• 1		.( •)
In Europe, not enumerated		•	
ale i .			
4 N.		1	
4 N.		i	
Person	• • • • • • • • • • • • • • • • • • • •	1	
Person Other poets six of Asia		2 (444)	
Other poets as of Asia	<u> </u>	1 (4449) A 1 (4449)	1.17° 1.17°
	<u> </u>	2 (444)	<del></del> .
Other poers are of Asia	<u> </u>	1 (4449) A 1 (4449)	1.17° 1.17°
Other poets as of Asia	<u> </u>	1 (4449) A 1 (4449)	1.17° 1.17°
Other poers six of Asia  APSILA,  SOLTH PAPALLA,		1 (44.4) 1 (44.4) 1 (44.4)	3 5 7 41 4, 441
Other poers us of Asia  ASSICA,  SONTH PAPARICA,  United States	8.261 8813	12 (44.4) 1 (44.4) 12 (44.4)	070 4 94 3 030 3 030 500
Other poers six of Asia  APSILA,  SOLTH PAPALLA,	8.261 8813	12 (44.44) 13 (44.44) 14 (44.44)	070 4 94 3 030 3 030 500
Other poers us of Asia  ASSICA,  SONTH PAPARICA,  United States	8.26 1 59132 5640 4.41	1 (44.4) 1 (44.4) 1 (44.4)	070 4 94 3 030 3 030 500
Other portion of Asia  ASSUA,  ASSUA,  SOUTH OFFICE,  United States British American Props	8.26 1 59132 5640 4.41	To see the see of the	OFF Posts SERVI OFF Broker
Other portion of Asia  ASSUA,  ASSUA,  SOUTH OFFICE,  United States British American Props	8.54 5 50193 5640 4143 600 60	3 (4.4.5) 1 (4.4.5) 1 (4.4.5) 1 (4.4.5) 1 (4.4.5) 1 (4.4.5)	OFF Posts SERVI OFF Broker
Other portests of Asia ASSES, SOSTH CHERGES, United States British American Pross Other portions of N. A	8_24 \$ 55/132 56 40 4. 41 660 60	3 (4.4.5) 1 (4.4.5) 1 (4.4.5) 1 (4.4.5) 1 (4.4.5) 1 (4.4.5)	COMPANIES OF THE SERVICE OF THE SERV
Other portests of Asia ASSES, SOSTH CHERGES, United States British American Pross Other portions of N. A	8_24 \$ 55/132 56 40 4. 41 660 60	3 (4.4.5) 1 (4.4.5) 1 (4.4.5) 1 (4.4.5) 1 (4.4.5) 1 (4.4.5)	COMPANIES OF THE SERVICE OF THE SERV
Other pure six of Asia  ABNUA.  SONTH SUPPLIED.  United States British American Proxis Other portions of N. A.  SO THE MURRICA.	8_24 \$ 55/132 56 40 4. 41 660 60	3 (4.4.5) 1 (4.4.5) 1 (4.4.5) 1 (4.4.5) 1 (4.4.5) 1 (4.4.5)	COMPANIES OF THE SERVICE OF THE SERV
Other pure six of Asia  ABSILA,  SOUTH SUPPLIES.  Omited States British American Proxis Other purious of N. A  SOUTH AMERICAN  INTANIA	8. 26.1 59.13. 61.40 3.43 1000 60	3 (4.7) 13(4.4) 13(4.4) 13(4.4) 13(4.4) 13(4.4) 14(4.4	COMPANIES OF THE SERVICE OF THE SERV
Other portions of Asia  APRILA.  ADELLA.  SOUTH AMPRICA.  United States British American Provis Other portions of N. A.  SOUTH AMERICA.  ADSTALLA.  Australia.	8.0/1 59/32 5/40 3.41 6/40 4.41	Steen 477	STATE OF THE STATE
