

teacher, and does not see that these ... will make him a bad, wicked man, and will lead him right away from heaven. What a dreadful blindness! Who alone can cure it? Continue and connect with Golden Text.

## BLACKBOARD FOR PRIMARY CLASS.

THE WORLD has LIGHT  
E have IFFE  
L THROUGH JESUS.  
OVE

## WHISPER SONG.

Jesus, the sight-giver,  
Oh, may I see!  
Jesus, the light-giver,  
Shine upon me.

SUNDAY, SEPTEMBER 12, 1875.

LESSON XI.—THE GOOD SHEPHERD. John 10. 1-11.

## Berean Notes.

**Reader.** 1 Verily, verily, I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber.

**School.** 2 But he that entereth in by the door is the shepherd of the sheep.

**L.** 3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

**S.** 4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

**L.** 5 And a stranger will they not follow, but will flee from him; for they know not the voice of strangers.

**S.** 6 This parable spake Jesus unto them; but they understood not what things they were which he spake unto them.

**L.** 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

**S.** 8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

**S.** 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

**S.** 10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

**L.** 11 I am the good shepherd: the good shepherd giveth his life for the sheep.

## HOME READINGS.

Mon. John 10. 1-13.

Th. Isa. 40. 1-11.

Tu. John 10. 14-30.

F. Luke 2. 8-20.

W. Luke 15. 1-10.

S. 2 Tim. 2. 1-19.

Sunday. Psa. 23.

**TOPIC:** Right Guidance by the Good Shepherd.

**GOLDEN TEXT:** He shall feed his flock like a shepherd. Isa. 40. 11.

**OUTLINE:** 1. The Parable, v. 1-6.

2. The Explanation, v. 7-11.

## GENERAL STATEMENT.

In our last lesson we saw Jesus healing the man who had been born blind. That act was done upon the Sabbath day, John 9. 14, on which fact the Pharisees founded grave complaint against Jesus. On the day following his cure the man was arraigned before the council, and because he would not repudiate his healer, he was cast out of the synagogue. John 9. 34, 22. But Jesus sought him and blessed him, John 9. 35-38, and then rebuked those by whom the man had been treated so unjustly. From these he turned to the people standing by, and addressed to them the parable we are now to study. Those religious leaders had acted the part of false shepherds. In contrast he presents the true shepherd. Borrowing Jesus' own words in ver. 11, he is in our TITLE called *The Good Shepherd*. How well he does his work is shown by his fulfilment of the prophecy of Isaiah, as given in the GOLDEN TEXT, "*He shall feed his flock like a shepherd.*" What those who follow him may expect is stated in the TOPIC, as *Right Guidance by the Good Shepherd*. In the OUTLINE the truth is presented under two heads. 1. THE PARABLE; 2. THE EXPLANATION. The Doctrine sums up the precious things of the lesson as CHRIST'S CARE FOR HIS PEOPLE. May we all be under his care!

## LESSON HYMN.

Saviour, like a shepherd lead us;  
Much we need thy tender care;  
In thy pleasant pastures feed us,  
For our use thy fold prepare.