Other portion of Asia  APRICA,  ADRIE - MERICA,  United States British American Propos Other portions of N. A  SCOTH AMERICA  ANALA  Anstralia City of Milbourne	8_341 \$003 6440 40 6400 40 70 130 1300 130	Gler 47	STATE OF THE STATE
Other portion of Asia  APSULA.  SOSTH CHERGE.  United States British American Propositions of N. A  SOCIETH AND REAL  ADSTRALA  Australia  City of Millourne  Taimana	8_341 \$003 6440 40 6400 40 70 130 1300 130	3 100 10 10 10 10 10 10 10 10 10 10 10 10	STATE OF THE STATE
Other ports in of Asia  APRICA.  SORTH AMPRICA.  United States British American Pro se Other portions of N. A  SO THE STATE  Australia  City of Milbourne Taimania New Zealand	8_9/1 50/12 6/40 4.01 600 60	3 100 10 10 10 10 10 10 10 10 10 10 10 10	STATE OF THE STATE
Other pure six of Asia  ABSILA.  SOUTH SUPPLIES.  Other States British American Proxis Other portions of N. A  SOUTH SUPPLIES.  OTH SUPPLIES.  Australia  City of Millbourne  Taimania New Zealand  Reforted in the London	8. of 1 50/12 of 40 4. of 600 60 15 of 150 20 15 15 of 150 150 150	3 (100)  3 (100)  3 (100)  4 (100)  4 (100)  4 (100)  4 (100)  4 (100)  4 (100)  4 (100)  4 (100)  4 (100)  4 (100)	STATE OF THE STATE
Other ports as of Asia  APRILA.  SONTH SUPPLICA.  United States British American Provis Other portions of N. A  SO THE MILLIA  AUSTRALIA  Australia City of Millbourne Taimana.  New Zealand  Reforted in the London Union	8_96_\$99_30 \$1_40_4_44 600_60 \$1_70_12 \$0_12 \$0_14 \$0_14	2 (150) 2 (	CTT of year of year of year of year of the case of the
Other ports in of Asia  APRICA.  SORTH AMPRICA.  United States British American Pro se Other portions of N. A  SO THE MILLIAN  ANSTALIA  Anistralia  City of Alilbourne Taimania  New Zealand  Reforted in the London Union  Hawaiian Islands	8.261 \$503. 6140 4.01 600 60 70 176 12.300 18.	3 1000 4 7 1000 1000 1000 1000 1000 1000	UPO STATE
Other ports as of Asia  APRILA.  SONTH SUPPLICA.  United States British American Provis Other portions of N. A  SO THE MILLIA  AUSTRALIA  Australia City of Millbourne Taimana.  New Zealand  Reforted in the London Union	8_96_\$99_30 \$1_40_4_44 600_60 \$1_70_12 \$0_12 \$0_14 \$0_14	3 1000 4 7 1000 1000 1000 1000 1000 1000	CTT of year of year of year of year of the case of the
Other ports in of Asia  APRICA.  SORTH AMPRICA.  United States British American Pro se Other portions of N. A  SO THE MILLIAN  ANSTALIA  Anistralia  City of Alilbourne Taimania  New Zealand  Reforted in the London Union  Hawaiian Islands	8.261 \$503. 6140 4.01 600 60 70 176 12.300 18.	3 1000 4 7 1000 1000 1000 1000 1000 1000	UPO STATE

# MISSION NOTES

## (From Missionary Herald.)

-Rev. John Milum, of the English Wesleyan Missionary Society, writes that the missions King of Dahomey continnes to sacrifice captured men and women to his ancestors.

-There are ten million members of evangelical churches in the United States. and they are reported as giving \$2,121,-731 for foreign missions. This is an average of twenty-one cents per number. Is the church seriously at work for the evangelization of the world or is she only "playing at missions?"

Arthur T. Pierson, D. D., of – Rev. Detroit, Michigan, thinks that it is perfectly feasible, during the remaining years of the century, to put the Word of God into the hands of every living human being, in his own tongue, and to proclaim the good tidings to every

- - At the great Mohamedan missionary university at Cairo, in Egypt, there are at this day ten thousand students under training, ready to go into any part of the world to teach the doctrines of Islam. Our missionaries meet these Moslem priests in Turkey, Persia, India, China, and in the heart of Africa.

prepared in Japanese by Rev. Mr. De Forest, based upon the ten commandments, and comparing the teachings and the opening exercises. It was thought the fruits of Buddhism and Christianity such a school must open very hard. Pro-, respecting the several moral duties en bably it is cumbered with much liturgical joined in the Decalogue. The volumes are meeting with a sale quite exceeding expectations.

> Kalakaua, King of the Sandwich Islands, while at Japan, declined all in vitations to visit consuls and prominent persons, calling first upon "mother" Gulick to converse upon Hawaiian affairs. Mrs. Gulick, fifty-three years ago, went to the Sandwich Islands a missionary; but is now residing with her missionary

We heartily congratulate the Pres-byterian Board of Poreign Missions on the fact that it closes its financial year with a balance in the treasury of between nine and ten thousand dollars. Its total reccipts from all sources were \$580,256.31, - The following is a table compiled the amount for April being \$166,618.78, from the reports presented to the Robert. Why should not the Lord's treasury be

> -It is an interesting evidence of the growing power of Christianity in Japan that the people feel it necessary to bolster themselves up by mutual pledges so that they may be kept from becoming Christians. A Japanese paper reports that a number of citizens of Kioto, grieved at the rapid spread of the new religion, have established a society in which each member binds himself by solemn oaths never to embrace the Christian faith. Any member who disregards his vows will be ostracized. Men would not so set themselves did they not feel the power of the current.

The recent convention at Chicago in behalf of Home Missions augurs well for the progress of the kingdom of God not in this land alone but in all lands. The two interests of home and foreign missions are mutually helpful. Chalmers, in speaking of Scotland and of how the two causes might work into each other's hand, said what is true in all lands, "Should the first take the precedency and traverse for collections the whole of Scotland, the second would only find the ground more softened and prepared for an abundant produce to itself. It acts not by exhaustion, it acts by fermentation."

The recent earthquakes and other disasters that have visited Smyrna and deinity are said to have greatly impressed the people. The governor, Midhat Pasha, recently proclaimed a day of fasting and prayer, and sent riers through Smyrna calling upon each religious body to meet at a certain time for confession of sins and for prayer. It is a noteworthy fact that a Moslem governor should thus recognize the Christians and summon them to prayer. The Greek church did not respond. The Armenians met on the top of Castle Hill, while a crowded service "for all nations" was held in the Salle Evangelique connected with our mission.

-The Turkish government would seem to be bringing down destruction upon its own head. Travelling is quite as dangerous in and about Constantinople as in the remote parts of the Empire, and the authorities are doing little or nothing to enforce order. How far this can go on without the active interference of other nations whose citizens are so frequently molested remains to be The sentence against the murderer of Dr. Parsons has not been carried out, the Sultan having up to this time failed to issue the firman for his execution. The accomplices of the murderer, who were sentenced to imprisonment, are said to have died in prison.

-Robberies are becoming much more frequent throughout the Turkish Empire.

-A series of ten small books has been | that Mr. Montgomery, on his way from Aintab to Marash, and Dr. Barnum, while passing between Harpoot and Sivas, have been robbed by highway In the latter case, after the Cirmen. cassians had taken all they could find— money, watch, coat, etc. -Dr. Barnum preached so effectually of righteousness and a judgment to come that the robbers restored article after article until they finally retained only five piasters (twenty-five cents) for themselves, and bade the surprised and grateful missionary to go on his way.

> -The readers of the Herald will remember the report of a sad fight between two parties of natives on Tapiteuea, one of the Gilbert Islands, given in our issue for February last. Certain newspapers on the other side of the Pacific have recently set afloat the statement made by two or three drunken traders in that quarter of the globe that our missionary vessel, "The Morning Star," sold to the combatants the bowie knives with which they fought. This charge has been copied into some American papers, and it may be worth while to say here (1st), that the "Morning Star" neither carries nor sells bowie knives or guns; (2nd), that in the battle referred to the natives used not bowie knives but clubs; and (3rd), that the battle was tought before the arrival of the "Morning Star." It is singular that so many give ear to the malicious tales of those whose trade and lusts are interfered with by the labours of missionaries.

#### MISCELLANEOUS NOTES.

The Nihilist, Sophie Piesoffsky, who recently was hung at St. Petersburg for complicity with the assassination of the Czar, was the first and only woman who ever has been hung in Russia.

- - Cardinal Manning calls the permission of a parliamentary affirmation in stead of an oath an evidence that the Christian world is going to wreck, but he holds that the Romish church is flourishing as never before. There are flourishing as never before. wise men who fail to agree with him upon either point.

 An advance guard of sixteen Jesuits, who have been expelled from the Republic of Nicaragua, have arrived in Panama and the others are expected shortly. They have been expelled on account of having stirred up, it is alleged, the Indian revolt last year, and because they are regarded as dangerous to free institutions.

-Gessi Pasha, the man who was most efficient in breaking up the Nubian slave trade, has just died in the French hospital at Suez. A few hours before his death he was visited by the Khedive and M. de Jesseps. The Khedive, and M. de Lesseps. much affected, begged the sick man to live for his children and for Egypt. Gessi thanked him, bursting into tears, and even the Khedive, impassive as he is supposed to be, broke down in emo-

It is said that the earthquake at Chios destroyed the prison wherein the Turkish mollah named Khoja Ahmet was imprisoned for life for having helped a missionary translate the Bible into the Turkish language. The old man es-Turkish language. The old man escaped, and, though the building was entirely wrecked, Ahmet received no injury, and when he realized what had happened, took to his heels, and getting on hoard an English steamer sailed away for London, where he is now enjoying his liberty.

—A lady in New York, well known for her good works, whose rule it has been to investigate before granting the applications for alms at her door, reports that in seventeen years' experience she Since the story of the assault on Mr. has never found a descrying case among Pierce, of Nicomedia, tidings have come persons thus applying, a fictitious ad- God all human power is reduced to zero.

dress having been given in every case. This does not prove that there are no deserving poor, but it does show the folly and wickedness of indiscriminate giving. The poor are always with us, but so are the idle and the vicious; and there is need of the utmost care in giving, lest, instead of relieving actual want, we propagate pauperism and crime.

-We lately called attention to the talmudic evidence that the old transla-tion "deliver us from evil" is better than the "deliver us from the Evil One" given by the revisers. Mr. A. Neubauer, a competent Jewish scholar, writes to the same effect to The Academy, referring to the discussion of the subject in Dr. J. Ch. Taylor's collection of rabbinical ethical sentences, entitled "Sayings of the Jewish Fathers." Mr. Naubauer thinks that the original Aramaic of the Lord's Prayer, as repeated by Christ and found, doubtless, in Matthew's Aramaic gospel, would have been which translated from evil " or " from the evil," but not "from the Evil One." The Hebrew rab binical scholars would have had from evil as in Ps. MANVII. 27. The following amphification of the petition is from the prayer of Rabbi Jehudah, the compiler of the Mishna.

"May it be thy will, O Lord, our God, and the God of our fathers, to deliver us from the shameless and the shamelessness, from evil man and evil hap, from hard judgment and a hard adversary, whether he be the son of the covenant or not a son of the covenant." The original short petition, as found in the Lord's Prayer still exists in the ritual of the Karatte Jews, in which it stands as follows:--- And bring us not into the hands of temptation, but deliver us from The word "temptation" all evil haps,' in talmudic literature does not refer to temptation by Satan. Both Syriac translations, with the Coptic, have "from evil" or "from the evil," and the Ethiopic has "from all evil."—N. Y. Independent.

### TEMPERANCE NOTES.

-- The Chicago brewers say of Dr. Crosby's Calm View of Temperance: "One million copies to be circulated by the brewers. You can afford to circulate this sermon. The circulation is worth more to you than money in government bonds and will bear better interest.'

-The Salem Register tells of a Lowell liquor dealer who advertised a free lunch at his restaurant every day. took seven ragged and hungry boys to the saloon the first day, nine the next and twelve the next. The beer seller concluded that the free lunch was an expensive advertisment.

-The Business Men's Moderation Society in New York has voted to abandon the pledge and principle of total abstinence, it is stated. We feared it would come to this. Self-constraint for the good of another is not a thing usually acceptable to unredeemed human nature.

- Secretary of War Lincoln has prohibited the use of tobacco at West Point. It is stated that four-fifths of the students are addicted to its use. It may be difficult at first for them to break the injurious habit, but the government which educates men for its service has a right to demand that their bodies shall not be weakened or their brains injured by a worse than useless fashion.

The bill providing for the closing of public houses in Wales on Sunday, so far as concerns the sale of liquor, is remarkably popular with the Welsh people. In North Wales a voluntary and informal vote on the subject has been held and 75, 510 votes in favour of the bill were cast, and only 2,925 against it. South Wales the feeling is the same.

In the matter of converting a soui to